

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A43-00286A**
Date Received: 3/21/1989
Receipt No: S006624
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HAROLD A JONES 208-645-2370
Address: SUBLETT ROUTE
MALTA ID 83342

2. Date of Priority: NOV 23, 1911

3. Source: CLEAR CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	27	NE	NE	SE		CASSIA

5. Description of diverting works:
CHECK DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		1522.50

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1522.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	34	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	27E	34	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		280.0
16S	27E	2	NW	NW		IRR	38.0
			SW	NW		IRR	40.0
			NW	SW		IRR	40.0
					Section Acres		118.0
		3	NE	NE		IRR	38.0
			NW	NE		IRR	38.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SE		IRR	40.0
					Section Acres		196.0
		26	NW	NW		IRR	37.0
			SW	NW		IRR	36.0
					Section Acres		73.0
		27	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	10.0
			SE	NE		IRR	20.0
					Section Acres		110.0
					Total Acres		777.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:

USE OF THIS DECREE HAS EXISTED FOR MANY YEARS ON THE LAND DESCRIBED; PRIOR TO THE DESIGNATION OF THE AREA AS A CRITICAL GROUNDWATER AREA. SOME OF THE LAND IDENTIFIED IS DELIVERED WATER FROM CLEAR CREEK FROM DIVERSIONS WITHIN THE STATE OF UTAH.

14. Remarks: Continued

THIS CLAIM IS BASED ON A PORTION OF DECREE 43-0286.

OTHER RIGHTS: A43-00084, A43-00085, A43-00037, A43-00259,
A43-00260, LICENSE G-24589.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 10/18/1928

ALBION-IDAHO LAND CO.

Decree Plaintiff

JOBE ADAMS ET AL

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 2 39576Ident. Number A43-00286A

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 28 1998

Department of Water Resources
Boise, Idaho

Please type or print clearly

1. Name of Claimant (s) HAROLD A. SONES Phone () 645-2370Mailing Address Sublette Rt Malta Idaho Zip 833422. Date of Priority (Only one (1) per claim) 11/23/19113. Source of water supply (a) CLEAR Creek
which is tributary to (b) RAFT RIVER.4. a. Location of existing point of diversion is: Township 16S Range 27E Section 27,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CASSIAAdditional points of diversion if any: N/A.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. HEAD gate at Idaho weir
in CLEAR Creek with ditch going to point of use

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/1 to 11/01 amount 3.2 or 1522.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) 1522.5 (acre feet)

8. Total consumptive use claimed is 1522.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	27E	2					38	40			40								118
16S	27E	3	38	38	40	40								40					196
15S	27E	34									40	40	40	40		40	40	40	280
16S	27E	26					37	36											73
16S	27E	27	40	40	10	20													110

Total number of acres irrigated 777

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

A43-00037 A43-00084 A43-00085 + 259 + 260 or None ()
water License No. G 24389

14. Remarks:

Last Name Jones

Ident No. A43-000286A

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Range 27E

34

36

35

40A

40A

40A

40A

40A

38A

38A

38A

40A

40A

40A

2

37

36

35

Ditch

Creek

Road

T16S R27E Sec. 27

Last Name

Tones

Ident No.

Ident No. A43-00296A

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number A43-00286A

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant ALBION IDAHO LAND CO. VS. JOBC ADAMS ET AL

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold Jones Date X 1-27-98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

SS.

County of CASSIA)

Subscribed and sworn (or affirmed) before me this 27th day of January 19 98

Notary Public Barbara Anderson

Residing at Albion, Id

My Commission Expires 7-23-99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Jones Ident. Number A43-00286A

Copies White-State, Yellow-Claimant

RECEIVED

JAN 27 1998

Department of Water Resources
Southern RegionState of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

HAROLD A. JONES 908 645-2370
Name of Claimant Phone Number

SUBBETT RT. MALTA IDAHO 83342
Mailing Address City State Zip

CASSIA _____
County(s) where place of use is located Date claim originally due

1911-JUNE 14 430084 1.4 SF. - 1912 JULY - 10430085 1.9 SF - SETTLEMENT LAND
Identify water right(s) for which extension is requested 9 LIVESTOCK - 1911-NOV. 10430086

