

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-43682	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Daryl A. + Virginia A. Becker
PO Box 50130 IDAHO FALLS, ID. 83405
4. New Owner/Claimant(s) Scott Hatch
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 55 Becker Rd
- City, State and ZIP Code North Fork ID 83466
- New Telephone Number 208) 865-2065
5. Date you acquired the property 10-22-87

RECEIVED
SEP 27 2002
Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>325 cfs</u>	<u>13.0 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Scott Hatel
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

GRANT DEED

THIS INDENTURE, Made this 22nd day of October, 1987,
between DARYL A. BECKER and VIRGINIA H. BECKER, husband and
wife, of Box 1155 North Fork, Idaho 83466, the Party of the
First Part, and SCOTT HATCH, a single man, whose mailing
address is 1850 North Whitley #1008, Hollywood, California
90028, the Party of the Second Part.

WITNESSETH,

The Party of the First Part, for and in consideration of
the sum of Ten Dollars (\$10.00) lawful money of the United
States of America, and other good and valuable consideration,
to the Party of the First Part in hand paid by the Party of the
Second Part, the receipt whereof is hereby acknowledged, has
granted, and by these presents does grant and confirm unto the
Party of the Second Part, and to Party of the Second Part's
heirs and assigns forever, all of the following described real
estate, and roadway easement situated in the County of Lemhi,
State of Idaho, to-wit:

I. REAL ESTATE:

A Fraction of H.E.S. 89 A located in T. 25 N., R. 21 E.,
Boise Meridian, Lemhi County, Idaho.

Beginning at Corner #9, H.E.S. 89 A, run thence
S. 72°36'30" E. a distance of 326.50 ft. to Corner #10,
H.E.S. 89 A;

Thence S. 06°29'57" E. a distance of 108.23 ft. to Corner
#11, H.E.S. 89 A;

Thence S. 40°56'44" E. a distance of 549.84 ft. to Corner
#12, H.E.S. 89 A;

Thence S. 03°29'02" W. a distance of 210.31 ft. to corner
#13, H.E.S. 89 A;

Thence S. 26°01'55" W. a distance of 457.08 ft. to corner
#14, H.E.S. 89 A;

Thence S. 05°01'03" W. along the line between Corner #14
and Corner #15, H.E.S. 89 A, a distance of 60.26 ft.;

Thence N. 89°54'06" W. a distance of 778.85 ft. to a point
on the line between Corner #8 and Corner #9, H.E.S. 89 A;

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF THE DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF LEMHI DO HEREBY
CERTIFY THAT THE PROCEEDING IS A TRUE AND CORRECT
COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.
IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND
AND AFFIXED MY OFFICIAL SEAL THIS 25th DAY
OF Sept YEAR 2002
TERRI J. MORTON, CLERK
BY Blumington DEPUTY

Thence N. 13°31'01" E. a distance of 1342.92 ft. to the
POINT OF BEGINNING.

II. Ditch Rights:

TOGETHER WITH the right to continue to use and maintain the ditch on property located to the North of the above described property as provided in the Grant Deed recorded November 5, 1986, as Instrument No. 183020, records of Lemhi County, Idaho.

III. Road Easement:

TOGETHER WITH an easement or road right-of-way for ingress to and egress from the real estate described in paragraph I above, which such road right-of-way shall extend ten (10) feet on each side of the following centerline:

Commencing at Corner No. 16 of Tract A of H.E. Survey No. 89 from which U. S. Forest Service Monument bears South 62°35' East 1.42 chains distant; thence South 83°47' West 5.27 chains to Corner No. 17; from which Corner No. 22 of Tract B of H.E. Survey No. 89 bears South 1°32' West 50 links distant; thence North 80°43' West 6.15 chains to Corner No. 18; thence North 75°18' West 6.53 chains to Corner No. 19; thence N. 11°59' East 5.84 chains to Corner No. 7 which is "THE TRUE POINT OF BEGINNING"; thence East 33 feet; thence in a Northerly direction in a straight line to a point which is 68 feet East of Corner No. 8; thence in a Northerly direction in a straight line to a point which is South 72°36'03" East 100 feet of Corner No. 9 of said Tract A of H.E. Survey No. 89.

The owners of the property which is subject to the above described easement shall have the right at any time to move such easement to a new location provided that the easement, when located, will continue to provide access to the property described in paragraph I above and provided that such new access easement has constructed thereon a road of the same type and quality as any road which may be on the original easement described herein at the time of such relocation.

The above described easement shall be of limited duration and shall cease to exist and be null and void on the earlier of the following dates:

(a) The date on which the owner of the property described in paragraph I above constructs a bridge and access road to the property described in paragraph I above so that there is an alternate means of access to such property.

(b) October 22, 1990.

IV. GENERAL EXCEPTIONS:

The above described property shall be subject to the following:

1. The roadway easement granted to Claude T. Johnson and Jeanette M. Johnson pursuant to Grant Deed recorded November 5, 1986, under Instrument No. 183020, records of Lemhi County, Idaho.
2. To any portion of the above described property being used for Highway right-of-way purposes and all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.
3. To any claim arising from the difference in the mean high water line of the North Fork of the Salmon River and the meander line as shown by the Government Survey.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of said Party of the First Part.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the Party of the Second Part, and to Party of the Second Part's heirs and assigns forever.

In construing this Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Party of the First Part hereunto
have set their hands.

Daryl A. Becker
Daryl A. Becker
Virginia H. Becker
Virginia H. Becker

STATE OF Arizona
IDAHO,)
County of La Paz) ss.

On this 30 day of March, in the year 1987, before
me, the undersigned Notary Public in and for said State,
personally appeared DARYL A. BECKER and VIRGINIA H. BECKER,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument and
acknowledged to me they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Calvin Cornish
Notary Public for Idaho Arizona
Residing at Guadalupe, AZ
My commission expires 1-8-91

(Seal)

2882f/rfs

State of Idaho }
County of Lemhi } ss No. 191095

This instrument was filed for record at
the request of Holden Kidwell Hobbs Crapo
at 2:30 o'clock P. M. 2-8 1988
and duly filed and indexed in the
records of Lemhi County.

Alberta Wiederrick
Ex Officio Recorder

Herrin J. Norton Deputy
H. J. Norton

GRANT DEED



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29 | 28

5402

5404

5403

2403

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