



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3033

CICA D. ANDRUS
Governor

R. KEITH HARRINGTON
Director

02-Mar-1994 14:54

James P Speck
PO Box 987
Ketchum, ID 83340

RE: Change of Ownership for SRBA Claims A37-02168A, 12174 & 12219
Amendment of A37-02168A

Dear Jim:

Pursuant to the notification that Claire Kendall presently owns the property in which the above referenced adjudication claims are appurtenant, the Department has changed the record of the current owner as requested. We also added you as attorney of record. Please find enclosed a copy of the computer record of the claims noting the change in claimant. We also amended the one claim as requested. Please find enclosed your receipt for fees paid for this amendment. Please review the records and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

0000 0000 8479

Form 45-1408(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

MAR - 2 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ SW Range _____ 17E
Section 10 NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____ B.M.
Lot _____ Block _____ Subdivision/Townsite Oregon Gulch.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) _____
Assigned by IDWR: _____ A37-12174, A37-12219

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____ Charles Kendall, Jr.

☐ New Owner/Claimant (Purchaser): _____ Claire Kendall

☐ New Mailing Address: _____ P.O. Box 6119
Ketchum, ID 83340

☐ New Telephone Number: _____ (208) 726 - 7371

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____ Quitclaim Deed, Instrument No. 335176

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) _____ Claire Kendall Date 2/25/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY

Initial Review and Data Entry
Date 3/1/94 By AD

Further Action Taken

By _____
Final Review and Data Entry
Date 3/1/94 By AD
Claim Numbers of Split, if any

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

0000 0000 0480



RECEIVED

FEB -4 1994

ORIGINAL

Hogue, Speck & Associates

This form furnished by
Blaine County Title, Inc.

QUITCLAIM DEED

THIS INDENTURE, Made this

21st

day of

October

in the year of our Lord one thousand nine hundred and ninety-one

between

CHARLES KENDALL, JR.

as Grantor and

CLAIRE KENDALL

as Grantee

whose current address is 738 BERKSHIRE AVE., FLINTRIDGE, CA 91011

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in, County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

PARCEL 1: Lots 2 and 3 of the North Fork Subdivision.

PARCEL 2: Lot 1, Block 2 of the Bigwood Subdivision #2-3.

PARCEL 3: SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A WHICH IS INCORPORATED HEREIN.

BLAINE CO. REQUEST

BLAINE COUNTY TITLE

NOV -5 P 3 25

MARY GREEN, CLERK

FEES \$6.00

THIS INSTRUMENT WAS FILED FOR
RECORD BY BLAINE COUNTY TITLE, INC.
AS AN ACCORDATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECU-
TION OR AS TO ITS EFFECT UPON THE
TITLE.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

County of LOS ANGELES

0000 0000 0478

Form 42-14084a

**Claimant Acknowledgement of Change in Attorney
in Snake River Basin Adjudication (SRBA)**

Name(s) of Claimant (please print):

Claire Kendall

MAR - 2 1994

I/we acknowledge (check one):

☐ The attorney formerly representing me has withdrawn and I/we will be representing myself/ourselves.

☒ I/we are now represented by the attorney at the address below.

James P. Speck, Esq.
Speck, Speck & Associates, P.A.
Post Office Box 987
Letchem, ID 83340
Attorney's Phone 208/726-4421

The SRBA water right claim notice(s) affected by this change are listed below or on the attached sheet(s).

A37-02168A A37-12174 A37-12219 _____

For Individuals:

Authorized signature(s) Date 2/25/94

Claire Kendall

For Organizations:

I am _____ of _____, and I

have signed the foregoing document in the space below as _____ of _____

Signature of Authorized Agent _____

Title _____ Date _____

Organization _____

IDWR Use:

Date Received _____

Date Entry _____

Revised Date 4-03-92

0000 0000 048 1

POOR ORIGINAL

TOWNSHIP 5 NORTH, RANGE 17 EAST, HOLLY MERIDIAN, BLADE COUNTY, TEXAS.

Portion of N.E. 1/4, 121, more particularly described as follows:

BEGINNING at Corner No. 5 of said N.E. 1/4, 121; thence
S. 16° 07' East, 610.00 feet to the TRUE POINT OF BEGINNING; thence
N. 52° 09' East, 1141.00 feet to the West boundary of U.S. Highway 53 (75);
thence
S. 33° 16' East, 950.00 feet along the Western boundary of U.S. Highway 53
(75); thence
S. 61° 42' West, 1223.77 feet; thence
S. 16° 07' West, 250.00 feet to the TRUE POINT OF BEGINNING.

TL# 6416

cancel TL# 4002

Exhibit "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12219
Date Received: 11/25/1988
Receipt No: C003580
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLAIRE KENDALL
Address: PO BOX 6119
KETCHUM ID

83340

208-726-7371

2. Date of Priority: SEP 30, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	Lot	County
05N	17E	10	SW	SE		BLAINE

5. Description of diverting works:
8" SURFACE DIAMETER WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acres Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD S/ 15 HEAD OF HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	17E	10	SW	SE		DOMESTIC	
			SW	SE		STOCK	

A37-12219

Page 1

Date: 03/02/94

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02168A, FOR STOCKWATER

14. Remarks:
PORTION OF HES 123

15. Basis of Claim: BENEFICIAL USE

43980000
(39-76)

ISAND DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

44710 RIGHT NUMBER - 437-12210

PROPER TRANSLATIONS: ADJUDICATION CLAIM

--- 10017 FIELDS - 11/25/88 BAUMHOP 10/03/89 REPURCHL

--- COMMENTS ---
NO COMMENTS FOUND

--- ADJUDICATION RIGHTS DATES AND FLAG AREA ---

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 58570
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/25/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	-
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- 0003500	FEDERAL/STATE INDICATOR	- 3
CLAIMS TAPES GRACE PLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
SEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

06 N170107840A

DATA ENTRY

ENTERED 1244 HS

SIGNED 6-1-92

Verified By
T. J. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

VERIFIED
FEB 2 3 1992

PROOF
JAN 16 1992

CERTIFIED
[Signature]
WATER EXAMINER

12500000
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROCP READING REPORT

12/03/91 02:08:05
PAGE 1

WATER RIGHT NUMBER - A37-12219

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (0) NUMBER -

LAST NAME - FIRST NAME - ADDRESS -

CHARLES B.