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I assumed these above water rights were put on the adjudication
to when I could take them down on the Kelso Ranch. The
(Water Master) had turned it to me since 1961.
(Lynn Simsbury)

Claimant requests an extension to February 7, 19 98

Harold A. Jones 1.24, 19 98
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☐ granted ☐ denied for the following reasons:

and if granted the filing deadline is extended to _____, 19 _____

Signed this 27th day of January, 19 98

Douglas Jones
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAR 27 1989

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Date Received: 3/21/1989
Receipt No: S006624
Received By: _____

Department of Water Resources

~~AMENDED~~ Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: HAROLD A. JONES 208-645-2370
Address: SUBLETT ROUTE
MALTA, ID 83342

2. Date of Priority: NOV 23, 1911

3. Source: CLEAR CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16S	27E	27	SE	SE	NE		CASSIA

5. Description of diverting works:
CHECK DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or)

A.F.A.

POU same as -

8. Total consumptive use is 1522.5 Acre Feet P

-00084

9. Non-irrigation uses:
NONE

-00085

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
16S	27E	26	NW	NW		IRR	37.0
			SW	NW		IRR	36.0
			NW	SW		IRR	35.0

A43-00286A

Page 1

Date: 03/23/89

MICROFILMED

MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	26	SW	SW		IRR	34.0
						Section Acres	142.0
		27	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	30.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	467.0
						Total Acres	609.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00084 & A43-00085

14. Remarks:
USE OF THIS DECREE HAS EXISTED FOR MANY YEARS ON THE LAND DESCRIBED; PRIOR TO THE DESIGNATION OF THE AREA AS A CRITICAL GROUNDWATER AREA. SOME OF THE LAND IDENTIFIED IS DELIVERED WATER FROM CLEAR CREEK FROM DIVERSIONS WITHIN THE STATE OF UTAH. THIS CLAIM IS BASED ON A PORTION OF DECREE 43-0286.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David A. Jones Date: 3-24-89
_____ Date: _____

State of Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 24 day
of March 19 89

Janet Valley
Notary Public

Seal

Residing at Malta Idaho
My Commission Expires 3/17/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A43-00286A
Date Received: 3/21/1989
Receipt No: 5006674 AD
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD A. JONES 208-645-2370
Address: SUBLETT ROUTE
MALTA, ID 83342

2. Date of Priority: NOV 23, 1911

3. Source: CLEAR CREEK Trib. to: RAFT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16S	27E	27	SE	SE	NE		CASSIA

5. Description of diverting works:
CHECK DAMS & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1522.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	26	NW	NW		IRR	37.0
			SW	NW		IRR	36.0
			NW	SW		IRR	35.0

A43-00286A

Page 1

Date: 03/21/89

MICROFILMED
MAR 03 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	26	SW	SW		IRR	34.0
						Section Acres	142.0
		27	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	30.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	467.0
						Total Acres	609.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00084 & A43-00085

14. Remarks:
USE OF THIS DECREE HAS EXISTED FOR MANY YEARS ON THE LAND DESCRIBED; PRIOR TO THE DESIGNATION OF THE AREA AS A CRITICAL GROUNDWATER AREA. SOME OF THE LAND IDENTIFIED IS DELIVERED WATER FROM CLEAR CREEK FROM DIVERSIONS WITHIN THE STATE OF UTAH. THIS CLAIM IS BASED ON A PORTION OF DECREE 43-0286.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

vs

JOBE ADAMS ET AL
Decree Defendant

A43-00286A

Page

2

Date: 03/21/89

MICROFILMED

MAR 03 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A43-00084

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold A. Jones Date: 3-21-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of March 19 89 Allen D. Martin
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92

COPY

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

2003 JUL 18 PM 2 08

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 43-37, 43-84, ⁴³37-85,
) 43-259, 43-260, 43-286A, 43-2401

) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING
)

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

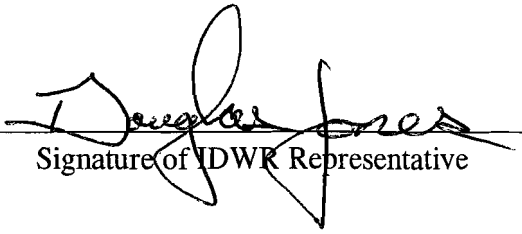
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: _____

