

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-14338
Date Received: 10/24/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SCOTT HATCH Phone: (208)865-2065

55 BECKER RD
NORTH FORK ID USA 83466

2. Date of Priority: 04/01/1912

3. Source: HUGHES CREEK Trib. to: SALMON RIVER NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	21	NE SW	LEMHI	

5. Description of diverting works:

WATER BROUGHT THROUGH HIGH LINE DITCH, WOODEN HEADGATE IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.2	

7. Total Quantity Appropriated is:
0.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
25N	21E	21	SE SW	IRRIGATION	1.28
			SW SW	IRRIGATION	3.22

Section Acres 4.5
Total Acres 4.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4362.

This right is a split from former right 75-14133 .

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

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**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SCOTT HATCH Phone: (208)865-2065
55 BECKER RD
NORTH FORK ID USA 83466

2. Date of Priority: 04/01/1912

3. Source: HUGHES CREEK Trib. to: SALMON RIVER NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	21	NE SW	LEMHI	

5. Description of diverting works:

WATER BROUGHT THROUGH HIGH LINE DITCH, WOODEN HEADGATE IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.61	

7. Total Quantity Appropriated is:

0.61 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
25N	21E	21	SW SW	IRRIGATION	2.5
			SE SW	IRRIGATION	3.2
				Section Acres	5.7

25N	21E	28	NE	NW	IRRIGATION	3.4
			NW	NW	IRRIGATION	4.4
					Section Acres	7.8
					Total Acres	13.5

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4362.

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Daryl A. Becker and Virginia H. Becker,

(Name of Claimant)

P. O. Box 1155, North Fork, Idaho 83466

(Mailing Address)

Telephone No. 865-2162

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Hughes Creek tributary to North Fork River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>3.0 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>Apr. 1</u>	To <u>Nov. 1</u>		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		
Quantity _____	Use _____	Period of Use From _____	To _____		

- (4) 3.0 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 SW 1/4, Sec. 21 Twp. 25N Rge. 21E B.M., County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is brought from Hughes Creek through highline ditch a distance of about one mile. There is a wooden headgate in Hughes Creek at the head of the ditch.
Water is diverted from ditch its entire length.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	21									10	5	10	15					40
"	"	28					6	18											24

No. of acres 64

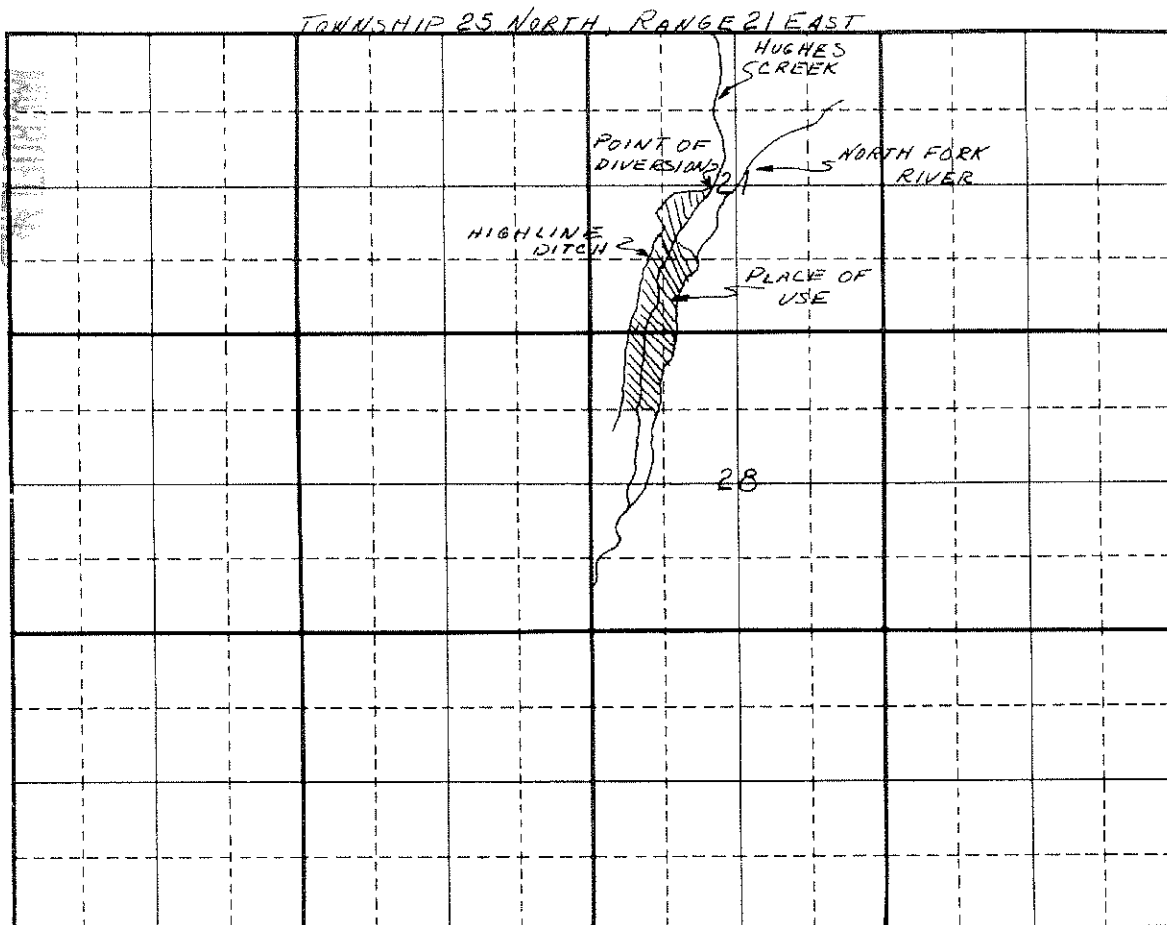
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of BONNEVILLE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ralph L. Brader
(Claimant)

