

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00202A**  
Date Received: 1/ 2/1990  
Receipt No: S010802  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

|          |               |              |
|----------|---------------|--------------|
| 1. Name: | DICK BAKER    | 208-838-2270 |
| Address: | HC 68 BOX 370 |              |
|          | CLAYTON ID    | 83227        |
|          | AND           |              |
| Name:    | BETTY BAKER   | 208-838-2270 |
| Address: | HC 68 BOX 370 |              |
|          | CLAYTON ID    | 83227        |

2. Date of Priority: MAY 1, 1936

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 10N      | 18E   | 31      | SW     | SW     | SW  | 4   | CUSTER |

5. Description of diverting works:  
ROCK DITCH

6. Water is used for the following purposes:

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/01 | 11/01 | 0.200 |      |        |

7. Total Quantity Appropriated is:  
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/30 COWS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09N      | 18E   | 6       | NE     | NW  | 3   | IRR           | 2.0   |
|          |       |         |        |     |     | Section Acres | 2.0   |
| 10N      | 18E   | 31      | SW     | SW  |     | IRR           | 1.0   |
|          |       |         | SE     | SW  |     | IRR           | 4.0   |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 7.0   |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A72-00201A

14. Remarks:

LANDS ARE WITHIN LTS 1 & 2, BLK 1, PINE CR. SUBDIVISION.  
\*\*\*\*\*  
11-11-98: OWNERSHIP CHANGE PER NOTICE RECD 11-3-98 MOUDY TO  
BAKER - VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

GOSSI, ET. AL.

Decree Plaintiff

GIAMPEDRAGLIA, ET. AL.

vs Decree Defendant



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

## RECEIVED

NOV 03 1998

Department of Water Resources  
Southern Region

DATE OF CLOSING: 12-16-97

LEGAL DESCRIPTION OF PROPERTY: Township 09 N Range 18 E  
Section 5, 1/4 of SW 1/4 of NW 1/4, Govt. Lot 2, BM.  
Lot \_\_\_\_\_, Block, \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A72-00201A - A72-00202A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Dorothy M. Moudy  
713 W. Lacey  
Hamden, ID 83835
- ☐ New Owner/Claimant (Purchaser): Dick & Betty Baker
- ☐ New Mailing Address: HC #8 Box 370  
Clayton, ID 83227
- ☐ New Telephone Number: (208) 838-2270
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Send copy of closing Statement - Included

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): X Dick L. Baker Date 10-30-98  
Betty L. Baker Date 10-30-98
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

### FOR IDWR USE ONLY:

Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:

Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

# Custer County Title Inc.

Box 370  
Challis, Idaho 83226  
208-879-4424

RECEIVED

NOV 03 1998

Department of Water Resources  
Southern Region

## ESCROW CLOSING STATEMENT

BUYER: Baker ORDER NO. 9725  
SELLER: Moudy DATE: 12-16-97  
BROKER: Way Out West Realty PRO-RATION DATE: 12-16-97  
LENDER: PROPERTY ADDRESS:

|                                     | BUYER     |           | SELLER    |           |
|-------------------------------------|-----------|-----------|-----------|-----------|
|                                     | Credit    | Charge    | Credit    | Charge    |
| SALE PRICE                          |           | 42,000.00 | 42,000.00 |           |
| EARNEST MONEY TO Way Out West       | 500.00    |           |           |           |
| LOAN AMOUNT to Moudy                | 32,000.00 |           |           | 32,000.00 |
| INTEREST FROM TO @                  |           |           |           |           |
| RESERVES:                           |           |           |           |           |
| TAXES MO. @                         |           |           |           |           |
| INSURANCE MO. @                     |           |           |           |           |
| PMI MO. @                           |           |           |           |           |
| LOAN DISCOUNT FEE                   |           |           |           |           |
| LOAN ORIGINATION FEE                |           |           |           |           |
| APPRAISAL FEE                       |           |           |           |           |
| CREDIT REPORT FEE                   |           |           |           |           |
| LOAN PAY-OFF (ASSUMED)              |           |           |           |           |
| PRINCIPAL                           |           |           |           |           |
| INTEREST                            |           |           |           |           |
| RESERVES                            |           |           |           |           |
| ASSUMPTION FEE                      |           |           |           |           |
| PRO-RATIONS: based on 1997 \$310.40 |           |           |           |           |
| TAXES 1-1-97 to 12-16-97            |           | 12.90     |           | 297.50    |
| INSURANCE                           |           |           |           |           |
| IRRIGATION                          |           |           |           |           |
| SEWER                               |           |           |           |           |
| DELINQUENCIES:                      |           |           |           |           |
| Express Mail                        |           |           |           | 15.00     |
| Document Prep-Michael Lee           |           | 162.50    |           | 162.50    |
| TITLE INSURANCE CC Title            |           |           |           | 340.00    |
| ESCROW FILING FEESC Title           |           | 57.00     |           | 57.00     |
| ESCROW CLOSING FEE CC Title         |           | 85.50     |           | 85.50     |
| RECORDING FEESC Recorder            |           | 4.50      |           | 4.50      |
| ATTORNEY'S FEE                      |           |           |           |           |
| BROKER'S COMMISSION Way Out West    |           |           |           | 3,360.00  |
| CASH TO/FROM                        | 9,822.40  |           |           | 5,678.00  |
| TOTALS                              | 42,322.40 | 42,322.40 | 42,000.00 | 42,000.00 |

WE HEREBY ACKNOWLEDGE THE RECEIPT OF THE ABOVE STATEMENT:

DICK L. BAKER Buyer

*Dorothy M. Moudy*  
DOROTHY M. MOUDY Seller

BETTY L. BAKER Buyer

Seller

CUSTER COUNTY TITLE, INC.

By \_\_\_\_\_

11/10/98

PMO100 - PARCEL MASTER INQUIRY

16:11:01

PARCEL: RP 000570010020 A F1=SL

F2=NS

F17=ED

F23=AG

## NAME/ADDRESS

BAKER, DICK L  
& BAKER, BETTY L

## LEGAL DESCRIPTION

BLK 1 LOT 2  
PINE CREEK SUBDIVISION

EC 68 BOX 370

CODE AREA 2400 OWNER CODE

PARC TYPE AG LOC CODE 225

CLAYTON ID 83227

EFFDATE 2021984 EXPDATE

PREV PARCEL

| CAT | RY   | QUANTITY | UN | VALUE | HO MKRT | HO EXMP | CB MKRT | OTHER |
|-----|------|----------|----|-------|---------|---------|---------|-------|
| 1   | 1998 | 14723    | AC | 5874  |         |         |         |       |

TOTALS

14723

5874

ENTER NEXT PARCEL NUMBER

RP \_\_\_\_\_ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=Srch F22=EU

11/10/98

## PMO100 - PARCEL MASTER INQUIRY

16:11:14

PARCEL: RP 000570010010 A F1=SL

F9=MS

F17=DE

F23=MS

## NAME/ADDRESS

## LEGAL DESCRIPTION

BAKER, DICK L  
& BAKER, BETTY LBLK 1 LOT 1  
PINE CREEK SUBDIVISION

HC 68 BOX 370

CODE AREA 2400 OWNER CODE

PARC TYPE AG

LOC CODE 225

EFFDATE 2021984

EXPDATE

PREV PARCEL

CLAYTON ID 83227

| CAT | RY   | QUANTITY | UN | VALUE | BO MRKT | BO EXMP | CB MRKT | OTHER |
|-----|------|----------|----|-------|---------|---------|---------|-------|
| 1   | 1998 | 16770    | AC | 6691  |         |         |         |       |

TOTALS

16770

6691

ENTER NEXT PARCEL NUMBER

RP \_\_\_\_\_ A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG  
F8=CT F13=TM F18=HS F20=SrcH F22=EU

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A72-00202A**  
Date Received: 1/ 2/1990  
Receipt No: S010802  
Received By: \_\_\_\_\_

*address change*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY M. MOUDY 208-772-4289  
Address: 713 W LACEY ST  
HAYDEN LAKE ID 83835

2. Date of Priority: MAY 1, 1936

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 18E   | 31      | SW     | SW     | SW  | 4   | CUSTER |

5. Description of diverting works:  
ROCK DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200 |      |        |

7. Total Quantity Appropriated is:  
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/30 COWS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09N      | 18E   | 6       | NE     | NW  | 3   | IRR | 2.0   |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A72-00202A  
Date Received: 1/02/1990  
Receipt No: S010802  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DOROTHY M. MOUDY 206-779-6640  
Address: 28944 BEACH DR.  
POULSBO, WA 98370

2. Date of Priority: MAY 01, 1936

3. Source: SALMON RIVER, EAST FORK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 18E   | 31      | SW     | SW     |     | 4   | CUSTER |

5. Description of diverting works:  
ROCK DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 20.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
S/30 COWS

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09N           | 18E   | 6       | NE     | NW  | 3   | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 10N      | 18E   | 31      | SW     | SW  |     | IRR           | 1.0   |
|          |       |         | SE     | SW  |     | IRR           | 4.0   |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 7.0   |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A72-00201A

14. Remarks:  
LANDS ARE WITHIN LTS 1 & 2, BLK 1, PINE CR. SUBDIVISION.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

GOSSI, ET. AL.

