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TWIN FALLS CO. 19410  
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JAN 08 2008  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                |
|----------------|---|--------------------------------|
| In Re SRBA     | ) | Water Rights: 63-3033A (Split) |
|                | ) | 63-32936, 63-32937             |
| Case No. 39576 | ) | NOTICE OF COMPLETED            |
|                | ) | ADMINISTRATIVE                 |
| _____          | ) | PROCEEDING                     |

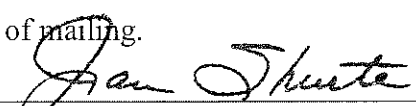
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- |                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Point of diversion   | <input type="checkbox"/> Place of use        |
| <input type="checkbox"/> Period of use        | <input type="checkbox"/> Nature of use       |
| <input type="checkbox"/> Split of water right | <input type="checkbox"/> Change in ownership |
| <input type="checkbox"/> Other                |                                              |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: January 4, 2008

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on January 4, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Clerk of the District Court    | <input type="checkbox"/>            | overnight mail |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

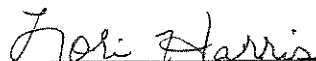
|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Clive Strong                    | <input type="checkbox"/>            | overnight mail |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 44449                  | <input type="checkbox"/>            | hand-delivered |
| Boise, ID 83711-4449            | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                              |                                     |                |
|------------------------------|-------------------------------------|----------------|
| L222-1 ID Summerwind LLC     | <input type="checkbox"/>            | overnight mail |
| 1059 E Iron Eagle Dr Ste 155 | <input checked="" type="checkbox"/> | regular mail   |
| Eagle ID 83616               | <input type="checkbox"/>            | hand-delivered |
|                              | <input type="checkbox"/>            | facsimile      |

|                              |                                     |                |
|------------------------------|-------------------------------------|----------------|
| Status Corporation of Idaho  | <input type="checkbox"/>            | overnight mail |
| 1059 E Iron Eagle Dr Ste 155 | <input checked="" type="checkbox"/> | regular mail   |
| Eagle ID 83616               | <input type="checkbox"/>            | hand-delivered |
|                              | <input type="checkbox"/>            | facsimile      |

  
Signature of person mailing this document

1007-37 COURT-CHDA  
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IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW  
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RIGHT NUMBER: 63-3033A DISALLOWED

SPLIT RIGHT: RECOMMENDED AS RIGHT NOS. 63-32936 & 63-32937

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DEPARTMENT OF  
WATER RESOURCES

OFFICE OF CLERK OF COURT  
SUN FALLS CO., IDAHO  
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IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32936

NAME AND ADDRESS: STATUS CORPORATION OF IDAHO  
1059 E IRON EAGLE DR #155  
EAGLE ID 83616-6855

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.004 CFS

Rights 63-32936, 63-32937, 63-32938 and 63-32939 when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION:

T04N R04W S32 NWNESE Within CANYON County

T04N R04W S32 NWSESE Within CANYON County

T04N R04W S32 NWNWSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.004 CFS       |

PLACE OF USE: IRRIGATION in CANYON County

T04N R04W S32 SWSE 1.10

1.1 ACRES TOTAL

Right Nos. 63-32936 and 63-32937 are limited to the irrigation of a combined total of 40 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-32932, 63-32933, 63-32934, 63-32935, 63-32937, 63-32938 and 63-32939 are also diverted through points of diversion described above.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

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This right is a split from former right 63-3033A.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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DEPARTMENT OF  
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RIGHT NUMBER: 63-32937

NAME AND ADDRESS: L222-1 ID SUMMERWIND LLC  
1059 E IRON EAGLE DRIVE STE 155  
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.436 CFS

Rights 63-32936, 63-32937, 63-32938 and 63-32939 when combined shall not exceed a total annual maximum diversion volume of 499.5 af at the field headgate, and the irrigation of 111 acres.

PRIORITY DATE: 03/23/1955

POINT OF DIVERSION:

T04N R04W S32 NWSEW Within CANYON County

T04N R04W S32 NWSEW Within CANYON County

T04N R04W S32 NWNSE Within CANYON County

T04N R04W S32 SESWSE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.436 CFS       |

PLACE OF USE: IRRIGATION in CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T04N R04W S32 | NESE | 22.00 | T04N R04W S32 | NWSE | 35.00 |
| T04N R04W S32 | SWSE | 28.90 | T04N R04W S32 | SESE | 24.00 |

109.9 ACRES TOTAL

Right Nos. 63-32936 and 63-32937 are limited to the irrigation of a combined total of 40 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

Right Nos. 63-32932, 63-32933, 63-32934, 63-32935, 63-32936, 63-32938 and 63-32939 are also diverted through points of diversion described above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 63-3033A.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.