7/17/03


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 7/18, 2003, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Mark Higley
Diane Higley
3951 S 5500W
Hooper UT 84315
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Jason Walker
Ling Robinson & Walker
PO Box 396
Rupert ID 83350-0396
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0			

333 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NOS. 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-84

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: CLEAR CREEK

TRIBUTARY: SINKS

QUANTITY: 1.400 CFS

PRIORITY DATE: 06/14/1911

POINT OF
DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.400 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0	T16S R27E S26	NWNW	35.0
T16S R27E S26	SWNW	25.0	T16S R27E S27	NENE	35.0
T16S R27E S27	NWNE	40.0	T16S R27E S27	SWNE	10.0
T16S R27E S27	SENE	20.0			

498 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-85

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: CLEAR CREEK

TRIBUTARY: SINKS

QUANTITY: 1.800 CFS

PRIORITY DATE: 07/14/1912

POINT OF
DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	1.800 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0	T16S R27E S26	NWNW	35.0
T16S R27E S26	SWNW	25.0	T16S R27E S27	NENE	35.0
T16S R27E S27	NWNE	40.0	T16S R27E S27	SWNE	10.0
T16S R27E S27	SENE	20.0			

498 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-259
NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342
SOURCE: SPRING TRIBUTARY: ROUND MOUNTAIN CREEK
QUANTITY: 1.000 CFS
PRIORITY DATE: 07/24/1911
POINT OF
DIVERSION: T16S R27E S2 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.000 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S02 Lot 4 NWNW		37.0	T16S R27E S02	SWNW	40.0
T16S R27E S03 Lot 1 NENE		38.0	T16S R27E S03 Lot 2 NWNE		27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-00260 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-02401, 43-00260, 43-00037, 43-00286A, 43-00084, 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SOURCE IS ALSO KNOWN AS KELSO SPRING.
RIGHT NUMBER 43-00260 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-286A

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: CLEAR CREEK

TRIBUTARY: SINKS

QUANTITY: 3.200 CFS

PRIORITY DATE: 11/23/1911

POINT OF
DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	3.200 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0
T16S R27E S03	NESE	40.0	T16S R27E S26	NWNW	35.0
T16S R27E S26	SWNW	25.0	T16S R27E S27	NENE	35.0
T16S R27E S27	NWNE	40.0	T16S R27E S27	SWNE	10.0
T16S R27E S27	SENE	20.0			

498 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

07/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2401

NAME AND ADDRESS: ROUND MOUNTAIN RANCH
HC 72 BOX 2346
MALTA ID 83342

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.740 CFS
735.00 AFY

PRIORITY DATE: 11/30/1953

POINT OF
DIVERSION: T16S R27E S3 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 11/01	1.740 CFS 735.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20.0	T15S R27E S34	NWSW	10.0
T15S R27E S34	SESW	16.0	T15S R27E S34	NWSE	38.0
T15S R27E S34	SWSE	40.0	T15S R27E S34	SESE	24.0
T16S R27E S02 Lot 4	NWNW	37.0	T16S R27E S02	SWNW	40.0
T16S R27E S03 Lot 1	NENE	38.0	T16S R27E S03 Lot 2	NWNE	27.0
T16S R27E S03	SWNE	40.0	T16S R27E S03	SENE	40.0

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 195 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00259, 43-00260, 43-00037 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2003

JASON WALKER
LING ROBINSON & WALKER
PO BOX 396
RUPERT ID 83350-0396

RE: SRBA Claim(s) 43-45, 43-286B, 43-2110, 43-10116
43-37, 43-84, 43-85, 43-259, 43-260, 43-286A, 43-2401
43-10051, 43-10053
Decreed Water Right 43-10052

Dear Counselor:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find print outs of 43-10051 and 43-10053. 43-10052 was decreed 7/24/1998 and must be changed by our state office staff. There is a \$25.00 fee for this. If you send the check to my attention I will receipt it and forward the owner change documents to our state office.