Decree Plaintiff

vs

GIAMPEDRAGLIA, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 472-00202A

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

RECEIVED

DEC 29 1989

Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) DOROTHY M. MOUDY Phone (206) 779-6640Mailing Address 28944 Beach Drive, Poulsbo, Washington Zip 983702. Date of Priority (Only one (1) per claim) 05/01/19363. Source of water supply (a) East Fork  
which is tributary to (b) Salmon River4. a. Location of existing point of diversion is: Township 10 N Range 18 E Section 31,  
1/4 of SW 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of Custer

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Rock diversion to ditch; few  
hundred feet to place of use.

MICROFILMED

MAR 18 1993

For Irrigation purposes from 04/01 to 11/01 amount 0.2 or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
 For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.2 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 20 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Livestock use on related claim.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 10N | 18E | 31  |        |       |       |       |        |       |       |       |        |       | 1     | 4     |        |       |       |       | 5      |
| 09N | 18E | 6   |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 2      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Pine Creek water 72-00201 or None ( )

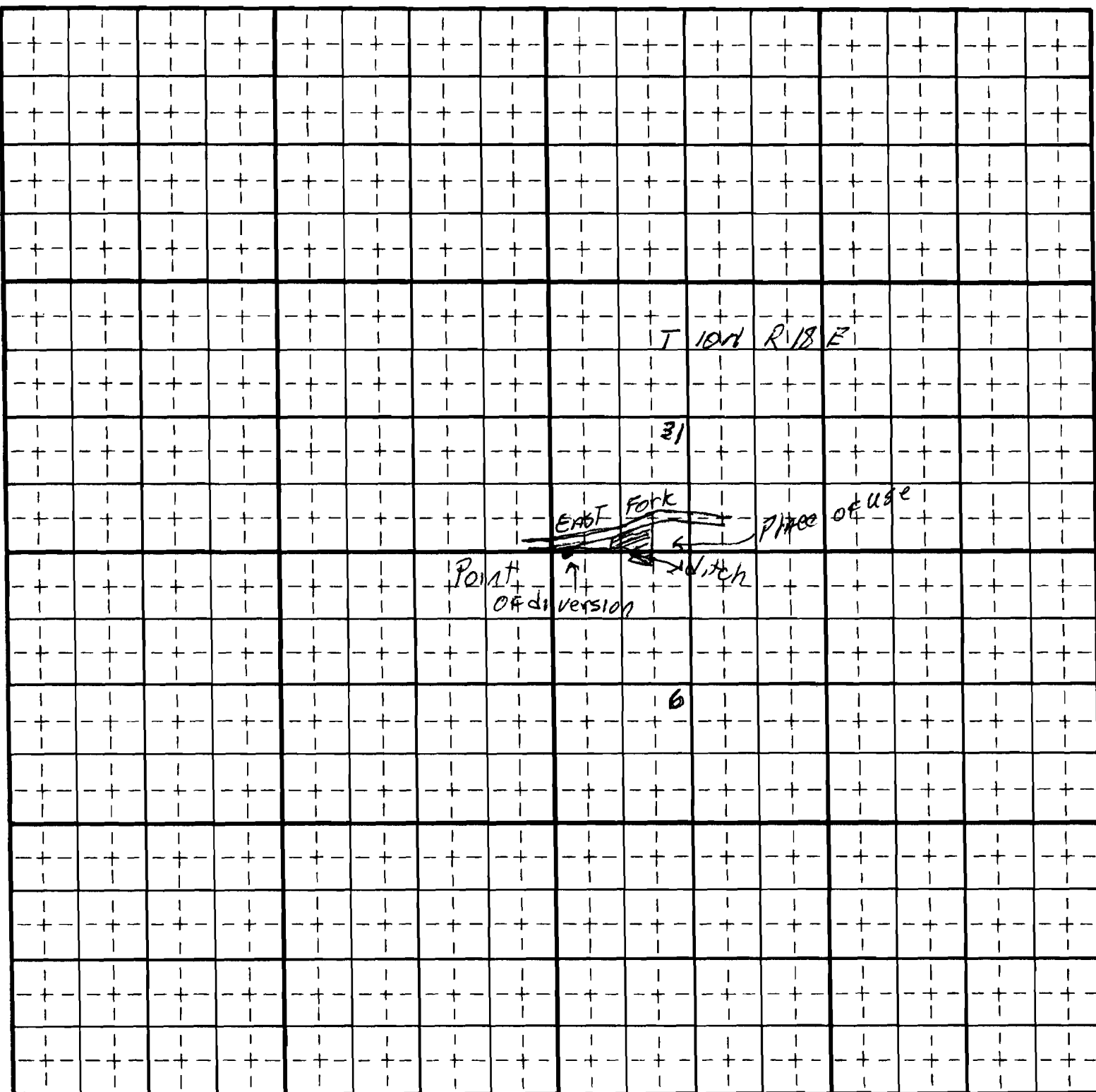
14. Remarks: Lands are within Lots 1 and 2, Block 1, Pine Creek Subdivision.

**MICROFILMED**

**MAR 18 1993**

Last Name MOUDY Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant



MICROFILMED

Last Name Moody

Ident No. \_\_\_\_\_

Copies: White MAR 18 1993 Yellow-  
Want

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree X  
If applicable provide IDWR Water Right Number 72-00202  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Dorothy M. Moody Date 12-27-89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Washington )  
County of Kitsap ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day of December 1989

Notary Public Margaret A. Peters

Residing at Kingston

My Commission Expires 1-2-90

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED

MAR 18 1993

Last Name MOUDY Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Jan. 2, 1990

Re: A72-00201A  
A72-00202A

DOROTHY M MOUDY  
28944 BEACH DR  
POULSBORO WA 98370

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 18 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[ ] Water Right Number (s): A72-00201A  
A72-00202A ✓

SEP 07 1990

Department of Water Resources  
Southern Region Office

[ ] Old Mailing Address: 28944 BEACH DR  
POULSBRO, WA. 98370

[ ] New Mailing Address: 713 W. LACKEN ST  
HAYDEN, ID. 83835

New Telephone Number: (208) 772-4289

[ ] Signature of Claimant: Mrs. Dorothy M. Moody  
Date: 9-2-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

TELEPHONE CONVERSATION

MEMORANDUM

INCOMING CALL

✓ OUTGOING CALL

✓ RETURNING CALL

228, 420  
155

TO:

Betty Baker

B38-2270

DATE:

12-29-97

FROM:

FH

FILE:

PINE CR, F.F. / PINE CR

FILE NO:

SUBJECT:

LATE CLAIMS -

REMARKS:

N/A. N/A.

12-30-97

915 Change of ownership - MWDK.  
TF SAFE  
Betty reviewed EXT of TIME form

ROUTING INSTRUCTIONS:

CALENDER DATES:

FH/ABH

## INTER-DEPARTMENT MEMO

TO: MR & MRS BAKER  
 FROM: 77

SUBJECT: IRRIG of lots  
 DATE: 12-30-97

Please review the enclosed notes from my phone conversation w/ Mrs. Mandy.  
 I've completed my recommendation based on Mrs. Mandy's statements and my review of the ground with Dick 09-29-93 in the A.M.  
 You need to put together facts about turning the water for the Mandy lots to prove the claimed usage of Irrigation. I initially DISAOWNED the PINE CR Claim for no proven use of the water.

☒ For your information

☐ Response required

Frank  
 signature

RESOURCES  
 0  
 -3380

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

owner's property, IDWR may need to split the water right(s) or  
 all your portion of each water right or adjudication claim in the spaces

Number and type of stock \_\_\_\_\_

as \_\_\_\_\_ Other uses \_\_\_\_\_

and you are not sure how to identify your portion of the original right  
 or assistance.

\_\_\_\_\_ (list of directors and/or officers demonstrating authority to sign form.)

attach a Notice of Appearance completed by your attorney, if you wish  
 IDWR to correspond with him or her for all matters related to your claims..

6/9/94

# COMMUNICATION DOCUMENTATION

Claim No. PINE CREEK

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

November 1, 1996 8:56am

NAME:  
MELODIE L. BAKER

RE:  
PINE CREEK SUBDIVISION  
USAGES/CLAIMS.

TF RETURNED MSG 10-29-1996 2:50 PM TO 3:15 PM. CLAIMANT TRYING TO DECIDE WHETHER TO PURSUE PURCHASE OF LOTS IN THE PINE CREEK SUBD FOR USE AS PASTURE. REVIEWED THE PEDRINI DECREED RIGHTS AND THE LAST USAGE FROM PINE CREEK ACC. TO OTHER RESIDENTS.

SENT CCS OF WR/AJ PROOFS WITH LETTER-SIZE MAPS OF THE SUBD. LANDS AND MARKING OF THE APPURTENANT DECREE RIGHTS FROM BASIN 72 REFERENCE FILES.

COPIES OF WR 72-00201 AND 72-00202 AND ALL THE SPLITS OF SAME  
CLAIMED IN THE SRBA.

