



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DEC 16 1996

DATE OF CLOSING: 11/22/96

Department of Water Resources
Eastern Region

LEGAL DESCRIPTION OF PROPERTY: Township 24N Range 22E
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot, BM.
Lot, Block, Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

GT.

12-16-96

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A75-00142 B A75-00144 B
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES E. RIGGAN AND DEBORAH RIGGAN
Rt 1 Box 92, Salmon, Id 83467
- ☐ New Owner/Claimant (Purchaser): V. J. GREENWOOD AND BARBARA PULLIAM
- ☐ New Mailing Address: PO Box 5
Gibbonsville ID 83463
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? x yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
32 Acres
5 Acres 15' 14" NE SW

- ☐ Attach proof of ownership, describe proof attached: See copy of recorded Warranty Deed attached hereto
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): X [Signature] Date 11-22-96
X [Signature] Date 11-22-96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received JAMES E. RIGGAN AND DEBORAH RIGGAN,
Husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

V. J. GREENWOOD AND BARBARA PULLIAM, both single persons,
PO Box 5 Gibbonsville ID ' 83463
the grantee s, the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ANNEXED HERETO

Subject to that certain Mortgage recorded as Instrument
No. 229904 records of Lemhi County, Id

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor sdo hereby covenant to
and with the said Grantee s, that t hey the owners in fee simple of said premises; that they
are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: November 22, 1996

James E. Riggan
JAMES E. RIGGAN

Deborah Riggan
DEBORAH RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 3rd day of Nov. 19 96
before me, a notary public in and for said State, personally appeared

JAMES E. RIGGAN AND
DEBORAH RIGGAN

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Tim Allen
Notary Public
Residing at Salmon, Idaho
Comm. Expires 2-19-97

STATE OF IDAHO, COUNTY OF *Pentti*
I hereby certify that this instrument was filed for re-
cord at the request of *Bill Allen Esq*

at 11 minutes past 1:00 o'clock p m.,
this 4th day of December
1996, in my office, and duly recorded in Book
of Deeds at page

Allura Wiedrich
Ex-Officio Recorder

By *Ann Dickens* Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT NO. 231938

EXHIBIT "A"

A parcel of land located in the W 1/2, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the NE corner of the S 1/2 SE 1/4 NW 1/4 of said Section 30, from which the S 1/4 corner of said Section 30 bears S 00° 13' 44" E a distance of 3297.07 ft., the Basis of Bearing of this description, run thence S 00° 13' 44" E along the center of said Section 30 a distance of 2010.99 ft. to a point on the centerline of Fourth of July Creek Road;

Thence the following courses and distances along said centerline;

S 70° 10' 29" W 176.23 ft.; 362.05 ft. along a curve to the right having a chord of S 79° 59' 31" W 360.28 ft.,

a delta of 19° 38' 03", a radius of 1056.52 ft.;

S 89° 48' 32" W 192.52 ft.; S 89° 16' 23" W 224.14 ft.;

96.05 ft. along a curve to the right having a chord of

N 78° 47' 31" W 95.36 ft., a delta of 23° 52' 12",

a radius of 230.56 ft.;

Thence leaving said centerline N 00° 13' 44" W, a distance of 2119.38 ft. to a point on the northerly boundary of said S 1/2 SE 1/4 NW 1/4 of said Section 30;

Thence S 89° 56' 28" E along said boundary, a distance of 1031.20 ft. to the POINT OF BEGINNING;

PARCEL CONTAINS 50.00 ACRES

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinance of any governmental unit whether of sight or of record.