

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 26 2007
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-10647					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas GOVAN / Linda GOVAN
1788 Highway 93 N, North Fork, ID

4. New Owner/Claimant(s) Brent & [X] PAHY Petersen Family Living Trust
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address P.O. Box 75

City, State and ZIP Code Driggs, ID 83422

New Telephone Number (208) 456-2837

5. Date you acquired the property

2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

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For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Patty Peterson trustee for Brent and
Patty Peterson Family Living Trust
 (title if applicable)
 (date if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

WARRANTY DEED

Order No.:307010820L-G

FOR VALUE RECEIVED

Thomas G. Govan, a married person dealing with his sole and separate property
Also known of record as THOMAS GEORGE GOVAN

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brent Petersen and Patty Petersen, as Trustees and Successor Trustee of the Brent Petersen and
Patty Petersen Family Living Trust, dated July 6, 1998

whose current address is

P.O. Box 35 Driggs, ID 83422

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL "B"

A PARCEL OF LAND LOCATED IN H.E.S. 101, SECTION 27, T. 24 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER 9 OF SAID H.E.S FROM WHICH CORNER 10
BEARS S. 89° 29' 46" E., 330.75 FT., THE BASIS OF BEARING OF THIS
DESCRIPTION, RUN THENCE S. 12° 45' 37" E. A DISTANCE OF 521.74 FT. TO A
POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE
POINT OF BEGINNING.

THENCE S. 01° 36' 48" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 567.08
FT.;

THENCE N. 61° 16' 13" W. A DISTANCE OF 1239.15 FT.;

THENCE N. 70° 14' 47" E. A DISTANCE OF 617.75 FT.;

THENCE S. 65° 29' 45" E. A DISTANCE OF 572.76 FT. TO THE POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

248216

Dated: Aug 31-01
Thomas G. Govan
Thomas G. Govan

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Althaus Title

at 3:21 o'clock pm 9-10 2001

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Jane Egle Deputy

Fee 3.00

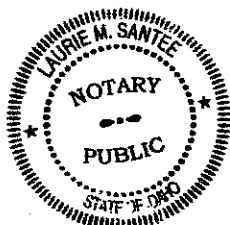
Return to A.T.

State of Idaho)
County of Lemhi) ss.

On this Aug 31, 2001, before me, a Notary Public in and for said state, personally
appeared Thomas G. Govan

Known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

244670 Fax to
WARRANTY DEED WADE Surveyors

Order No.: 307000324L-G

FOR VALUE RECEIVED

Thomas G. Govan and Linda Kay Govan, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brent G. Petersen and Patricia A. Petersen, husband and wife ^{me}

whose current address is

P.O. Box 75

Driggs, ID 83422

Home - 208-456-2837
Office - 307-739-1926

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. 101, SECTION 27, T. 24 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER 9 OF SAID H.E.S. FROM WHICH CORNER 10 BEARS
S. 89° 29' 46" E., 330.75 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN
THENCE S. 89° 29' 46" E. A DISTANCE 31.56 FT. TO A POINT ON THE WESTERLY
RIGHT-OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

326.32 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF S. 14° 43'
03" E., 324.56 FT., A DELTA OF 20° 39' 40" AND A RADIUS OF 904.93 FT.; 194.76 FT.
ALONG A SPIRAL CURVE HAVING A CHORD OF S. 00° 21' 34" E., 194.67 FT. AND A
SPIRAL DELTA OF 06° 00' 00";

THENCE N. 65° 29' 45" W., A DISTANCE OF 572.76 FT.;

THENCE S. 70° 14' 47" W., A DISTANCE OF 617.75 T.;

THENCE N. 61° 16' 13" W., A DISTANCE OF 3.50 FT.;

THENCE N. 38° 35' 44" E., A DISTANCE OF 1057.01 FT. TO A POINT ON THE
LINE BETWEEN CORNER 6 AND 7 OF SAID H.E.S.;

THENCE S. 00° 26' 27" W. ALONG SAID LINE A DISTANCE OF 18.85 FT. TO
CONRER 7 OF SAID H.E.S. 101;

