

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A75 04350

Date Received

5-10-90 P.M.

Receipt Number

EO 14684

OK# 3901 #628 112

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

- Name of Claimant (s) Bob & or Jill Smith Phone (208) 865 2512
Mailing Address P.O. Box 1185 North Fork, Id Zip 83466
- Date of Priority (Only one (1) per claim) July 1, 1879
- Source of water supply (a) North Fork of Salmon River
which is tributary to (b) Salmon River
- a. Location of existing point of diversion is: Township 25 N Range 21 E Section 21,
NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____
Additional points of diversion if any: NW SE 1/4 of NE 1/4 of sect. 21 T. 25 N R 21 E
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
#1 Rock dam through approximately
18' pipe to 3' wide ditch
#2 Rock dam through lead gate to
3' wide ditch

A7504350



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DEC 15 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount .24 or _____

For storage purposes from Jan.1 to Dec.31 amount .24 or .41

For stock purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .24 (cfs) and/or (b) .41 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stock water, 4 horses, 1 steer, 60 X 50 X 6 pond

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>25N</u>	<u>21E</u>	<u>21</u>			<u>12</u>														<u>12</u>
					<u>S</u>														

Total number of acres irrigated 12.

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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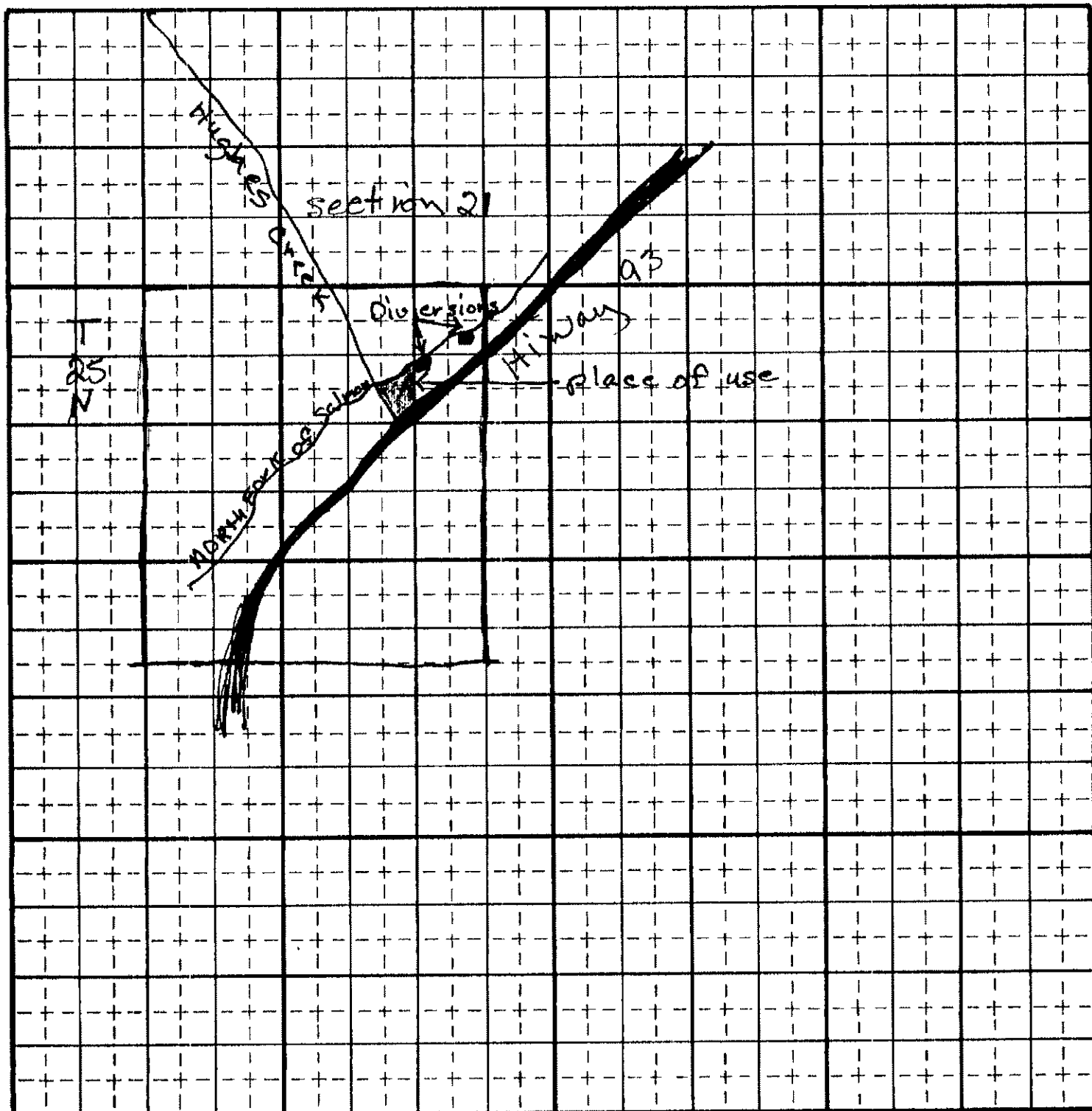
DEC 15 1992

Last Name Smith Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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DEC 15 1992

Last Name

John Smith

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-04350
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Joe Smith* Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 8th day of May 19 90

SEAL

Notary Public *Queen Stricklen*

Residing at *Salmon, Idaho*

My Commission Expires *8/20/92*

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 15 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

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IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number 75-14107
Date Received: 8/20/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ZANIK CORP Phone: (208)865-2001
3431 FAIRFIELD CT
LAFAYETTE IN USA 47909

2. Date of Priority: 07/01/1879

3. Source: SALMON RIVER NORTH FORK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
25N	21E	21	NW SE NE	LEMHI	
~~25N~~	~~21E~~	~~21~~	~~NE SW NE~~	LEMHI	

5. Description of diverting works:

DAMS, PIPE, HEADGATE & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.14	
IRRIGATION STORAGE	01/01	12/31	0.14	0.24

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
25N	21E	21	SW NE	IRRIGATION	4.8

SE	NE	IRRIGATION	2.3
		Section Acres	7.1
		Total Acres	7.1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 75-4350

15. Basis of Claim: Statutory Claim

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SEP 02 2003

Department of Water Resources
Eastern Region

25N 21E 21

SW NE
SE NE

IRRIGATION 4.8
IRRIGATION 2.3

Section Acres 7.1

Total Acres 7.1

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~~This amended claim is in temporary status waiting for a signed, notarized copy.~~
~~JC/8-19-03~~

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Michael E. Motter of
Title
Zanik Corp., that I have signed the foregoing
Organization
document in the space below as Michael E. Motter of
Title
Zanik Corp. and that the statements contained in the
Organization
foregoing document are true and correct.
Signature of Authorized Agent
Michael E. Motter
President Zanik Corp.
Title and Organization
8-26-03
Date

State of Idaho)
County of TIPPECANOE) SS.

Subscribed and sworn (or affirmed) before me this
26th of August 2003

Jackie M Calvert
JACKIE M CALVERT
Notary Public

Residing at NEWTON CO
My commission Expires 7/31/09

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