Please feel free to contact me if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Shirley Jones
Mark and Diane Higley

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUL 15 2003

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-45</u>	<u> </u>	<u> </u>	<u>43-10117</u>	<u> </u>	<u> </u>
<u>43-286B</u>	<u> </u>	<u> </u>	<u>43-10118</u>	<u> </u>	<u> </u>
<u>43-2110</u>	<u> </u>	<u> </u>	<u>43-10824</u>	<u> </u>	<u> </u>
<u>43-10116</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u>43-2061</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. → **Not applicable; claims are pending in SRBA**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): → **Not required: per Trish at IDWR, Southern Region**
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR**
- ☒ If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Shirley A. Jones and Merle Jones
1755 Alvarado, Twin Falls, Idaho 83301
4. New Owner/Claimant(s) Round Mountain Ranch, an Idaho general partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address HC 72, Box 2346
 City, State and ZIP Code Malta, Idaho 83342
 New Telephone Number (208) 824-5721
5. Date you acquired the property April 27, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe in detail your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box. You may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s): ROUND MOUNTAIN RANCH, a general partnership
(include title if applicable)

By: Jeff L. Sessions
Jeff L. Sessions, partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7/15/03 Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by [Signature] AJ Date 7/16/03 WR _____ Date _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
JUL 15 2003
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-37</u>	<u> </u>	<u> </u>	<u>43-286A</u>	<u>43-10054</u>	<u> </u>
<u>43-84</u>	<u> </u>	<u> </u>	<u>43-2401</u>	<u> </u>	<u> </u>
<u>43-85</u>	<u> </u>	<u> </u>	<u>A43-10051</u>	<u> </u>	<u> </u>
<u>43-259</u>	<u> </u>	<u> </u>	<u>A43-10052</u>	<u> </u>	<u> </u>
<u>43-260</u>	<u> </u>	<u> </u>	<u>A43-10053</u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. → **Not applicable; claims are pending in SRBA**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): → **Not Required: per Trish at IDWR, Southern Region**
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

- ☒ If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mark Higley and Diane Higley - 3951 South, 5500 West, Hooper, Utah 84315
Jeff L. Sessions and Jennifer Sessions - HC 72, Box 2346, Malta, Idaho 83342
4. New Owner/Claimant(s) Round Mountain Ranch, an Idaho general partnership
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address HC 72, Box 2346
 City, State and ZIP Code Malta, Idaho 83342
 New Telephone Number (208) 824-5721
5. Date you acquired the property April 27, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe in detail your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box. You may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number & type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s): ROUND MOUNTAIN RANCH, a general partnership
(include title if applicable)

By: _____

Jeff L. Sessions, partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 7/15/03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

JUL-16-2003 WED 02:09 PM

FAX NO.

P. 07

07/03/2003 08:15 LAI .TLE -- BURLEY → LING ROBINSON

NO. 937 0007

274661

QUITCLAIM DEED

#34000

For Value Received

**JEFF L. SESSIONS and JENIFER SESSIONS, husband and wife, and MARK L. HIGLEY and
DIANE HIGLEY, husband and wife**

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

**ROUND MOUNTAIN RANCH, an Idaho general partnership
ADDRESS: 3475 Round Mountain Lane
Malta, Idaho 83342**

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 1:

**TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 34: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

**TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$, S $\frac{1}{2}$

PARCEL NO. 2:

**TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 2: W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:

**TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 13: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

01 APR 27 PM 4 06
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
RECORDER
FEE: 9.00 DEPUTY *[Signature]*

274661

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: Lots 1 and 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 5:

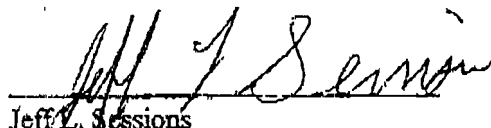
TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

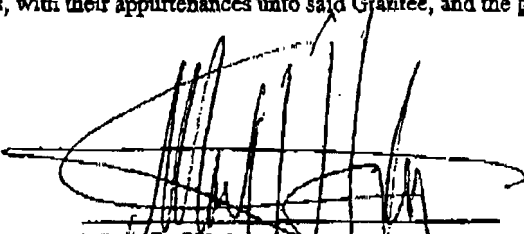
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

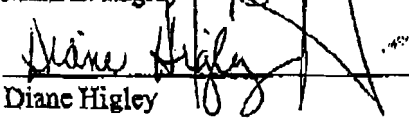
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: April 27, 2001