THENCE S. 89° 56' 04" E. ALONG THE LINE BETWEEN CORNERS 7 AND 8 OF
SAID H.E.S. A DISTANCE OF 106.79 FT. TO A POINT ON THE WESTERLY RIGHT-
OF-WAY OF U.S. HIGHWAY 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-
OF-WAY;

150.38 FT. ALONG A SPIRAL CURVE TO THE RIGHT HAVING A CHORD OF S.
45° 33' 54" E., 150.32 FT. AND A SPIRAL DELTA OF 06° 00' 00"; 200.14 FT. ALONG A
CURVE TO THE RIGHT HAVING A CHORD OF S. 35° 47' 03" E., 199.73 FT., A
DELTA OF 12° 40' 19" AND A RADIUS OF 904.93 FT. TO A POINT ON THE LINE
BETWEEN CORNERS 8 AND 9 OF SAID H.E.S.;

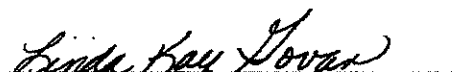
THENCE S. 00° 13' 59" E. ALONG SAID LINE A DISTANCE OF 61.49 FT. TO THE
POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 6/30/2000


Thomas G. Govan


Linda Kay Govan

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APR 26 2007
IDWR North

SEP 26 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No.

A75-106457

Date Received

58-90

Receipt Number

E014731/80

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 1 1990

RECEIVED

MAY - 8 1990

Department of Water Resources
Eastern District OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Thomas or Linda Goran Phone (208) 865-2149Mailing Address HC 10 Box 35 North Fork, Id Zip 834662. Date of Priority (Only one per claim) 9/9/1915 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) Salmon Name or kind of source4. Location of point of diversion is: Township 24 N. Range 21 E.Section 27 S.E. 1/4 of N.E. 1/4 of S.W. 1/4, Govt. Lot _____, B.M.,County of LemhiAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well - depth ~~ft~~ 30 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1 - 1 to 12 - 31 amount 0.04 (cfs)For Stockwater purposes from 1 - 1 to 12 - 31 amount 0.02 (Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household, Stockwater - 150 Sheep, 1 horse, 2 cows

MICROFILMED

APR 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 10, 1990

Thomas Govan
HC 10 Box 35
North Fork, ID 83466

RE: Notices of Claim

Dear Mr. Govan:

The Department is returning your Money Order in the amount of \$119.00 because it lacks a signature.

Please sign and return the Money Order and the Claims no later than June 8, 1990.

Respectfully submitted,

Jt Thompson for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

MICROFILMED

APR 19 1994

10. Place of use is: Township: 24 N. Range 21 E.
Section 27, S.E. 1/4 of N.E. 1/4, Govt. Lot S.W., B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda Gowan Date 5-1-90
_____ Date 5-1-9

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or _____)
County of Lemhi)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 4 day of May 1990

SEAL Notary Public [Signature]
Residing at Salt Lake
My Commission Expires 6/12/1992

MICROFILMED

Last Name _____ Ident No. _____

APR 19 1994

Copies: White-State, Yellow-Claimant

- 1. Is the name and address complete and correct?
2. Is the name of the owner complete and correct?
3. Is the name of the claimant complete and correct?
4. Is the name of the claimant complete and correct?
5. (a) Is a source entered?
6. (b) Is a unitary or entered? (if required)
7. Is the legal description of the p.d. sufficient?
8. Is there a description of the diverting water?
9. Has the water use been determined for the farm? The water use is limited to domestic and agricultural use. The diverting water is for the storage of the water and the water is used for the long term.
10. Is the period of use indicated?
11. Is a quantity claimed for each use?
12. Is a total quantity claimed entered?
13. Is required is a consumptive use entered?
14. Is the consumptive use correct?
15. Has the non-irrigation use been listed properly? Is this claim is on the water right, and more than one domestic use is listed. Single owner-irrigation claim is not under single ownership. See
16. Is (are) the place(s) of use and purpose(s) indicated?
17. Is (are) the country(ies) entered?
18. Is the ownership of p.d. checked?
19. Are other water rights listed or "none" indicated?
20. Is required, are remarks entered? (If the claimant does not own the place of use, enter the name of the claimant in the remarks.)
21. Is the basis of the claim indicated?
22. Is the claimant requested a monthly payment sheet, is payment enclosed? (If yes, describe payment amount in "Comments" block.)
23. Is the claim signed by the claimant, and is the signature appropriate? Organizational claim: complete the organization block.
24. Has the claim been signed, sealed, and dated by a secretary?
25. Has this claim filed on time, or was an extension granted?
26. Is the fee enclosed correct?
27. Is this claim is based on an existing water right, has the water right been entered?
28. Should this claim be then entered?