Sworn to before me this 11th day of NOVEMBER, 19 82.

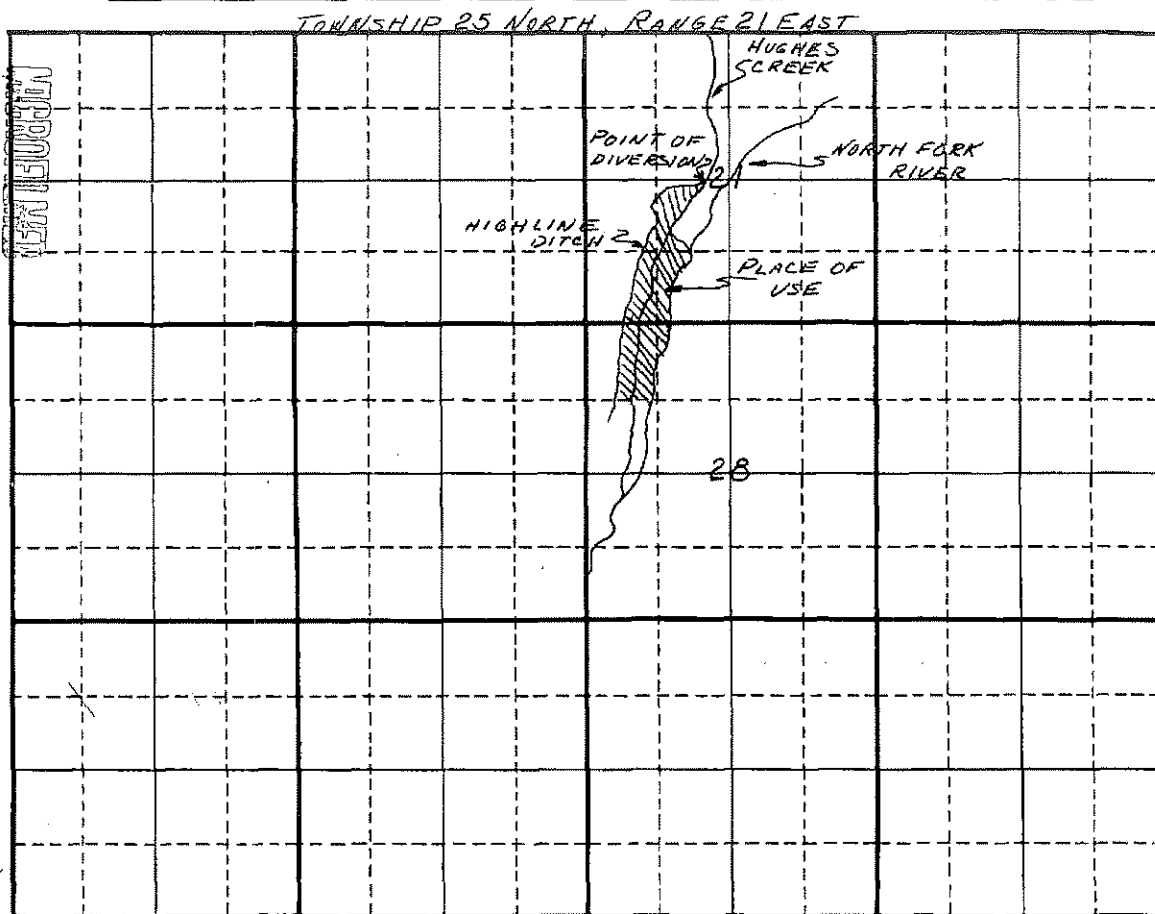
Paul M. Vetter
Notary Public
Residing at IDAHO FALLS