Jeff L. Sessions


Jennifer Sessions

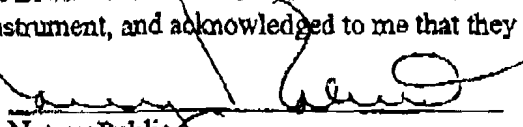

Mark L. Higley


Diane Higley

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 27th day of April, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **JEFF L. SESSIONS and JENIFER SESSIONS**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

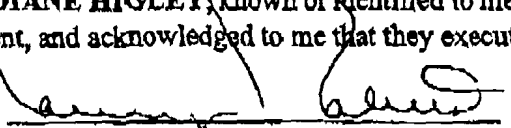
Larry Roberts
Notary Public
State of Idaho


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 27th day of April, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **MARK L. HIGLEY and DIANE HIGLEY**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Larry Roberts
Notary Public
State of Idaho


Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-03

274702

WARRANTY DEED

FOR VALUE RECEIVED ROBERT MERLE JONES and SHIRLEY ANN JONES, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto JEFF L. SESSIONS and JENIFER SESSIONS, husband and wife, and DIANE HIGLEY, a married woman dealing in and with her sole and separate property, whose present address is 1657 North 4500 West, West Point, Utah 84015, the Grantees, the following described premises, located in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 13: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ SW $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 19: Lots 1 and 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
E $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

Except all oil, gas, coal and other minerals of
every kind and nature whatsoever, in and under that
may be produced from the above described property.

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 12: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 28 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 19: W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

SAVE AND EXCEPTING THEREFROM and reserving to the
Sellers 70% of all mineral rights on the premises
described as Parcels No. 1, 2 and 3, which are
owned by the Sellers.

WATER RIGHTS: Claims filed in Snake River Adjudication,
Case No. 39576;

Claim Filed, Ident. No. A43-10118 0.040 cfs Stockwater
Claim Filed, Ident. No. A43-10117 0.040 cfs Stockwater

Claim Filed, Ident. No. A43-10116 20.000 cfs Irrigation
 Claim Filed, Ident. No. A43-10119 0.040 cfs Stockwater
 and Domestic
 Claim Filed, Ident. No. A43-02061 0.160 cfs Irrigation
 Claim Filed, Ident. No. A43-02110 0.800 cfs Irrigation
 Claim Filed, Ident. No. A43-00286 4.300 cfs Irrigation
 Claim Filed, Ident. No. A43-00414 2.100 cfs Irrigation
 0.040 cfs Stockwater
 Claim Filed, Ident. No. A43-00045 1.700 cfs Irrigation

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that they are the owners in fee of said premises, that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 28th day of February, 1992.

274702

CLERK OF DISTRICT COURT
 DISTRICT OF IDAHO
 BURLEY, IDAHO

RECEIVED
 FEB 28 1992

01 APR 30 PM 3 08

RECEIVED IN THE OFFICE OF THE CLERK OF DISTRICT COURT
 DISTRICT OF IDAHO
 BURLEY, IDAHO

Robert Merle Jones
 Robert Merle Jones

Shirley Ann Jones
 Shirley Ann Jones

STATE OF IDAHO)
 County of Cassia) ss.

On this 28th day of February, 1992, before me, a Notary Public in and for said State, personally appeared Robert Merle Jones and Shirley Ann Jones known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

LARRY ROBERTS
 (SEAL) NOTARY PUBLIC
 STATE OF IDAHO
 Residing at Burley, Idaho
 My Commission Expires

Larry Roberts
 Notary Public
 Residing at Burley
 My Commission Expires 6-30-97

32683

269545

WARRANTY DEED

FOR VALUE RECEIVED, HAROLD A. JONES and BETH R. JONES, husband and wife, of Sublett Road, Malta, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto MARK L. HIGLEY and DIANE HIGLEY, husband and wife, the Grantees, whose current address is 3951 South 5500 West, Hooper, Utah 84315, the following described premises, located in Cassia County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$, S $\frac{1}{2}$

RECORDED IN THE RECORDS OF
LAND TITLE & ESEROW

00 JUN 2 PM 3 49

FEE 9.00 RETURNED

CASSIA COUNTY, IDAHO
MARSHAL R. ROBERTS
REGISTER

269545

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 2: W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO an Oil, Gas and Mineral Lease between Harold A. Jones and Beth R. Jones, husband and wife, and Standard American Company, dated July 27, 1973, and recorded August 14, 1973, as Instrument No. 71907 on Film No. 84, records of Cassia County, Idaho. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative,