1 - 30X 3342

STATE- ID ZIP- 83340

STATUS -

CITY- KETCHUM
PHONE - 208-726-7371

PRIORITY DATE - 09/30/1987

REGION - ERROR IN REGION

STAGE - J - BENEFICIAL USE

TRIBUTARY -

SOURCE - GROUNDWATER

TWN RNC SEC TRACT LOT APLG COUNTY

POINT OF DIVERSION -

STREAM INDEX (BLANK IF NO INDEX CODE)

03N 17E 10 SW SE (13) BLAINE

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE

43 - DOMESTIC 01/01 12/31

DIVERSION RATE 0.020

DIVERSION VOLUME 0.020

04 - STOCKWATER 01/01 12/31

DIVERSION RATE 0.020

DIVERSION VOLUME 0.020

TOTAL DIV. RATE - 0.020

TOTAL DIV. VOLUME -

TOTAL DIV. CAPACITY -

TOTAL CONSUMPTIVE USE -

TWN RNC SEC TRACT LOT ACRES

PLACE OF USE -

DESCRIPTION

COUNTY

03N 17E 10 SW SE

04 STOCKWATER

(13) BLAINE

(13) BLAINE

DIVERSION MEANS - 8" SURFACE DIAMETER WELL AND PUMP

NON-IRRIGATION USE - 0/ ONE HOUSEHOLD 5/ 15 HEAD OF HORSES

OTHER RIGHTS FOR SAME USE - 37-021684, FOR STOCKWATER

Perkins HES 123

REMARKS - NO REMARKS FOUND.

13586 State Hwy 75

OLD WATER RIGHT NUMBERS - NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL - NO CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF -

DEGREE DEFENDANT -

DEGREE DATE - 00/00/0000

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Kendall CLAIM IDENT. NO. A3742219

DATE RECEIVED 10/18 CK # 427 AMOUNT \$ 25.00

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 11,000 gpd) or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO

(b) Is a tributary to entered? (if required) N/A YES NO

4. Is the legal description of the p.d. sufficient? YES NO

5. Is there a description of the diverting works? YES NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included? YES NO

Is a quantity claimed for each use? YES NO

7. Is a total quantity claimed entered? YES NO

8. If required is a consumptive use entered? N/A YES NO

Is the consumptive use correct? N/A YES NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A

10. Is (are) the place(s) of use and purpose(s) indicated? YES NO

11. Is (are) the county(ies) entered? YES NO

12. Is the ownership of p.u. checked? YES NO

13. Are other water rights listed or "none" indicated? YES NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A

15. Is the basis of the claim indicated? License (seena add) YES NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO

Has the claim been signed, sealed, and dated by a notary? YES NO

Was this claim filed on time, or was an extension granted? YES NO

Is the fee enclosed correct? Exempt YES NO

If this claim is based on an existing water right, has the identification number been entered? N/A YES NO

Should this claim be receipted and data entered? YES NO

Claim checked by: B

Comments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number A37-12219
Date Received 10-18-1988
Receipt Number 0003550NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

OCT 18 1988

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater PurposesDepartment of Water Resources
Southern Region Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (a) CHARLES B. KENDALL Phone (Doc) 726 7371
Mailing Address Box 3342 KETCHUM, ID Zip 83340
2. Date of Priority (Only one (1) per claim) Sept 1987
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. Location of point of diversion is: Township 5N Range 17E
Section 10 SW 1/4 of SE 1/4 of 1/4 Govt. Lot A PORTION OF HRS 123
County of BLAINE
Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 5" SURFACE DIAMETER WELL
& PUMP
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC & STOCKWATER purposes from JAN 1 to DEC 31 amount 0.02
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.02 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 15 HEAD OF HORSES

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
5N	17E	10											S				S	

11. In which county (ies) are lands listed above as place of use located? Blairstown

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
or None (X)

14. Remarks:

15. Basis of Claim (check one) Beneficial Use Posted Notice License Permit X
Decree
If applicable provide IDWR Water Right Number 37-87-S-008
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles B. Heston Date 11/18/88
 Date

For Organizations: I do solemnly swear or affirm that I am Title
of Organization , that I have signed the foregoing
document in the space below as Title of Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Title and Organization Date

State of Idaho/or } SS.
County of Blairstown }

Subscribed and sworn (or affirmed) before me this 13th day of October 1988

SEAL

Notary Public Walter W. Ballou

Residing at Nashley ID

My Commission Expires 10/4/91

Last Name

Ident No.

Capas White-Sign, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-12219
Date Received: 10/18/1988
Receipt No: C903580
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES B. KENDALL
Address: BOX 3342
KETCHUM, ID

83340

208-726-7371

2. Date of Priority: SEP 30, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	17E	10	SW SE	SE	BLAINE

5. Description of diverting works:
8" SURFACE DIAMETER WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.F.A.
DOMESTIC	01/01	12/31	0.020	
STOCKWATER	01/01	12/31	0.020	

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSEHOLD S/ 15 HEAD OF HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	10	SW SE	SE	DOMESTIC STOCK	

A37-12219

Page 1

Date: 11/25/88

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02168A, FJR STOCKWATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____