TELEPHONE MEMORANDUM

\_\_\_\_\_ Incoming Call  
 ✓ \_\_\_\_\_ Outgoing Call 11<sup>20</sup> AM  
 \_\_\_\_\_ Returning Call

TO: MAUDY, DOROTHY M. ~~206-774-6640~~  
 DATE: 08-11-1993 ~~removing 602-488-9177~~  
 FROM: H (AZ.)  
 & person this # ...  
 FILE: SAME 208-772-4289  
 FILE NO: -00201A, -00202A ✓  
 SUBJECT: Field Exam

11<sup>30</sup>

REMARKS: N/A - & recorder

08-18-93 2<sup>20</sup> 208-772-4289

& living, never watered, just paying taxes,  
 want to sell it...

never seen the property, & access -  
 daughter Suzanne takes care of this sort of thing.  
 gets things mixed up

ROUTING  
INSTRUCTIONS:

CALENDAR  
DATES:

sister viewed property from  
 Co. road - once  
 discussed matric procedure and reasons  
 other owners contacted also not visit



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

December 31, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

Dick and Betty Baker  
HC 68 Box 370  
Clayton, Idaho 83227

RE: Snake River Basin Adjudication (SRBA)  
Claim Numbers: A72-00201A, -00201E, -00201H, -00202A, -00202D,  
-00202E, -00202F, -00202G

Dear Mr. and Mrs. Baker:

This letter is in response to your Notice of Error replies on the above mentioned claims. I hope that I may satisfactorily explain some of my determinations in a way that doesn't just cause us all more confusion.

I was concerned, first off, by your questions regarding stockwater as an element of Use on claim numbers **72-00210H, -00202D, -00202E, -00202F and -00202G**, because it shows up on my copy. I am enclosing computer copies of the recommendations for each of those claims, in case there was an error on the ones sent to you earlier. On claims **72-00201A, -00201E, and -00202D**, stockwater was not originally claimed as a Use, but listed as incidental stockwater on the claim. This remark is included in explanatory material on claim 72-00201E, but not on the other two. As a general provision, incidental de minimus stockwater is included in any irrigation right, but if still wish to add it to your claims, they will have to be amended. Let me know if you wish to do so, in the meantime, I will add the explanatory remark concerning stockwater to claim numbers 72-00201A and -00202A.

You commented on several of the claims because the recommended acres had been decreased from the amount originally claimed. A general explanation is that I can only recommend acres that are actually being irrigated. Given the geography of the Pine Creek area, that excludes any gravel banks or marshy areas that sub up from the river, and the hillside that bisects some of the lots. The Adjudication was begun, in part, to assess the amount of water and number of acres being irrigated at the time of its commencement in 1987. It has been Department policy to allow the recommendation of acres that were dry in 1987 but on which there has been a resumption of irrigation, provided the land was historically irrigated, and no injury to other water users is apparent. I can not, however, recommend acres that you may wish to irrigate in the future.

The acres I recommended, as outlined in yellow on the GIS image, were calculated by a computer program known as Arc View. This program is much more accurate than past methods used to determine area. The basis for the image is aerial photography taken in 1987 or 1988 to record a snapshot in

time, if you will, of irrigation practices at that time. If you feel that I have excluded areas that you do actively irrigate, please mark them on the GIS image and return it to me for further discussion.

The 1938 Court Decree that all of your claims are based upon intended to award 1½ inches (or .03cfs) of water per acre of irrigated land, and that is the guideline I used to determine the recommended diversion amount for the different lots Pine Creek Subdivision. The decrease in diversion rates you noted are the result of the decrease in the acres I found irrigated.

On your replies for claims **72-00201A** and **-00201E**, you note that there should be an additional point of diversion from Pine Creek. I cannot add an element without your amending the claim, so find enclosed amended claims for you to sign and return to me. I hope that the general explanations above cover your comments regarding stockwater and diversion rate.

Concerning **A72-00201H**, the diversion rate was adjusted down to reflect the actual irrigated acres, and also because the 0.02 cfs allowed for stockwater is included in the water decreed for irrigation. Even though the 1938 decree did not include stockwater, stockwater can be added as a use if it is used within the irrigation season and does not increase the decreed diversion amount for irrigation. This explanation applies to all your rights that have stockwater listed as a purpose of Use.

I hope that this letter has explained my methods, somewhat. Please review things again and get back to me with specific changes you have. It would be best to draw them on the GIS image, but if you would rather call, we can possibly hash things out over the phone, with the papers in front of us. Be aware that the amended claim forms I am enclosing for your signature represent the base claims as you filed them, without my preliminary changes for recommendation. If you have any questions, please don't hesitate to call me. We appreciate your continued attention to the SRBA.

Sincerely,

Vikie Hancock  
Water Resource Agent

November 20, 1998

**NOTICE OF ERROR  
REPLY**

**RECEIVED**  
**DEC 22 1998**  
Department of Water Resources  
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 72-00202A

DICK BAKER  
BETTY BAKER  
HC 68 BOX 370  
CLAYTON ID 83227

Daytime Telephone Number: 838-2271  
Evening Telephone Number: .. ..

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source): (1) Purpose of Use states Irrigation. This should read Irrigation and Stockwater. Doesn't show stockwater on preliminary, it does on our original. (2) Quantity-The CFS for this right has been decreased from 0.2 to 0.186. The CFS should remain at 0.2
2. Describe the changes you wish to make in the proposed recommendation:  
(1) Purpose of Use: Should state Irrigation and Stock water-add stockwater as in the original right.  
(2) Quantity-Leave as decreed, 0.2 CFS
3. Give a brief explanation as to why you disagree with these portions:  
(1) Our legal reads "Irrigation and Stockwater" and so should the preliminary. (2) Leave as in the original of 0.2 CFS.

\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98 SIGNATURE: Dick L. Baker  
Please print your name: \_\_\_\_\_

AJ0743NP  
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

11/11/98 14:33:59  
Page 1

Water Right Number - R72-00202A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BAKER

DICK  
1 - HC 68 BOX 370  
2 -  
3 -

State- ID Zip- 83227

BAKER

BETTY

City- CLAYTON  
Phone - 208-838-2270  
1 - HC 68 BOX 370  
2 -  
3 -  
City- CLAYTON  
Phone - 208-838-2270

State- ID Zip- 83227

\*\*\* O - ORIGINAL OWNER \*\*\*  
PEDRINI

CATERINA

1 -  
2 -  
3 -  
City- X  
Phone - 208-000-0000  
1 - 713 W LACEY ST  
2 -  
3 -  
City- HAYDEN LAKE  
Phone - 208-772-4289

State- ID Zip- X

MOUDY

DOROTHY M

State- ID Zip- 83835

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
05/01/1936 17 SOUTHERN D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - +  
SALMON RIVER, EAST FORK SALMON RIVER

+ - - - - Point of Diversion - - - - +  
Twn Rng Sec Tract Lot Rflg County  
10N 18E 31 SW SW SW 4 (37) CUSTER

+ - - - - Water Use - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 04/01 10/31 0.186

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.186 0.0

+ - - - - Place of Use - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
10N 18E 31 SE SW 6.2 01 IRRIGATION (37) CUSTER

Total Acres: 6.2

+ - - Diversion Means - ROCK DITCH

9

CLAIM NUMBER 22-00202A DATE 10-22-98 TRANSFER NUMBER \_\_\_\_\_  
 AGENT DA CLAIMED ACRE TOTAL 30  
 GIS ACRE TOTAL 6.2

|       | TWP | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |     | SE |    |    |    |     |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW | SE |     |
| CLAIM | 09N | 18E | 6   | 20 |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    | 20  |
| GIS   |     |     |     | 2  |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    | 2   |
| RECOM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| CLAIM | 09N | 18E | 31  |    |    |    |    |    |    |    |    |    |    |    | 10  |    |    |    |    | 10  |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    | 6.2 |    |    |    |    | 6.2 |
| RECOM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| CLAIM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |
| RECOM |     |     |     |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |    |     |

B72-DBPOU.SHP

SHAPE NOS.

