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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern RegionDepartment of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-11474	22-2221	OK			
domestic					
(withdrawn)					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Pincock, Merrill

4. New Owner/Claimant(s) Ward + Sons Family Ltd Partnership
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or WS & H LP

New Mailing Address 3656 N. 5000 E.

City, State and ZIP Code Sugar City, ID 83448

New Telephone Number (208) 458-4604

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Wayne S. Ward

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

Instrument # 337802
REXBURG, MADISON, IDAHO
2007-06-11 11:13:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE AND ESCROW
MARILYN R. NASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy

WARRANTY DEED

Order No.:3040717013HB

FOR VALUE RECEIVED

Merrill R. Pincock and Merrill R. Pincock, personal representative of the estate of Phyllis Pincock, deceased,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ward and Sons Family Limited Partnership, an Idaho Limited Partnership

whose current address is

3976 N 5000 E Sugar City, ID 83448

the grantee(s), the following described premises, in Madison County, Idaho, TO WIT:

Tract 1: Lot 4 and the Southeast Quarter of the Southwest Quarter of Section 18, Township 6 North, Range 41 East, Boise Meridian and Lot 1 and the Northeast Quarter of the Northwest Quarter and part of the West half of the Northeast Quarter Section 19, Township 6 North, Range 41 East of the Boise Meridian Madison County, Idaho, more particularly described as follows: Beginning at the North Quarter corner of said Section 19 and running thence South 89°56'00" East 1298.89 feet along the section line; thence South 00°15'01" West 2059.95 feet to the rim of an existing canyon; thence along said rim the following three (3) courses: (1) South 50°37'26" West 427.06 feet; thence (2) South 45°22'24" West 230.94 feet; thence (3) South 43°01'06" West 182.95 feet to the South line of the Northeast Quarter of said Section 19; thence North 89°55'28" West 677.70 feet along said South line to the Southwest corner of said Northeast Quarter of Section 19; thence North 00°09'18" East 1313.74 feet to the Southeast corner of the Northeast Quarter of the Northwest Quarter of said Section 19; thence North 89°55'44" West 2624.93 feet to the Southwest corner of Lot 1 of said Section 19; thence North 00°16'16" East 1313.54 feet to the Northwest corner of said Section 19; thence North 00°07'22" East 1312.95 feet along the section to the Northwest corner of Lot 4 of said Section 18; thence South 89°54'09" East 2622.83 feet to the Northeast corner of the Southeast Quarter of the Southwest Quarter of said Section 18; thence South 00°08'50" West 1311.55 feet to the point of beginning.

Tract 2: Part of the Northeast Quarter of the Northeast Quarter of Section 19, Township 6 North, range 41 East of the Boise Meridian, Madison County, Idaho, more particularly described as follows: Beginning at a point that is North 89°56'00" West 350.15 feet along the section line and South 00°13'12" East 159.12 feet from the Northeast corner of said Section 19 and running thence North 89°00'00" East 116.21 feet; thence South 00°00'00" West 74.43 feet; thence North 90°00'00" West 115.92 feet; thence North 00°13'12" West 74.43 feet to the point of beginning.

Tract 3: Part of the Northeast Quarter of the Northeast Quarter of Section 19, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho, more particularly described as follows: Beginning at a point that is South 00°15'01" West 165.49 feet along the section line and South 28°02'25" West 206.10 feet from the Northeast corner of said Section 19 and running thence South 26°30'28" West 264.29 feet along the rim of an existing canyon; thence North 64°42'12" West 112.21 feet; thence North 25°21'11" East 264.23 feet; thence South 64°42'12" East 117.53 feet to the point of beginning.

Together with an easement for ingress and egress over the following described property: The Northeast Quarter of Section 19, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho. Lot 4 and the Southeast Quarter of the Southwest Quarter of Section 18 and Lot 1 and the Northeast Quarter of the Northwest Quarter of Section 19, Township 6 North, Range 41 East of the Boise Meridian.

Loss: Commencing at the Southeast corner of the Northeast Quarter of Section 19, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho, and running thence West 80 feet;

thence North 400 feet; thence East 80 feet; thence South 400 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7 June 07

Merrill R. Pincock
Merrill R. Pincock

Beverly L. Pincock
Beverly L. Pincock

Merrill R. Pincock, personal representative of the
estate of Phyllis Pincock, deceased

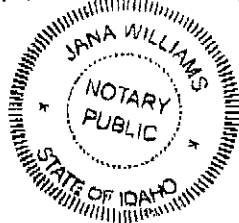
Merrill R. Pincock
By: Merrill R. Pincock, Personal Representative

State of Idaho

County of Madison

On this 7th day of June, in the year 2007 before me, a Notary Public in and for said state, personally appeared Merrill R. Pincock and Beverly L. Pincock known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



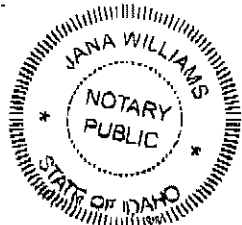
Jana Williams
Notary Public for the State of Idaho
Residing at:
Commission Expires:

State of Idaho

County of Madison

On this 7th day of June, 2007, before me, a Notary Public in and for said state, personally appeared Merrill R. Pincock known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jana Williams
Notary Public for the State of Idaho
Residing at:
Commission Expires:

Ward Bros Inc
3656 N 5000 E
Sugar City ID 83448

This agreement made and enter into on our own free accord this 24 day of
Oct. 20 07 by Bessley Farms (landlord) and Ward Bros., Inc tenant.

Landlord does hereby lease to tenant and tenant hereby leases from landlord for farming,
the following described real estate located in Madison county, State of Idaho,
containing 5 farmable acres.

This lease shall run for 5 crop years.

Landlord shall receive as rental the following cash rent: 50⁰⁰/acre

Potatoes per farmable acre	<u>5</u>
Grain per farmable acre	<u>5</u>
Total	<u>5</u>

Tenant: Ward Bros Inc. by Ward Bros Inc, by Rick B Ward
Landlord by: Bessley Farms by
Richard Bessley