POOR ORIGINAL

Claim checked by: It Date: 12-11-90
Claim must be returned to claimant: Yes
Claimant must be notified of modifications: Yes

Remarks: Requested by: Date:
Claim checked by: Date:
Claimant notified by: Date:

Comments: Code #10 NE SW (4.10C) Code 13 None

include, with letter for Govan A75-10646
can not locate the property

MICROFILMED
APR 9 1994

01/08/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10647

NAME AND ADDRESS: THOMAS GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

LINDA GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/09/1915

POINT OF
DIVERSION: T24N R21E S27 NESW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER <i>LEMHI</i>	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER in ~~LATAH~~ County

T24N R21E S27 *LEMHI* NESW

DOMESTIC in ~~LATAH~~ County

T24N R21E S27 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Affidavit of Trust

RECEIVED
APR 26 2007
IDWR/North

1. The following trust is the subject of this Affidavit:

BRENT PETERSEN and PATTY PETERSEN, Trustees, or their successors in trust, under the BRENT & PATTY PETERSEN FAMILY LIVING TRUST, dated July 6, 1998, and any amendments thereto.

2. The names and addresses of the currently acting Trustees of the trust are as follows:

Name:

BRENT PETERSEN
&
PATTY PETERSEN

Address:

466 N 300 W
TETONIA, ID 83452

3. The trust is currently in full force and effect.
4. Attached to this Affidavit and incorporated in it are selected provisions of the trust evidencing the following:
 - a. **Article One** - Creation of the trust and initial Trustees
 - b. **Article Four** - Statement of revocability of the trust
 - c. **Article Fifteen** - Successor Trustees
 - d. **Article Seventeen** - Powers of the Trustees
 - e. **Article Eighteen** - Signature pages
5. The trust provisions which are not attached to this Affidavit are of a personal nature and set forth the distribution of trust property. They do not modify the powers of the Trustees.
6. The signatories of this Affidavit are currently the acting Trustees of the trust and declare that the foregoing

7. This Affidavit is dated July 6, 1998.


BRENT PETERSEN, Trustee


PATTY PETERSEN, Trustee

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APR 26 2007
IDWR/North

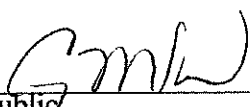
STATE OF IDAHO)
) ss.
COUNTY OF TETON)

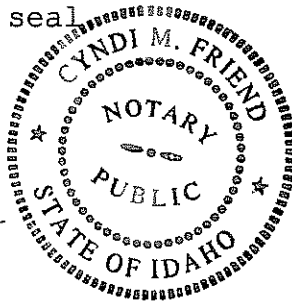
The foregoing Affidavit of Trust was acknowledged before me on July 6, 1998, by BRENT PETERSEN and PATTY PETERSEN, as Trustees.

Witness my hand and official seal

My commission expires:

January 13, 2003


Notary Public



04/26/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-10647

NAME AND ADDRESS: THOMAS GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

LINDA GOVAN
1788 HIGHWAY 93 N
NORTH FORK ID 83466-5505

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/09/1915

POINT OF DIVERSION:

SENE
T24N R21E S27 ~~NESW~~ Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE:

LEMHI
STOCKWATER in LATAH County

T24N R21E S27

LEMHI
DOMESTIC in LATAH County

T24N R21E S27

SENE
SENE
NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use