288

B72-DBPOD.SHP

NOS. DESCRIPTION

157 TION R 18E SEC 31 SW SW SW (E.FK)

DBF TABLES UPDATED

B72-DBPOU.DBF ✓

B72-DBPOD.DBF ✓

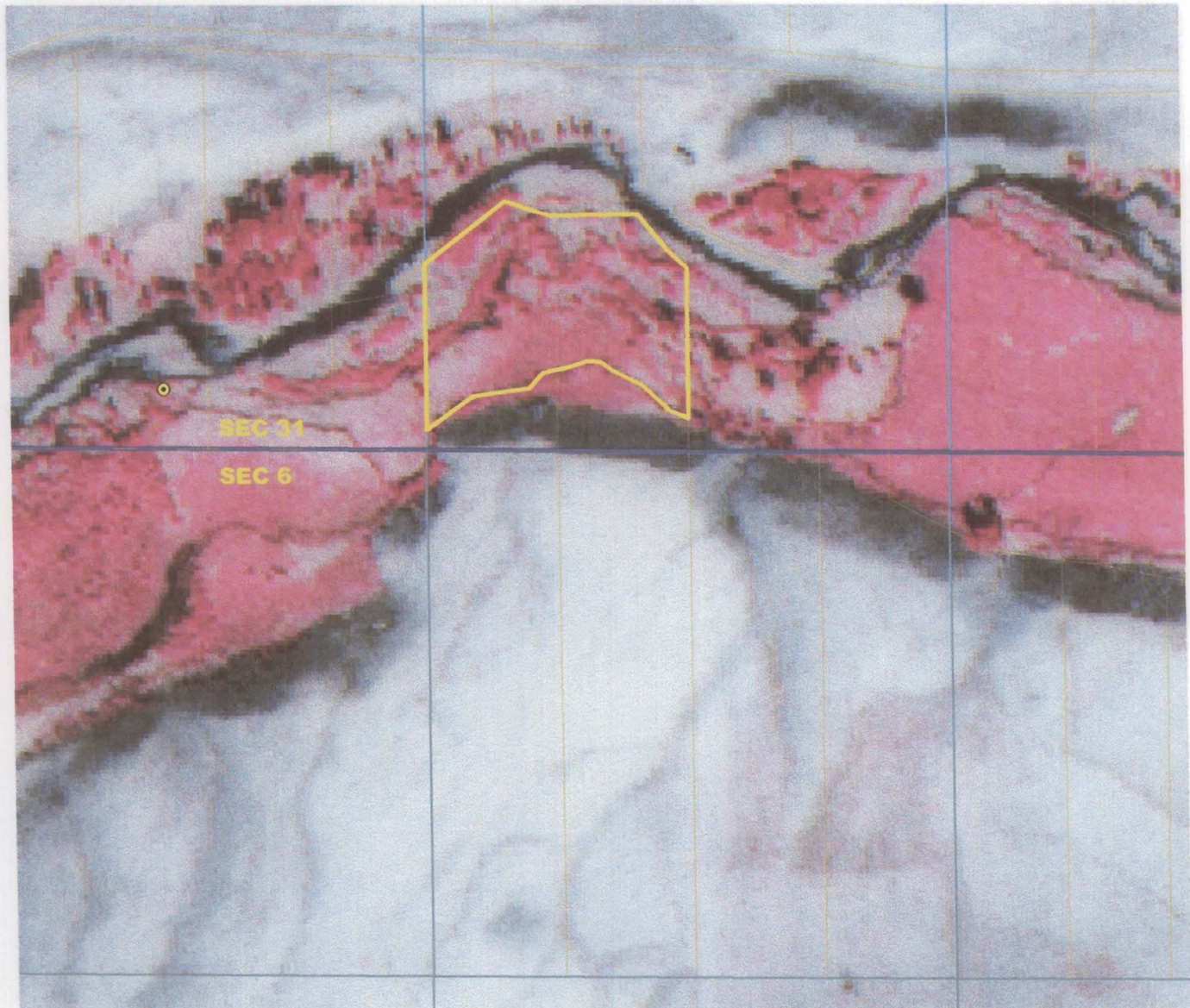
JPEG ✓

GIS

**RIGHT 72-00202A**

**SOURCE: East Fork, Salmon River**

**RECOMMENDED PLACE OF USE  
TWP 10N, RNG 18E, SEC 31  
data entry on October 22, 1998**



-  **RECOMMENDED PLACE OF USE**
-  **RECOMMENDED POINT OF DIVERSION**
-  **SECTION LINES**
-  **QUARTER/QUARTER LINES**
-  **SUBDIVISION LOT BOUNDARIES**

**GIS PLACE OF USE PRESENTATION  
1987 OR 1988 NAPP AERIAL PHOTOTGRAPHY  
DATA ENTRY BY VIKIE HANCOCK**

DATE: 11/11/98  
PAGE: 1

| DIVERSION<br>RATE   | DIVERSION<br>VOLUME  |
|---------------------|----------------------|
| 0.20 CFS            | .184                 |
| <del>1.50 CFS</del> | <del>20.00 AFA</del> |

**Stage: DECREED**

CUSTER County

MS

|     |     |
|-----|-----|
| SUM | --- |
| 2.0 |     |
| 5.0 |     |
| 7.0 |     |

Other Rights: /A72-00201A

501

Objection Filed Date:

Field Inspection Flag:  
Presumption Flag:

See lot  
See  
Sum  
2.0  
5.0  
7.0

# Pine Creek Subdivision Decree # 201, 202

|        |         |              |      |
|--------|---------|--------------|------|
| 72-201 | 4.5 cfs | Pine Cr & EF | 1888 |
| 72-202 | 1.5 cfs | E Fork       | 1936 |

## Assumptions:

Intent of Decree was to provide  $1\frac{1}{2}$ " per  
IRRIGATED ACRE IN DECREEED TRACTS.  $6 / .03 = 200$  ac  
GIS indicates  $\approx 180$  irrigated acres circa 1987  
in ~~area~~ decreed tracts.

84 acres possible to farm in upper tier  
of property irrigated only with Pine Creek.

Balance of acres in lower tiers only  
watered by East Fork

Preliminary Report attempt to recommend  
0.03 cfs per found irrigated acre.

11-12-98  $\approx 40$  acres claim 1936 EF but not  
1888 EF water

$\approx 56$  acres avail at .03 cfs/ac

$\approx 23$  acres have not claimed 1936 EF  
water. 7 acres are available at .03 cfs

Also see red  
Pine Creek Sub working file

Det

11-12-98

That GEORGE M., MARY C., and NETTA C. VACONTELLA are the owners of Lot 4, Section 4, Township 9 North, Range 18, E. B. M.; S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>3</sup>/<sub>8</sub>SW<sup>1</sup>/<sub>4</sub>, Section 32, Lot 4, Section 32, all in Township 10 North, Range 18, E. B. M.; and appurtenant to said land they are entitled to 1.5 cubic feet per second of time of the waters of Lake Creek with date of priority May 1, 1895 and with point of diversion in the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 32, Township 10 North, Range 18, E. B. M.; and are entitled to 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1895 with point of diversion in the SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 31, Township 10 North, Range 18, E. B. M.; and 1.3 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936, and with points of diversion in the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 31, Township 10 North, Range 18, E. B. M.

That CATERINA PEDRINI is the owner of Lot 4, Section 5; Lots 1, 2 and 3, Section 6, Township 9 North, Range 18, E. B. M.; Lot 4, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>3</sup>/<sub>8</sub>SE<sup>1</sup>/<sub>4</sub>, Section 31, Township 10 North, Range 18, E. B. M.; and appurtenant to said land she is entitled to 4.5 cubic feet per second of time of the waters of the East Fork of Salmon River and Pine Creek, with date of priority May 1, 1888 and 1.5 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936, and with points of diversion in Lot 4, Section 31, Township 10 North, Range 18, E. B. M.; and SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 6, Township 9 North, Range 18, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of Lot 4, Section 6, Township 9 North, Range 18, E. B. M.; Lots 1 and 2, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 1, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 2.0 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1885 with points of diversion in S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Section 1, Township 9 North, Range 17, E. B. M.

That ELLIS M. BAKER and MARY BAKER are the owners of SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 14; Lots 1, 5, 6 and 7, Section 15, Township 9 North, Range 17, E. B. M.; and appurtenant to said land they are entitled to 1.3 cubic feet per second of time of the waters of the East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1911; and .6 cubic feet per second of time of the waters of the East Fork of the Salmon River and Boulder Creek with date of priority May 1, 1936 and with points of diversion in the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 10, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 15, all in Township 9 North, Range 17, E. B. M.

That JOE SCIUCCHETTI, ANTONIO VACONTELLA and MRS. ANTONIO VACONTELLA are the owners of E<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Section 11, Township 9 North, Range 17, E. B. M. and appurtenant to said land they are entitled to .3 cubic feet per second of time of the waters of Boulder Creek; .1 cubic feet per second of time of the waters from Baker Basin Creek; .1

cubic feet per second of time of the waters of Bluff Creek; and 2.3 cubic feet per second of time of the waters of East Fork of the Salmon River, all with date of priority May 1, 1895 and .8 cubic feet per second of time of the waters of the East Fork of the Salmon River with date of priority May 1, 1936 and with points of diversion in the SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 15, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Section 10, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 14, and SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Section 11, all in Township 9 North, Range 17, E. B. M.

DECREE

are arid in character and will not successfully raise any crops without the artificial application of water thereon by irrigation thereof, and that all of said lands are capable of irrigation from the East Fork of the Salmon River and its tributaries.

3. That 1 1/2 inches of water per acre, or its equivalent in cubic feet per second of time, is necessary and ample for the proper irrigation of said land.

4. That the dams and diverting works of the several parties to this action were at the time of the several appropriations, and are now, of sufficient size and capacity to carry and convey water so appropriated to and upon the several tracts of land of the several parties for the irrigation thereof, and that each and every of said <sup>several</sup> tracts of land are situated in Custer County, State of Idaho.

5. That each of the parties to this action, plaintiffs and defendants hereinafter named, or their predecessors in interest, were at the time of the several appropriations of water, made as hereinafter set forth, the owners respectively of the several tracts of land set forth and described in the complaint, answer and cross-complaint and stipulation on file herein, and that for the irrigation of the same, the said parties, or their predecessors in interest, did respectively appropriate the quantities of water hereinafter stated, and the dates and from the streams respectively hereinafter stated, and set opposite the names of each of said parties, such water being an estimate under a four inch pressure or its equivalent in cubic feet per second of time, and ever since said dates of the said several appropriations, said waters have been so diverted and used on said lands in the irrigation thereof.