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by LP Date 3/1/83 Exception filed by: Forwarded to Date
Prelim. check by SM Date 3/9/83 claimant by:
\$20.00 fee received by LP Date 3/9/83 # 28154
Published in Bozeman Herald
Dates 3/19 - 3/26/83

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of BONNEVILLE) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Daryl A. Beaker
(Claimant)

Sworn to before me this 11th day of NOVEMBER, 1982.

Paul M. Vintu
Notary Public
Residing at IDAHO FALLS

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by BP Date 5/5/83 Exception filed by: _____ Date _____
Prelim. check by SM Date 5/9/83 Forwarded to claimant by: _____
\$20.00 fee received by BP Date 5/9/83 # 28184
Published in Recorder Herald
Dates 5/19 - 5/26/83

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-04362

Date Received _____

Receipt Number 6011349

RECEIVED
DEC 14 1962

DEC 14 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

SCANNED

MAR - 1 2007

A7504362

**Department of Water Resources
Eastern District Office**

1. Name of Claimant(s) Daryl A. or Virginia H. Becker Phone (208) 523-0620

Mailing Address P.O. Box 50130, Idaho Falls, Idaho Zip 83405

2. Date of Priority (Only (1) per claim) April 1, 1912

3. Source of water supply (a) Hughes Creek

which is tributary to (b) North Fork Salmon River

- 4.a. Location of existing

point of diversion is: Township 25N. Range 21E. Section 21,

 1/4 of NE 1/4 of SW, Govt. Lot, B.M., County of Lemhi

Additional points of diversion if any:

- b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____

____ 1/4 of ____ 1/4 Govt. Lot ____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

Water is brought from Hughes Creek through a high line ditch a distance of about 1 mile. There is a wooden headgate in Hughes Creek at the head of the ditch and water is diverted from the ditch its entire length.

~~microFILM~~

DEC 15 1992

6. Water is claimed for the following purposes:

(Both dates are inclusive)

(cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 2.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 154 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP:RNG:SEC:	NE1/4	:	NW1/4	:	SW1/4	:	SE1/4	:	TLS
:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:NE 'NW 'SW 'SE	:	:
25N:21E: 21:	'	:	'	:	14'	:	5'	:	42
: 28:	'	:	2'	:	:	:	:	:	2
:	'	:	'	:	'	:	'	:	:
:	'	:	'	:	'	:	'	:	:
:	'	:	'	:	'	:	'	:	:
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:	'	:	'	:	'	:	'	:	:
:	'	:	'	:	'	:	'	:	:

Total number of acres irrigated 44

11. In which county(ies) are lands listed above as place of use located?
Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name Becker Ident. Number 75-04362

MICROFILMED

DEC 15 1992

15. Basis of Claim (Check one) Beneficial Use ☒ Posted Notice ☐
Permit ☐ Decree ☐ License ☐

If applicable provide IDWR Water Right Number 75-04362
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Wendy Becker Date 11-27-89
Virginia V. Becker Date 11-27-89

For Organizations: I do solemnly swear or affirm that I am _____ of _____, that I have signed the
Title Organization

foregoing document in the space below as _____ Title
of _____ and that the statements contained in the
Organization

foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Id.)
County of La Puy) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Nov, 1989.

Notary Public Gilbert Copeland
Residing at Quincy, Ky
My Commission Expires 1-8-91

17. Notice of Appearance:

Notice is hereby given that I, Kent W. Foster will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. Foster
Address P.O. Box 50130, Idaho Falls, Idaho 83405
Date 12/5/89

Last Name Becker Ident. Number 75-04362 MICROFILMED

DEC 15 1992

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114°00'
30"

2650000m E

T. 25 N. R. 21 E. 268

MISSOULA, MONT. 113 MI. S. 770
GIBBONSVILLE 4.2 MI. S.

3:
(GIB)

