

Attorneys for Jerry L. Tlucek
and Mary Lou Tlucek

Scott L. Campbell, ISB No. 2251
Dylan B. Lawrence, ISB No. 7136
Andrew J. Snook, ISB No. 7761
MOFFATT, THOMAS, BARRETT, ROCK &
FIELDS, CHARTERED
101 S. Capitol Blvd., 10th Floor
Post Office Box 829
Boise, Idaho 83701
Telephone (208) 345-2000
Facsimile (208) 385-5384
slc@moffatt.com
dbl@moffatt.com
ajs@moffatt.com
22377.1

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JAN 07 2008
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA,

Case No. 39576

Subcase No. 63-03174

**AFFIDAVIT OF SCOTT L. CAMPBELL IN
SUPPORT OF MOTION FOR SUMMARY
JUDGMENT**

STATE OF IDAHO)
) ss.
County of Ada)

I, SCOTT L. CAMPBELL, having been duly sworn upon oath, depose and state
as follows:

1. I am the attorney of record for Jerry L. Tlucek and Mary Lou Tlucek
(hereafter "Tluceks") in this action, and make this affidavit based upon my personal knowledge.

2. Attached hereto as Exhibit A is a true and correct copy of the deposition transcript of Donald V. Shaff, dated October 25, 2007, as cited in the Tluceks' Brief in Support of Motion for Summary Judgment.

3. Attached hereto as Exhibit B is a true and correct copy of the deposition transcript of David R. Tuthill, dated November 26, 2007 (Vol. I), and December 7, 2007 (Vol. II), as cited in the Tluceks' Brief in Support of Motion for Summary Judgment.

4. Attached hereto as Exhibit C is a true and correct copy of the deposition transcript of Jan Grover Shurte, dated November 26, 2007, as cited in the Tluceks' Brief in Support of Motion for Summary Judgment.

5. Attached hereto as Exhibit D is a true and correct copy of the original license for water right no. 63-3174 issued on June 26, 1967 by the state of Idaho.

6. Attached hereto as Exhibit E is a true and correct copy of the Idaho Department of Water Resources' recommendation for water right no. 63-3174 filed on December 16, 2005.

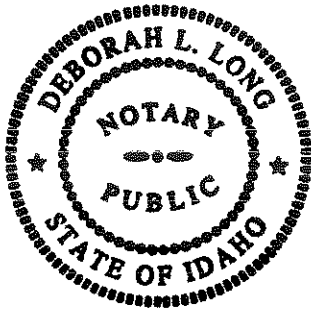
7. Attached hereto as Exhibit F is a true and correct copy of the Supplemental Director's Report Regarding Subcase No. 63-3174 issued on September 14, 2007.

Further your affiant sayeth naught.

DATED this 3rd day of January, 2008.

Scott L. Campbell
Scott L. Campbell

SUBSCRIBED AND SWORN to before me this 3rd day of January, 2008.



Deborah L. Long
NOTARY PUBLIC FOR IDAHO
Residing at Bose, Idaho
My Commission Expires 10/10/13

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 3rd day of January, 2008, I caused a true and correct copy of the foregoing **AFFIDAVIT OF SCOTT L. CAMPBELL IN SUPPORT OF MOTION FOR SUMMARY JUDGMENT** to be served by the method indicated below, and addressed to the following:

Director
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. Box 83720
Boise, ID 83720-0098
Fax: 208-287-6700

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile



Scott L. Campbell

Attachments may be viewed in the repository or legal file