6. That the certain decree of this Court made and entered on the third day of August, 1933 and of record in Book 3 of Judgments at page 350, records of Custer County,

SECTION  
-9N

R 17 E

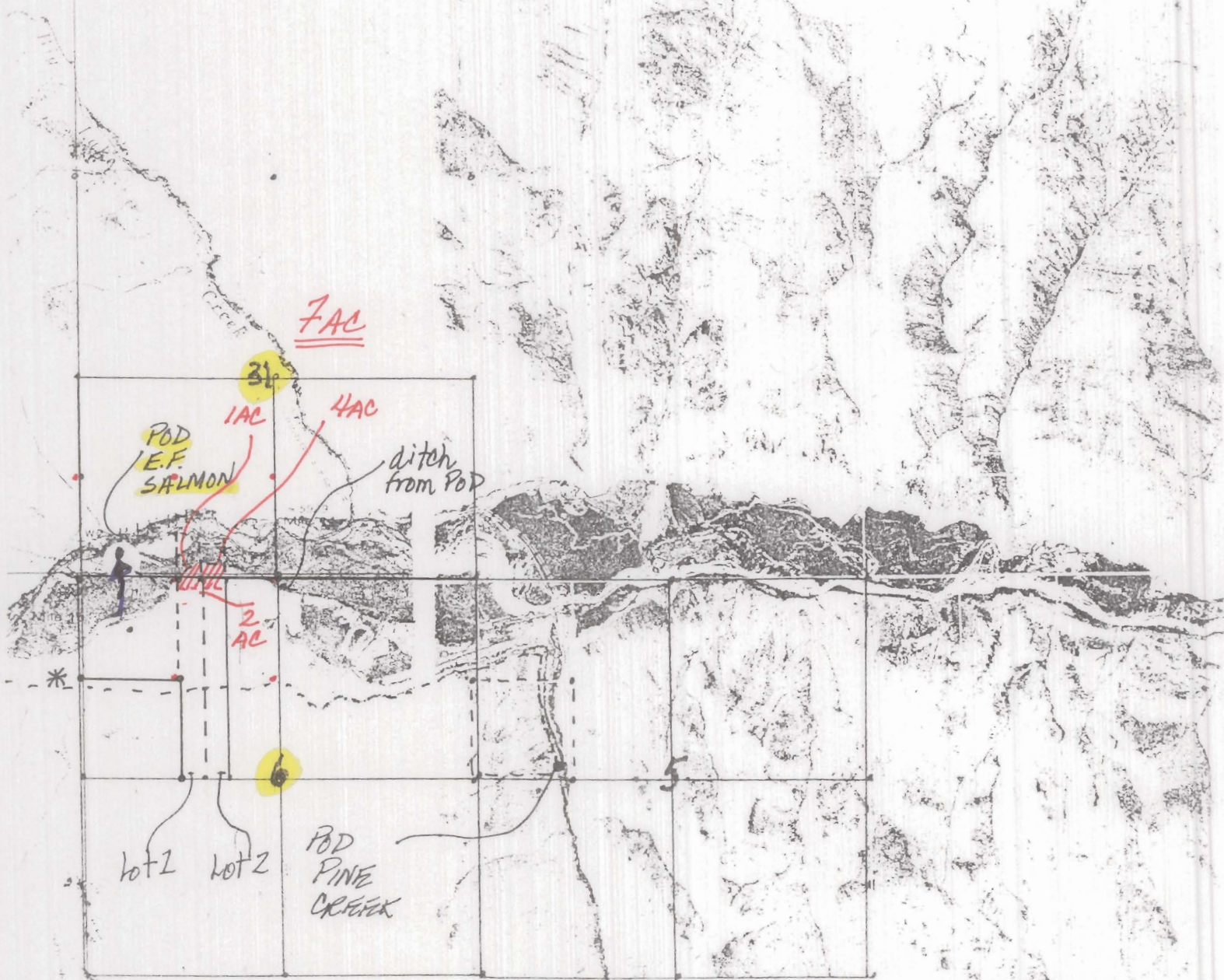
R 18 E

CLAIM A72-00202A INIT 74  
T. R. S. O/O  
P/D 10/1/74 31 5/1/5M  
PHOTO ID. V23 & V24 7-24-74

A72-00202A

Produced by the Geological Survey  
in cooperation with the U. S. Forest Service  
Orthophotograph prepared from 1:80 000-scale  
aerial photographs taken July 24, 1974

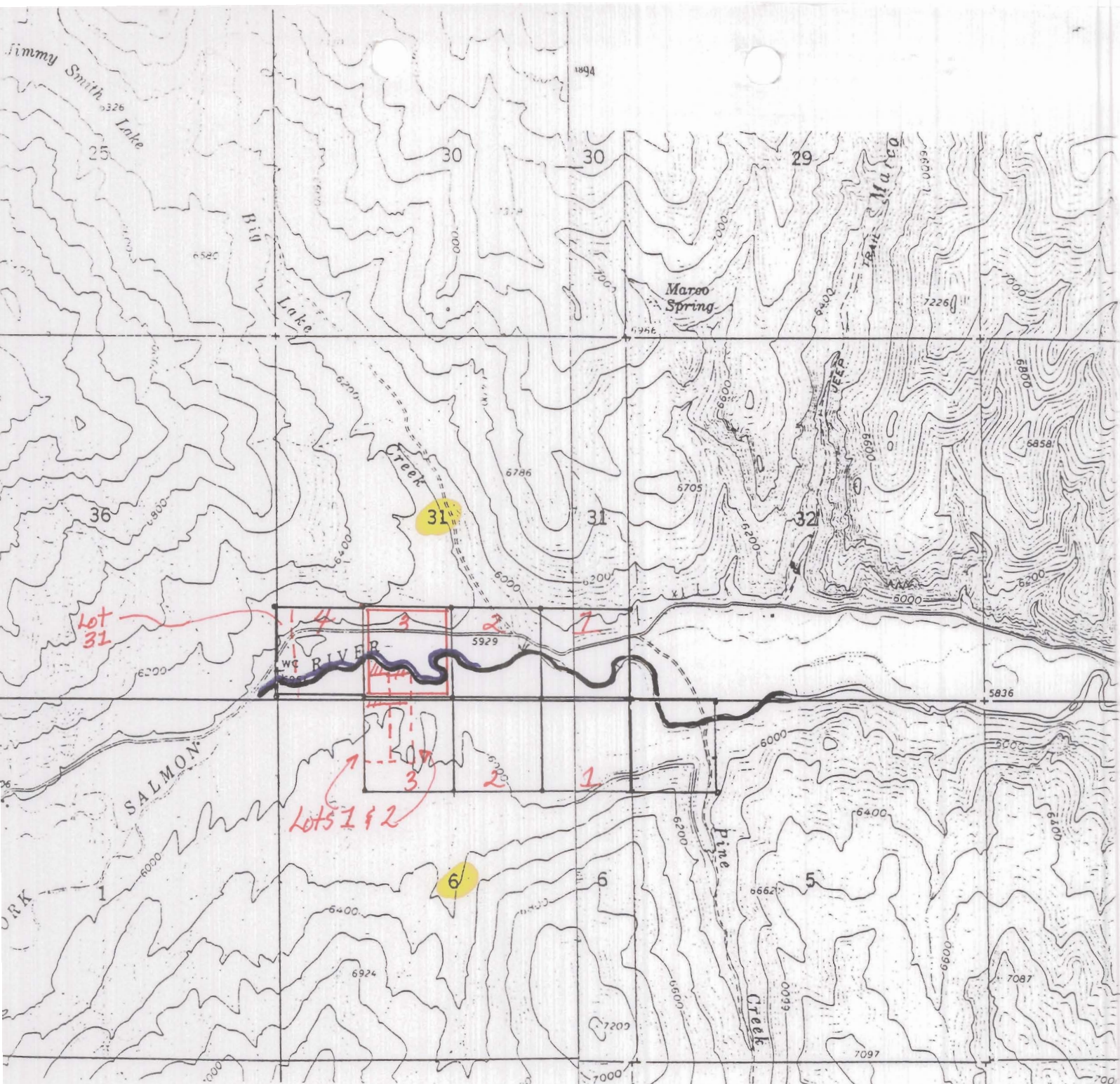
\* 1275' → N along § line,  
 1324' → E " 1/4 "  
 332' → N " " " Lot 1  
 330' → N " " " Lot 2



SOURCE: SALMON RIVER, E.F.

