

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10475
Date Received: 5/03/1990
Receipt No: MOO 6881
Received By: RAD

RECEIVED
MAY 3 1990
Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. AUSTIN 208-756-3368
Address: 1029 HWY 93 NORTH
SALMON, ID 83467

OR

Name: MYRTHUS AUSTIN 208-756-3368
Address: 1029 HWY 93 NORTH
SALMON, ID 83467

2. Date of Priority: APR 01, 1894

3. Source: JESSE CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	1	SW	NW			LEMHI
22N	22E	31	NE	SW			LEMHI
			NW	SE			LEMHI

5. Description of diverting works:
HEADGATE, 2 DITCHES, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.940		

7. Total Quantity Appropriated is:
1.940 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 335.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	22E	31	NE		NE		IRR	4.0
			SE		NE		IRR	40.0
			NE		SE		IRR	10.0
			Section Acres					54.0
		32	NE		NW		IRR	4.0
			NW		NW		IRR	4.0
			SW		NW		IRR	40.0
			SE		NW		IRR	17.0
			NE		SW		IRR	3.0
			NW		SW		IRR	12.0
			Section Acres					80.0
			Total Acres					134.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

~~NONE~~ Norton Ditch M.C.

14. Remarks:

THIS CLAIM IS FOR COMBINED DECREED RTS. 75-0009 AND 0003 IN
IN TOTAL. CLAIMANTS LAND IS VERY ROCKY AND REQUIRES ABOUT
4 INCHES PER ACRE TO IRRIGATE ADEQUATELY.

THIS IS A HIGH WATER RIGHT AND IS USUALLY AVAILABLE ONLY FOR A
SHORT PERIOD OF THE IRRIGATION SEASON.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

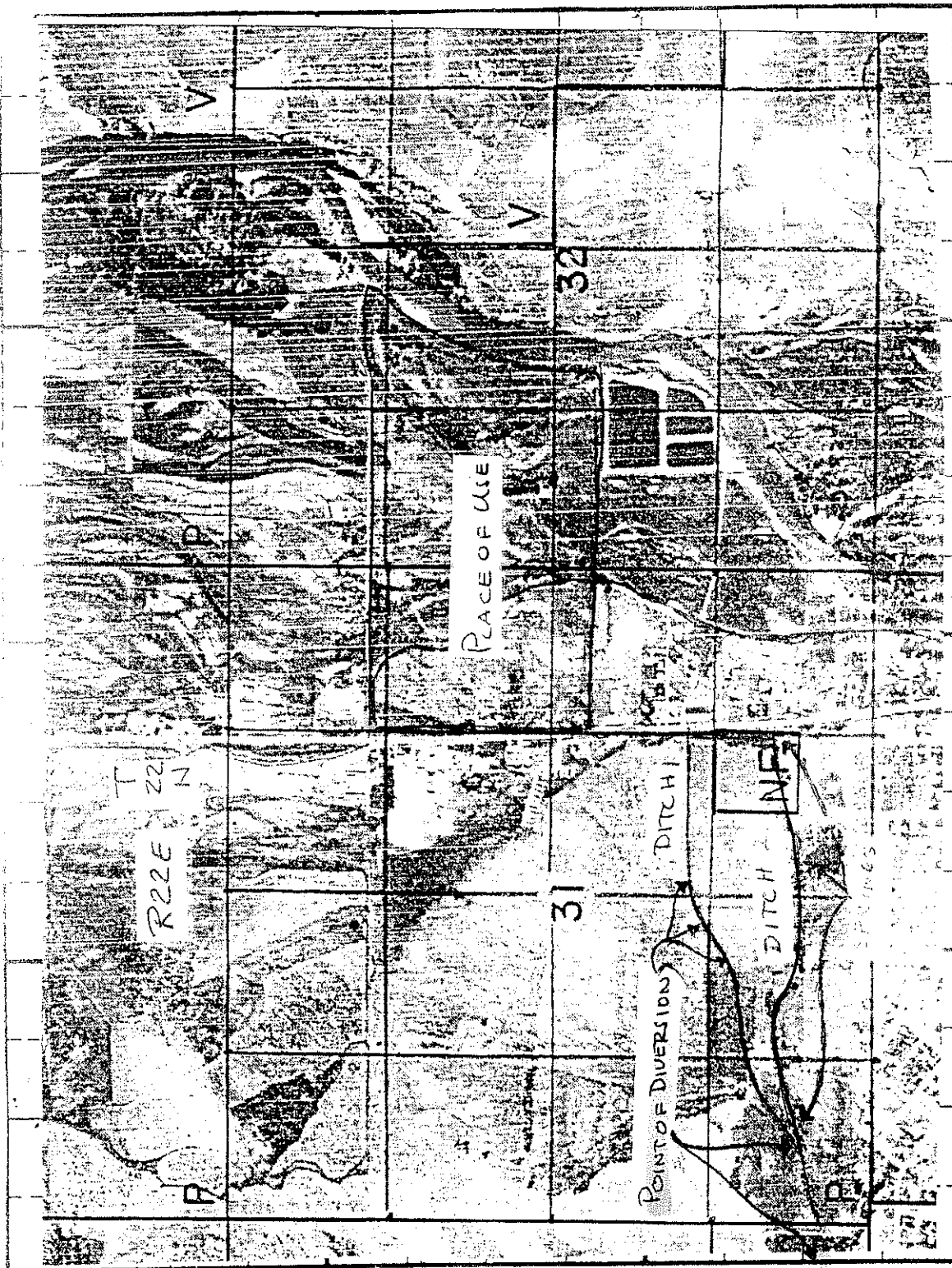
Signature of Claimant(s): *Martha Austin* Date: May 3 - 1990
Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of May 19 90 *Helen Harrington*
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994



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