

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14339
Date Received: 10/24/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVEN M YADON Phone: (208)865-2510

PO BOX 85
NORTH FORK ID USA 83466

KIMBERLY C YADON Phone: (208)865-2510

PO BOX 85
NORTH FORK ID USA 83466

2. Date of Priority: 04/01/1912

3. Source: HUGHES CREEK Trib. to: SALMON RIVER NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	21	NE SW	LEMHI	

5. Description of diverting works:

WATER BROUGHT THROUGH HIGH LINE DITCH, WOODEN HEADGATE IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.41	

7. Total Quantity Appropriated is:
0.41 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
25N	21E	21	SW	SW	IRRIGATION	1.4
			SE	SW	IRRIGATION	0.3
			Section Acres			
25N	21E	28	NW	NW	IRRIGATION	5
			NE	NW	IRRIGATION	2.3
			Section Acres			
Total Acres						9

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4362.

This right is a split from former right 75-14133 .

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-04362

Date Received

Receipt Number 6011349

RECEIVED
DEC 14 1988

DEC 14 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

SCANNED

MAR - 1 2007

A7504362

Department of Water Resources
Eastern District Office

1. Name of Claimant(s) Daryl A. or Virginia H. Becker Phone (208) 523-0620

Mailing Address P.O. Box 50130, Idaho Falls, Idaho Zip 83405

2. Date of Priority (Only (1) per claim) April 1, 1912

3. Source of water supply (a) Hughes Creek

which is tributary to (b) North Fork Salmon River

- 4.a. Location of existing

point of diversion is: Township 25N. Range 21E. Section 21,

1/4 of NE 1/4 of SW, Govt. Lot, _____ B.M., County of Lemhi

Additional points of diversion if any:

- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

1/4 of 1/4 Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Water is brought from Hughes Creek through a high line ditch a distance of about 1 mile. There is a wooden headgate in Hughes Creek at the head of the ditch and water is diverted from the ditch its entire length.

~~WITHO FILM~~

DEC 15 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 154 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4				:	NW1/4				:	SW1/4				:	SE1/4				:	TLS	
:	:	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:
25N:21E:	21:	:	:	:	:	:	:	:	:	:	:	:	14'	5'	8'	15:	:	:	:	:	:	42
:	28:	:	:	:	:	:	:	2'	:	:	:	:	:	:	:	:	:	:	:	:	:	2
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Total number of acres irrigated 44

11. In which county(ies) are lands listed above as place of use located?
Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

Last Name Becker Ident. Number 75-04362

MICROFILMED

DEC 15 1992

15. Basis of Claim (Check one) Beneficial Use X Posted Notice _____
Permit _____ Decree _____ License _____

If applicable provide IDWR Water Right Number 75-04362
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Kent W. Foster Date 11-27-89
Virginia V. Becker Date 11-27-89

For Organizations: I do solemnly swear or affirm that I am _____ of _____, that I have signed the
Title Organization

foregoing document in the space below as _____ Title
of _____ and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id.)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Nov, 1989.

Notary Public C. J. Copeland
Residing at Overseas, Id.
My Commission Expires 1-8-91

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 12/5/89

Last Name Becker Ident. Number 75-04362

MACROFILMED
DEC 15 1992

Topographic map of the North Fork Clear Fork area. The map shows contour lines indicating elevation, with peaks reaching over 6000 feet. Key features include:

- Geographical Features:** North Fork Clear Fork, Goose Creek, Little North Creek, Huli Creek, Rose Gulch, Rathburn Gulch, and various other creeks and gulches.
- Infrastructure:** A road labeled "93" runs diagonally across the upper right. A "TRAIL" is marked in several locations.
- Proposed Diversion:** A point marked with an "X" is labeled "POINT OF DIVERSION X". Below it, the text "PLACE OF USE" is written.
- Grid and Coordinates:** A grid is overlaid on the map. Coordinates are provided along the edges: 114° 00' and 114° 30' W longitude; 30° 00' and 30° 30' N latitude. Township and Range information "T. 25 N. R. 21 E." is also present.
- Other Labels:** "Historical Monument", "North Fork Ranger Sta", "Missoula MONT. 113 MI.", "GIBBONSVILLE 4.2 MI.", and "DEC 15 1992" are visible.

MISSOULA, MONT. 113 MI. J * 270 (GIBB)
GIBBONSVILLE 4.2 MI.

POINT OF DIVERSION X

PLACE OF USE

DEC 15 1992