A72-00202A

MOODY



Pod: 10N 18E §31 SW SW Lot 4  
 Pod: 9N " §6 NE NW " 3 2.0AC  
 10N " §31 SW SW 1.0AC  
 SE SW 4.0AC

Decree Pod: Lot 4 §31

from GOVERNMENT claim: Pod in BLK 1  
 (A72-00201F) Lot 31

A72-00202A

Mapped, edited, and published by the Geological Survey  
 Control by USGS and USC&GS

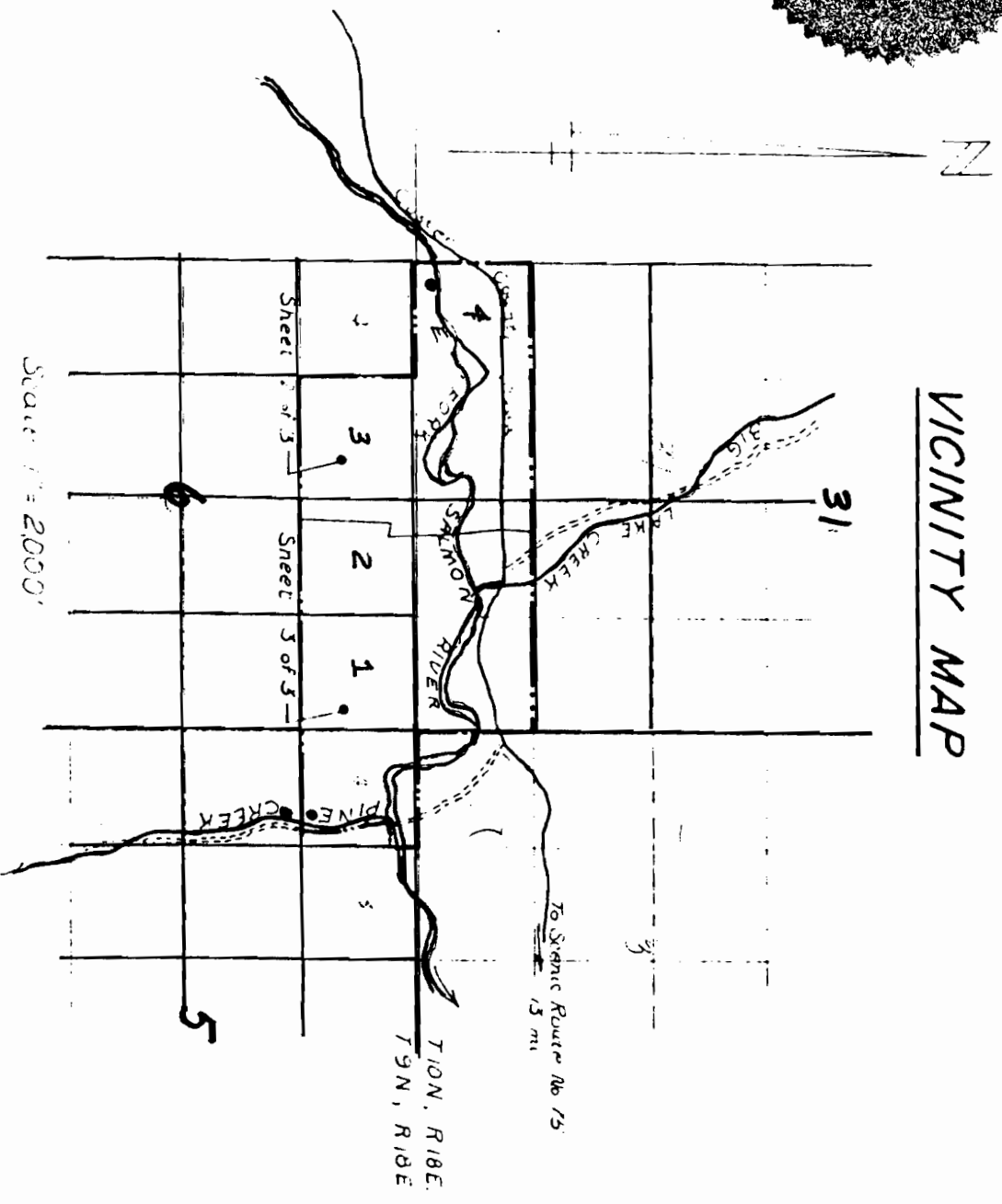
Topography by photogrammetric methods from aerial  
 photographs taken 1957. Field checked 1963

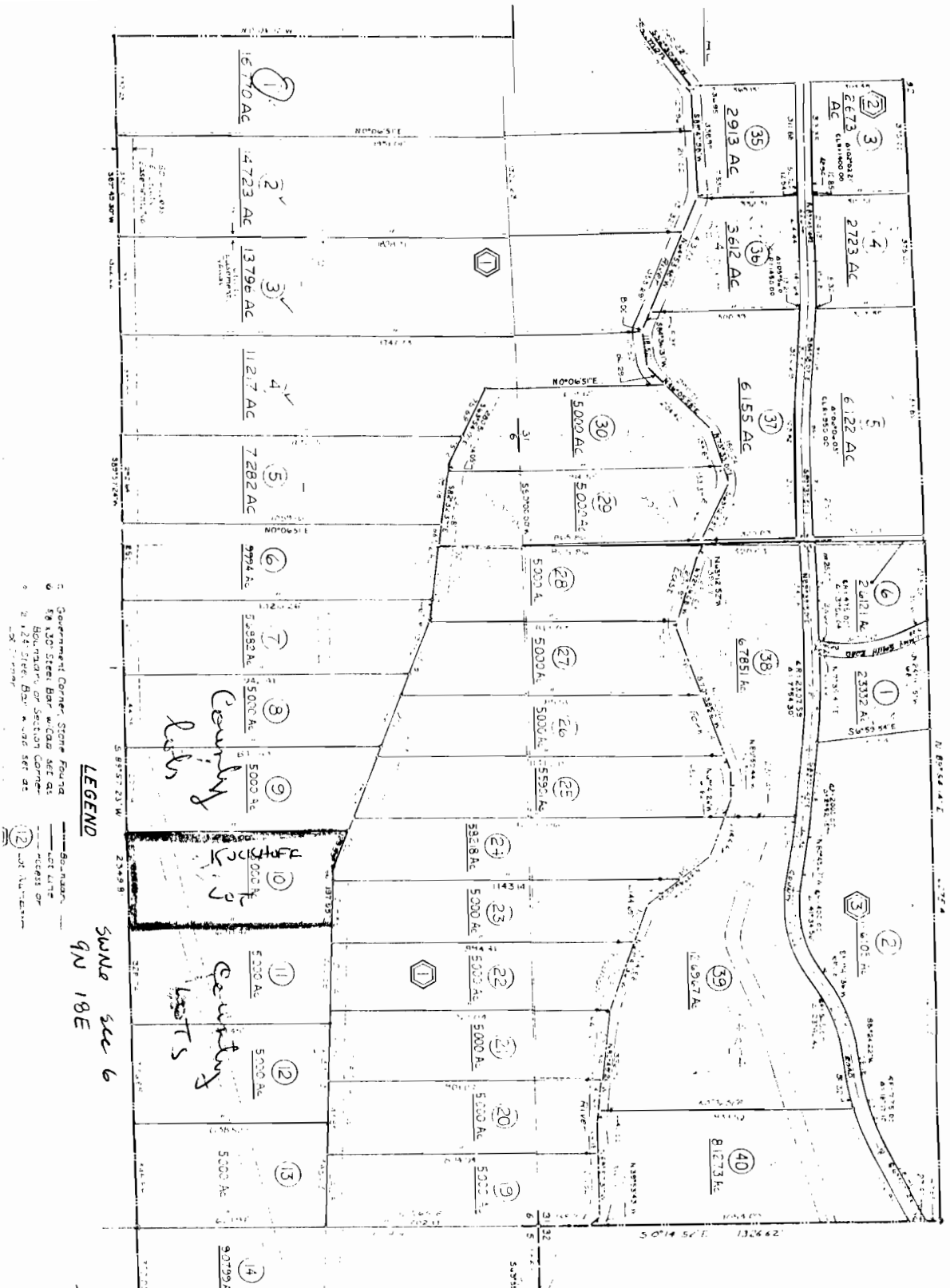
Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Idaho coordinate system, central zone  
 1000-meter Universal Transverse Mercator grid ticks.

MAUDY

... upon which measurements upon all  
portions of this subdivision.

