

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-14133	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Scott Hatch

4. New Owner/Claimant(s)

55 Becker RD. North Fork ID 83466

Steven M & Kimberly C. Yoon

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Po Box 85

City, State and ZIP Code

North Fork ID 83466

New Telephone Number

208 865-2510

5. Date you acquired the property

6-6-2005

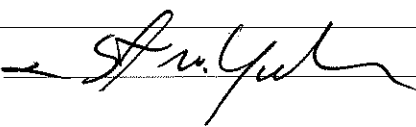
SCANNED

AUG 09 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-14133</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.40 cfs</u>	<u>9.0 ac</u>
Stock		
Domestic		
Other		
Total	<u>.40 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

Order No.: 307053052L-G

FOR VALUE RECEIVED

Carleton S. Hatch, an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Steven M. Yadon and Kimberly C. Yadon, husband and wife

whose current address is

7160 Pecan Ave Moorepark, CA 93021

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PARCEL OF LAND LOCATED IN H.E.S. 89, TRACT A, UNSURVEYED SECTION 28, T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 12 OF SAID H.E.S., RUN THENCE S. 03° 29' 02" W., 210.31 FT. TO CORNER NO. 13 OF SAID H.E.S.;

THENCE S. 26° 01' 55" W., 223.82 FT. ALONG LINE 13-14 OF SAID H.E.S.;

THENCE N. 89° 54' 06" W. A DISTANCE OF 820.75 FT. TO A POINT ON LINE 8-9 OF SAID H.E.S.;

THENCE N. 13° 31' 01" E. ALONG SAID LINE 616.07 FT.;

THENCE S. 76° 28' 59" E. A DISTANCE OF 810.21 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

263202

Dated: 6/6/05

Carleton S. Hatch

Carleton S. Hatch

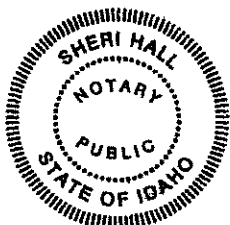
State of Idaho
County of Lemhi
This instrument was filed for record at the request of the grantor(s)
of WILLIAM TITLE
at 12:04 PM on 6/6/05
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Deputy Recorder
By B. Thayer
For 3.00
Return to

State of Idaho

County of Lemhi

On this 6th day of June, in the year 20 05 before me, a Notary Public in and for said state, personally appeared Carleton S. Hatch known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 4/24/09

