

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|-------------------|--------------------------|----------|
| 75-14201          |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

**OR**

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

|                                                 |                                                                                                                        |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 3. Name and Address of Former Owner/Claimant(s) | Jack F + Dianne M Ellis<br>P.O. Box 301, Salmon, ID, 83467                                                             |
| 4. New Owner/Claimant(s)                        | Richard H. + Carol J. Ellis                                                                                            |
|                                                 | Name Connector (Check one): <input type="checkbox"/> and, <input type="checkbox"/> or, <input type="checkbox"/> and/or |
| New Mailing Address                             | 103 Hwy 93 North                                                                                                       |
| City, State and ZIP Code                        | Salmon, ID 83467                                                                                                       |
| New Telephone Number                            | (208) 756-8555                                                                                                         |

RECEIVED

NOV 05 2007

5. Date you acquired the property

1-27-2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Richard H. Ellis  
Carol J. Ellis

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

**For IDWR Office Use Only:**

Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Received by \_\_\_\_\_ Date \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_

Receipt Amt. \_\_\_\_\_  
 Receipt No. \_\_\_\_\_  
 WR \_\_\_\_\_ Date \_\_\_\_\_

## WARRANTY DEED

For Value Received JACK F. ELLIS AND DIANE M. ELLIS,  
HUSBAND AND WIFE

the grantors , do hereby grant, bargain, sell and convey unto RICHARD H. ELLIS,  
A SINGLE MAN.

the grantee , the following described premises, in LEMHI County Idaho, towit:

THE N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 22 NORTH, RANGE 23 EAST, BOISE  
MERIDIAN, LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,  
HIS heirs and assigns forever. And the said Grantor<sup>s</sup> do hereby covenant to  
and with the said Grantee , that t he y are the owner<sup>s</sup> in fee simple of said premises; that they  
are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: JANUARY 27, 2000

Jack F. Ellis  
JACK F. ELLIS

Diane M. Ellis  
DIANE M. ELLIS

STATE OF IDAHO, COUNTY OF LEMHI

On this 15<sup>th</sup> day of February, ~~19~~2000  
before me, a notary public in and for said State, personal-  
ly appeared JACK F. ELLIS AND DIANE M.

known to me to be the persons whose name s are  
subscribed to the within instrument, and acknowledged  
to me that they executed the same.

Residing at SALMON  
Comm. Expires 1/10/2004

Notary Public  
, Idaho

STATE OF IDAHO, COUNTY OF

243516

I hereby certify that this instrument was filed for re-  
cord at the request of Jack F. Ellis

at 55 minutes past 11 o'clock A m.,  
this 15 day of February, 2000  
19 , in my office, and duly recorded in Book  
of Deeds at page

Jerry M. Nelson  
Ex-Officio Recorder

By Patti Bunn Deputy.

Fees \$ 300  
Mail to:

INSTRUMENT NO.

LEMHI TITLE & ABSTRACT — SALMON, IDAHO

# DEED OF RECONVEYANCE

LEMHI TITLE & ABSTRACT CO., INC. an Idaho Corporation, as  
in the deed of trust executed by RICHARD H. ELLIS AND CAROL J. ELLIS, HUSBAND AND WIFE

Trustee

recorded in LEMHI COUNTY

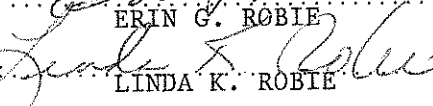
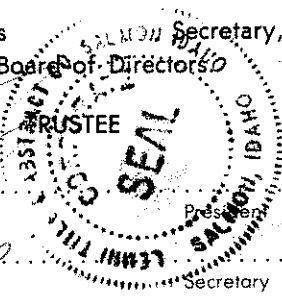
Official Record Book , Instrument No. 251252 Mortgage  
County, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES  
ENTITLED THERETO,

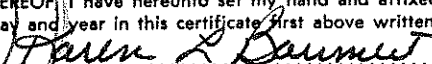
RICHARD H. ELLIS AND CAROL J. ELLIS, HUSBAND AND WIFE

without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein  
described.

The corporate name subscribed by its President, and the seal affixed by its  
is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors

Dated: MAY 14, 2004

By:  ERIN G. ROBIE  
Attest:  LINDA K. ROBIE  


STATE OF IDAHO  
COUNTY OF LEMHI } ss.  
On this 14TH day of MAY in the  
year 2004 before me, a Notary Public in and for said State,  
personally appeared ERIN G. & LINDA K. ROBIE  
known to me to be the PRES & secretary of the corporation  
that executed the within instrument or the person who executed the  
instrument on behalf of said corporation, and acknowledge to me  
that such corporation executed the same.  
IN WITNESS WHEREOF I have hereunto set my hand and affixed  
my official seal the day and year in this certificate first above written.  
  
Notary Public for the State of Idaho,  
Residing at SALMON, Idaho

State of Idaho )  
County of Lemhi ) SS No. 258597  
This instrument was filed for record at the request  
of Lemhi Title  
at 9:25 clock A on MAY 14 2004  
and duly filed and indexed in the records of Lemhi  
County Terri J. Morton  
Ex-Officio Recorder  
By Terri J. Morton Deputy  
Fee 3.00  
Return to Lemhi Title

This instrument furnished by the LEMHI TITLE & ABSTRACT CO.