## VICINITY MAP





-10N  
-9N

R 17 E

R 18 E

AS CLAIMED



POB

CLAIM A72-002024 INIT 71  
T. R. S. Q/O  
P/D  
PHOTO ID. V23 V24 7-24-74

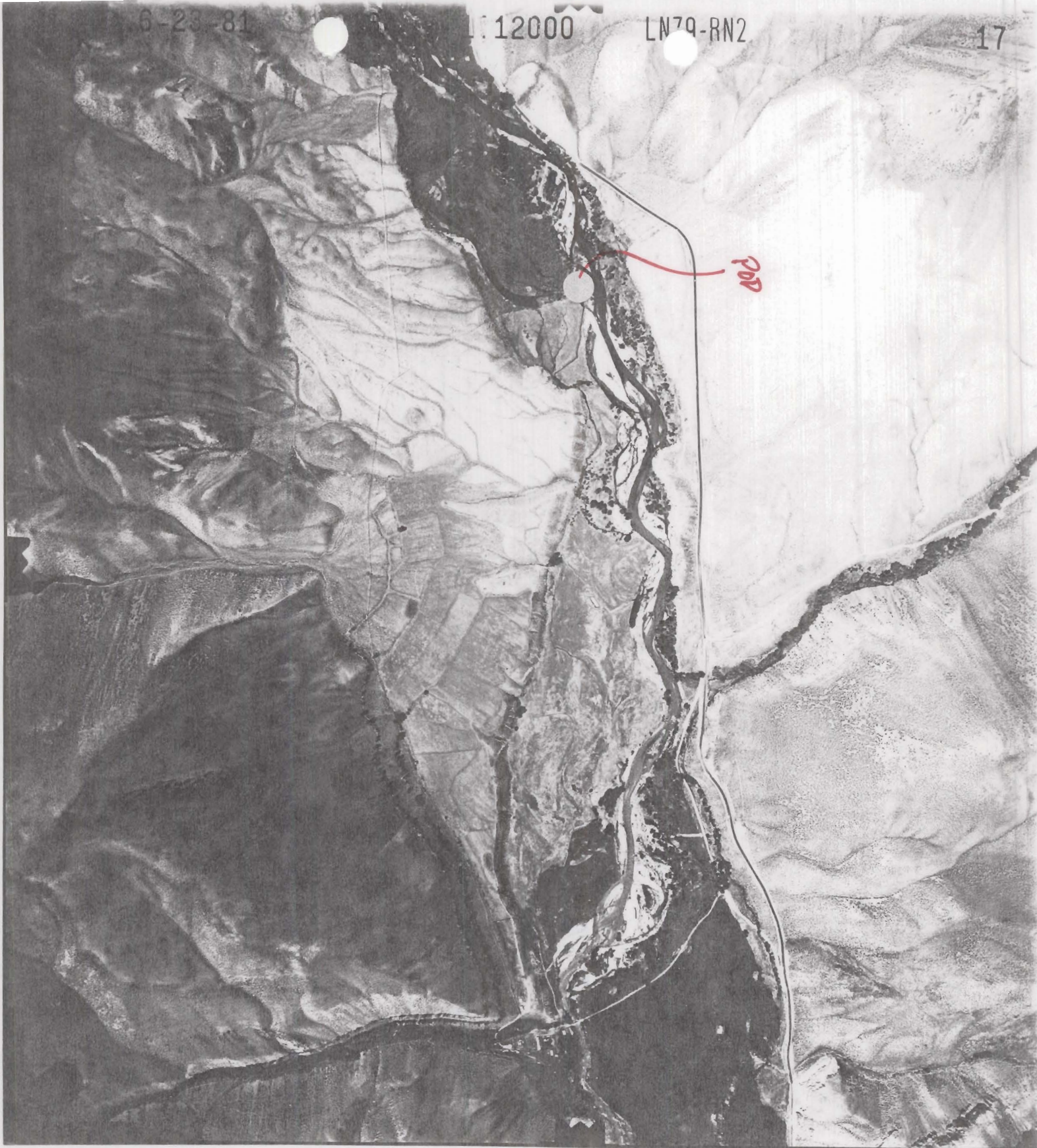
Produced by the Geological Survey  
in cooperation with the U. S. Forest Service  
Aerial photographs taken July 24, 1974

6-23-81

1:12000

LN79-RN2

17



200

A72-00202A

MOU

A7Z-00702A

MOODY

9-4-91

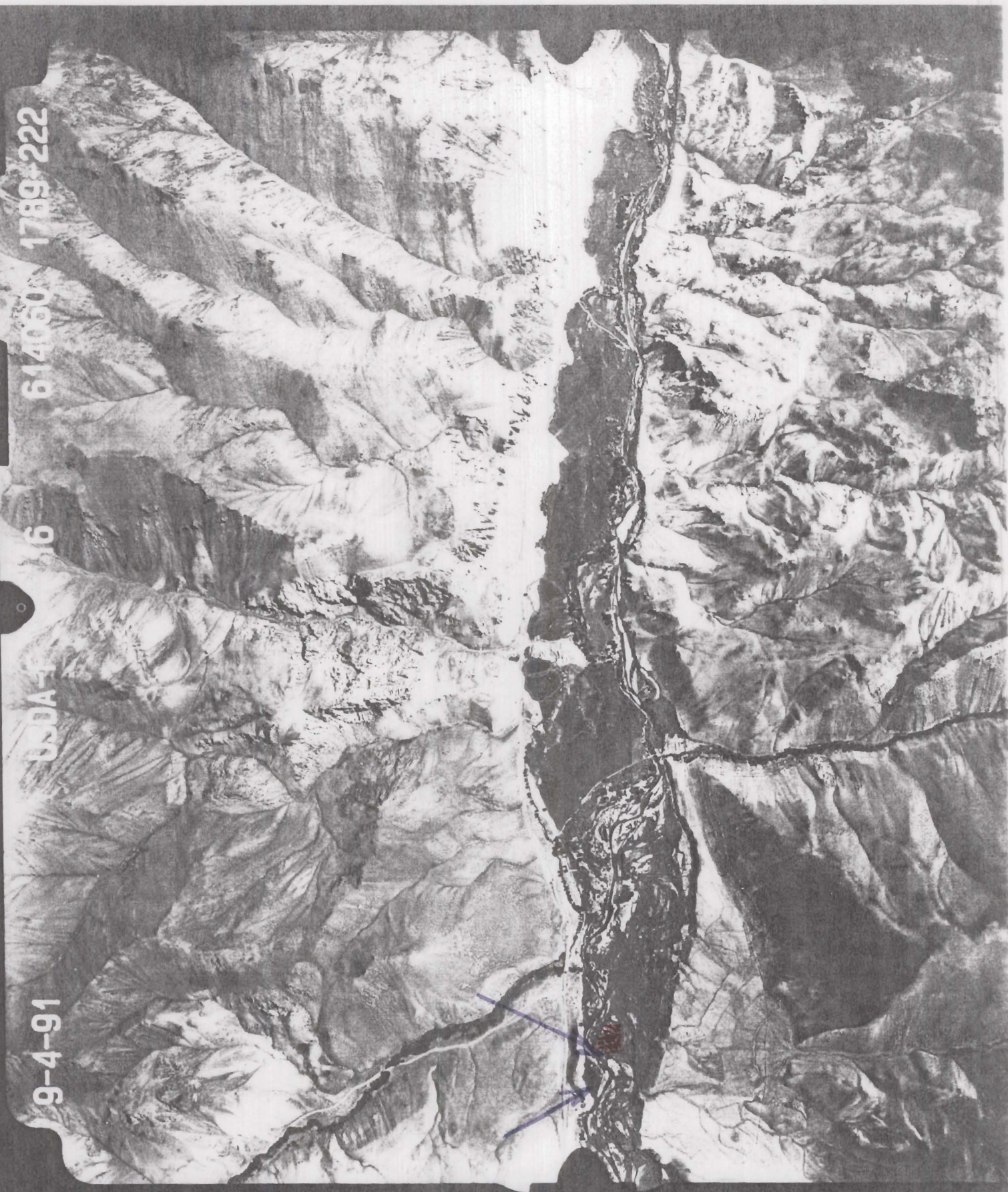
USDA-1

16

614060

1789-222

0390



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A72-00202A

PAGE: 13  
QUICKLOOK INFORMATION

| MR ELEMENT                | FIELD EXAM<br>Y/N                   | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE                                                                               | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                                     |                                                                                                                               |                            |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | <input checked="" type="checkbox"/> |                                                                                                                               | 04-29-93                   |                        | 6①                  | 02-04-94                         | 02-04-94                             |                               |
| SOURCE                    | <input checked="" type="checkbox"/> |                                                                                                                               |                            |                        | 1, 5, 6③            |                                  |                                      |                               |
| PLACE OF USE              | <input checked="" type="checkbox"/> |                                                                                                                               |                            |                        | 4, 6④               |                                  |                                      |                               |
| DIV. AMOUNT<br>CES/VOLUME | <input checked="" type="checkbox"/> |                                                                                                                               |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                                     |                                                                                                                               |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                                     |                                                                                                                               |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                                   |                                                                                                                               |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | <input checked="" type="checkbox"/> |                                                                                                                               |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | <input checked="" type="checkbox"/> | 08-11-1993<br>TEN claimant<br>m59.124<br>08-18-1993<br>TEN claimant<br>8 daughter<br>08-30-1993<br>Dm. Own farm<br>04-07-1993 |                            |                        | 5, 6③               |                                  |                                      |                               |

VERIFIED BY CODES  
TOPO MAP/ORTHO-PG = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

FIELD EXAMINER VERIFIED THE INFORMATION  
ED ARE ALL CODES WHICH APPLY.

6① done  
6② done report  
6③ adjacent land done.  
6④ DM/USDA aerial  
photos

Pix?  
Pamama new  
of Subdivision...

how to change  
note of div,  
volume?

MEMO change 09-07-95



F. Mitchell

02-04-1994

N

✓

confirmed per summary (see page 2)

//

F. Hitchcock

02-04-1993

✓  
②

✓

✓

✓

✓

✓

Expansion

<sup>7</sup>  
F. Kittling

02-04-1993

15 / 10 / 15

8

21

✓

no matter in full A. above

✓

above state 1 1/2" @ new

N

7

.14

✓

drawn out of .015 per cell =  
:10.5"

F. H. H. H. H.

15

10/15

02-04-1994

F. Kitchin

02-04-1994

11

15/10/15

→ COMMENTS

Water Right Number - R72-00202A

Prefix Translation: RESEARCH

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
MOUDY

DOROTHY M.