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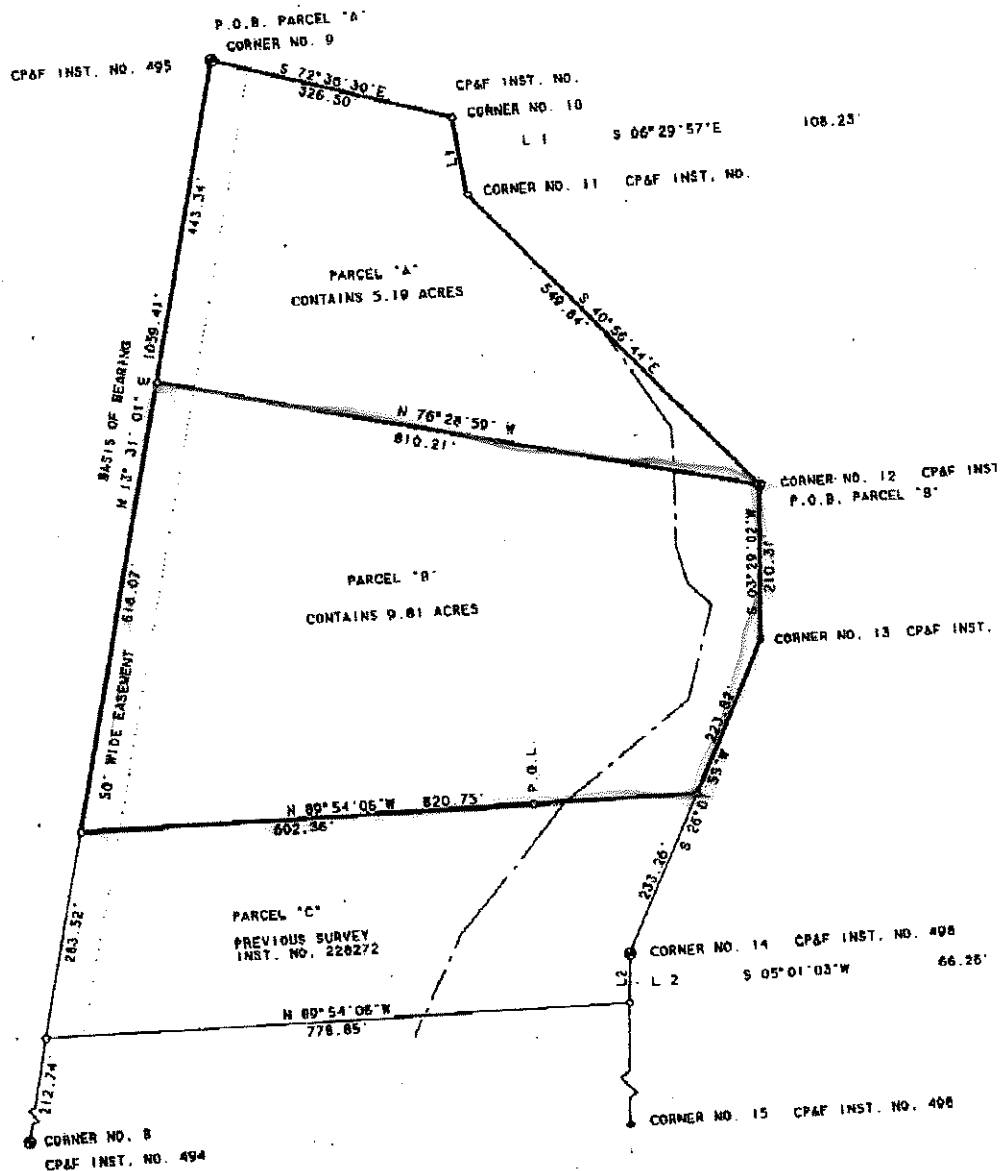
LOT SPLIT PLAT

LOCATED IN H.E.S. 89, TRACT "A", UNSUBDIVIDED
T. 25 N., R. 21 E., BOISE MERIDIAN, 1

NOTE: THERE ARE NO REMAINING

OWNER AND DEVELOPER: SCOTT HA

U.S.F.S.



BECKER ESTATES
INST. NO. 229554

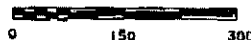
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SURVEYED SECTION 28.
LEMHI COUNTY, IDAHO

SPLITS

HATCH



SCALE 1" = 150.00 FT.

LEGEND

- ⊙ 3" BRASS CAP ON IRON PIPE. PLS 895
- 3" ALUM. CAP ON 5/8" REBAR. PLS 970
- NO. 10 COPPERWELD. PLS 695
- SET 5/8" X 24" REBAR WITH A PLASTIC CAP MARKED WADE PLS 5080
- CENTERLINE NORTH FORK OF THE SALMON RIVER
- P.O.B. POINT OF BEGINNING
- P.O.L. POINT ON LINE

ST. NO. 496

NO. 497

NOTE: SEE RECORD OF SURVEY
INST. NO. 187335 & 228272

COUNTY RECORDER'S CERTIFICATE

RECORDER OF LEMHI COUNTY

TIME: 3:30 P.M. DAY: 11 MONTH: July 2005

BOOK: 7 PAGE: 53 INST. NO. 251011

RECORDER: *Jenna J. Martin*

BY: *Archie Bunting*

SCANNED

PARCEL	RP NUMBER
"A"	
"B"	
"C"	

1/4	SEC	T	R
	28	25N	21E

HEET 2 OF 2

	AUG 09 2005 FOR	
	SCOTT HATCH	
	FILE: HATCH.GCD	CHK BY: RM
	DATE: 10/05/01	DRAWN BY: I
WADE SURVEY II		
P.O. BOX 1175 SALT LAKE CITY, UT 84111		