1 - 713 W LACEY ST  
2 -  
3 -  
City- HAYDEN LAKE  
Phone - 208-772-4289

State- ID Zip- 83835

\*\*\* O - ORIGINAL OWNER \*\*\*  
PEDRINI

CATERINA

1 -  
2 -  
3 -  
City- X  
Phone - 208-000-0000

State- ID Zip- X

+ - - Priority Date - - +  
05/01/1936

+ - - - Region - - - +  
17 SOUTHERN

+ - - - Stage - - - +  
D - DECREED

+ - - - Status - - - +

Source - - - - -  
SALMON RIVER, EAST FORK

Tributary - - - - -  
SALMON RIVER

+ - - - - Point of Diversion - - - - -  
Twn Rng Sec Tract Lot Rflg County

10N 18E 31 SW SW 4 (37) CUSTER

+ - - - - Water Use - - - - -  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01 11/01

0.200

+ - Total Div. Rate - + + - Total Div. Volume - +  
1.500

+ - Total Consumptive Use - + + - KW Usage - +  
20.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description | County      |
|-----|-----|-----|-------|-----|-------|--------------|-------------|-------------|
| 09N | 18E | 6   | NE NW | 3   | 2.0   | 01           | IRRIGATION  | (37) CUSTER |
| 10N | 18E | 31  | SW SW |     | 1.0   | 01           | IRRIGATION  | (37) CUSTER |
| 10N | 18E | 31  | SE SW |     | 4.0   | 01           | IRRIGATION  | (37) CUSTER |

Total Acres: 7.0

+ - - Diversion Means - ROCK DITCH

+ - - Non-Irrigation Use - S/30 COMS

+ - - Other Rights for Same Use - A72-00201A

Water right number - R72-00202A

Prefix Translation: RESEARCH

LANDS ARE WITHIN LTS 1 & 2, BLK 1, PINE CR. SUBDIVISION.

No Old Water Right Numbers Found

No Conditions of Approval found.

Decree Plaintiff - - - + Decree Defendant - - - + Decree Date - - +  
GOSSL, ET. AL. GIAMPEDRAGLIA, ET. AL. 00/00/0000

Date: 09/07/1993 User Id: ROBERTSO Subject: ADDRESS CHANGE  
Change of address form received 9/7/93. A72-00202A also changed.

Audit Fields - - +  
09/07/93 ROBERTSO

Adjudication Rights Dates and Flags Area

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - 00/00/0000 | Old Judicial District   | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Temporary Right         | - P     |
| Claim Received Date  | - 01/02/1990 | Last Amended Date     | - 00/00/0000 | Water District          | -       |
|                      |              | Receipt Number        | - S010802    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
|                      |              | Name Connector        | -            | Notice of Error Flag    | -       |

AJ0743NP  
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

01/26/98 09:52:09  
Page 1

Water Right Number - A72-00202

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT RIGHT

1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- X

\*\*\* O - ORIGINAL OWNER \*\*\*  
PEDRINI

CATERINA

1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- X

+ - - Priority Date - - +  
05/01/1936

+ - - Region - - - +  
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +  
Z - SEE REMARKS

+ - - Source - - - - - +  
SALMON RIVER, EAST FORK  
SPLIT RIGHT

+ - - Tributary - - - - - +  
SALMON RIVER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot Rflg County  
10N 18E 31 SW SW 4 (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume  
01 - IRRIGATION 1.500

+ - - Total Div. Rate - + + - - Total Div. Volume - +  
1.500

+ - - Total Consumptive Use - + + - - KW Usage - +  
0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code       | Description | County |
|-----|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 09N | 18E | 5   | NW NW | 4   |       | 01           | IRRIGATION | (37) CUSTER |        |
| 09N | 18E | 6   | NE NE | 1   |       | 01           | IRRIGATION | (37) CUSTER |        |
| 09N | 18E | 6   | NW NE | 2   |       | 01           | IRRIGATION | (37) CUSTER |        |
| 09N | 18E | 6   | NE NW | 3   |       | 01           | IRRIGATION | (37) CUSTER |        |
| 10N | 18E | 31  | SW SW | 4   |       | 01           | IRRIGATION | (37) CUSTER |        |
| 10N | 18E | 31  | SE SW |     |       | 01           | IRRIGATION | (37) CUSTER |        |
| 10N | 18E | 31  | SW SE |     |       | 01           | IRRIGATION | (37) CUSTER |        |
| 10N | 18E | 31  | SE SE |     |       | 01           | IRRIGATION | (37) CUSTER |        |

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

**Prefix Translation: ADJUDICATION CLAIM**

..... Remarks .....

12-30-97 1409/50E amt.

12-23-97 -00202F created by DET. 52  
-00202G .62

| No Old Water Right Numbers Found | Old Water Right Numbers |
|----------------------------------|-------------------------|
| 1                                | 1                       |
| 2                                | 2                       |
| 3                                | 3                       |
| 4                                | 4                       |
| 5                                | 5                       |
| 6                                | 6                       |
| 7                                | 7                       |
| 8                                | 8                       |
| 9                                | 9                       |
| 10                               | 10                      |
| 11                               | 11                      |
| 12                               | 12                      |
| 13                               | 13                      |
| 14                               | 14                      |
| 15                               | 15                      |
| 16                               | 16                      |
| 17                               | 17                      |
| 18                               | 18                      |
| 19                               | 19                      |
| 20                               | 20                      |
| 21                               | 21                      |
| 22                               | 22                      |
| 23                               | 23                      |
| 24                               | 24                      |
| 25                               | 25                      |
| 26                               | 26                      |
| 27                               | 27                      |
| 28                               | 28                      |
| 29                               | 29                      |
| 30                               | 30                      |
| 31                               | 31                      |
| 32                               | 32                      |
| 33                               | 33                      |
| 34                               | 34                      |
| 35                               | 35                      |
| 36                               | 36                      |
| 37                               | 37                      |
| 38                               | 38                      |
| 39                               | 39                      |
| 40                               | 40                      |
| 41                               | 41                      |
| 42                               | 42                      |
| 43                               | 43                      |
| 44                               | 44                      |
| 45                               | 45                      |
| 46                               | 46                      |
| 47                               | 47                      |
| 48                               | 48                      |
| 49                               | 49                      |
| 50                               | 50                      |
| 51                               | 51                      |
| 52                               | 52                      |
| 53                               | 53                      |
| 54                               | 54                      |
| 55                               | 55                      |
| 56                               | 56                      |
| 57                               | 57                      |
| 58                               | 58                      |
| 59                               | 59                      |
| 60                               | 60                      |
| 61                               | 61                      |
| 62                               | 62                      |
| 63                               | 63                      |
| 64                               | 64                      |
| 65                               | 65                      |
| 66                               | 66                      |
| 67                               | 67                      |
| 68                               | 68                      |
| 69                               | 69                      |
| 70                               | 70                      |
| 71                               | 71                      |
| 72                               | 72                      |
| 73                               | 73                      |
| 74                               | 74                      |
| 75                               | 75                      |
| 76                               | 76                      |
| 77                               | 77                      |
| 78                               | 78                      |
| 79                               | 79                      |
| 80                               | 80                      |
| 81                               | 81                      |
| 82                               | 82                      |
| 83                               | 83                      |
| 84                               | 84                      |
| 85                               | 85                      |
| 86                               | 86                      |
| 87                               | 87                      |
| 88                               | 88                      |
| 89                               | 89                      |
| 90                               | 90                      |
| 91                               | 91                      |
| 92                               | 92                      |
| 93                               | 93                      |
| 94                               | 94                      |
| 95                               | 95                      |
| 96                               | 96                      |
| 97                               | 97                      |
| 98                               | 98                      |
| 99                               | 99                      |
| 100                              | 100                     |

Conditions of Approval -  
No Conditions of Approval found.

| Decree Plaintiff | Decree Defendant       | Decree Date |
|------------------|------------------------|-------------|
| COSSL, ET. AL.   | GIAMPEDRAGLIA, ET. AL. | 00/00/0000  |

-----Comments-----  
No Comments Found

+-----+ Adjudication Rights Dates and Flags Area -----+

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 01/02/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X777777    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

Water Right Number - 72-00202

Prefix Translation:

WATER RIGHT

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*  
PEDRINI

CATERINA

1 -  
2 -  
3 -  
City-  
Phone -

State- Zip-

Priority Date - 05/01/1936

Region - 17 SOUTHERN

Stage - D - DECREED

Status -

Source - SALMON RIVER, EAST FORK

Tributary - SALMON RIVER

| Twn | Rng | Sec | Tract | Lot | Rflg | County      | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|-------------|--------------------|---------------------------------------|
| 10N | 18E | 31  | SW SW | 4   |      | (37) CUSTER |                    |                                       |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION |             |             |           |           | 1.500          |                  |

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +  
1.500

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use  | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|--------|
| 09N | 18E | 5   | NW NW | 4   |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 09N | 18E | 6   | NW NE | 1   |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 09N | 18E | 6   | NW NE | 2   |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 09N | 18E | 6   | NE NW | 3   |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 10N | 18E | 31  | SW SW | 4   |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 10N | 18E | 31  | SE SW |     |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 10N | 18E | 31  | SW SE |     |       | 01 IRRIGATION |      | (37) CUSTER |        |
| 10N | 18E | 31  | SE SE |     |       | 01 IRRIGATION |      | (37) CUSTER |        |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -  
No Remarks found.

+ - - Old Water Right Numbers -  
No Old Water Right Numbers found.

WR BASE RIGHT

## WATER RIGHT

No Conditions of Approval found.

+ - Decree Date - +  
02/14/1938

No Comments Found

### Water Rights Dates and Flags Area

- Field Exam Fee
- Swan Falls
- Temporary Right
- P DLE/Carey Act
- Water District
- Transfer/Amended