Inc., an Idaho rural electric Cooperative of Malta, Seller and Clear Creek Ranches - Harold A. Jones, Beth Jones, Harold Devon Jones, Sheryl Jones, Ray Jones, Karen Jones, Consumer, dated June 24, 1985, and recorded May 15, 1986, as Instrument No. 178402 on Film No. 180, records of Cassia County, Idaho, covering the NE¼ of Section 3, Township 16 South, Range 27 East, Boise Meridian. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold Jones, Consumer, dated January 26, 1990, and recorded February 5, 1990, as Instrument No. 206054 on Film No. 213, records of Cassia County, Idaho covering the SE¼ of Section 34, Township 15 South, East of Boise Meridian." (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold A. Jones and Beth R. Jones, Consumer, dated April 1, 1999, and recorded April 12, 1999, as Instrument No. 262067, records of Cassia County, Idaho covering the SE¼NE¼ of Section 27, Township 16 South, Range 27 East of the Boise Meridian. (Parcel No. 1)

Together with appurtenant water rights, including 2,500 shares in Naf Irrigation District Company and water under license # G24589 and creek waters of Clear Creek and the following Idaho water rights:

Water Rights Nos. 43-00037, 43-00084, 43-00085, 43-00286A, 43-00259, 43-00260, 43-02401, 43-07225, A43-10051, A43-10052 and A43-10053

Reserving one-half of all mineral rights currently owned by Seller in each parcel of land. Seller makes no representations or warranties as to the nature or extent of any such mineral rights.

To have and to hold the said premises with their appurtenances to the said Grantee, its heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that Grantor is the owner in fee of said premises,

Name: 00269545.001

Dimensions: 2496 x 3280 pixels

that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 31 day of May, 2000.

Harold A. Jones
Harold A. Jones

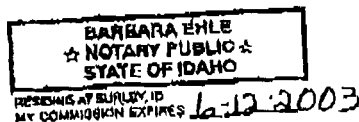
Beth R. Jones
Beth R. Jones

STATE OF IDAHO)
County of Cassia) ss.

On this 31 day of May, in the year of 2000, before me the undersigned notary public in and for said state, personally appeared Harold A. Jones & Beth R. Jones, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Barbara Ehle
Notary Public
Residing at Burley, ID
My Commission expires 6-12-2003

LING, ROBINSON & WALKER

BRENT T. ROBINSON
JASON D. WALKER

KELLY ARTHUR ANTHON

ROGER D. LING, OF COUNSEL

ATTORNEYS AT LAW

615 "H" STREET

P. O. BOX 396

RUPERT, IDAHO 83350-0396

AREA CODE 208
TELEPHONE 436-4717
FAX 436-6804

July 14, 2003

Department of Water Resources
Southern Region
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED
JUL 15 2003
Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership

Enclosed herewith for processing by the Department are two (2) signed and completed **Notice of Change of Water Right Ownership** forms along with copies of aerial photos. It is my understanding that no filing fee is required as these cases are currently pending in the SRBA.

Your anticipated assistance in this matter is greatly appreciated. Please feel free to contact the undersigned if you have any questions or comments in regard to this matter.

Very truly yours,



Jason D. Walker

JDW:jb

encs

pc w/encs: Mr. Larry Roberts,
Land Title and Escrow, Inc.

COPY

200 NOV 17 PM 1:15

CLERK OF DISTRICT COURT
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 43-00037, 43-00084
	)	43-00085, 43-00259, 43-00260,
Case No. 39576	)	43-00286A , 43-02401
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

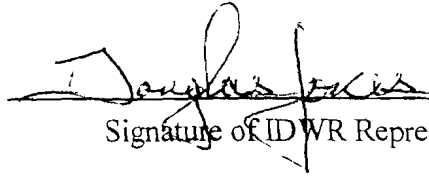
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

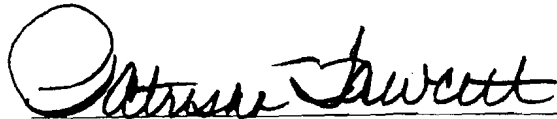
Dated: 11/14/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Harold A Jones
Beth R Jones
Sublett Rt
Malta ID 83342
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Mark L Higley
Diane Higley
3951 S 5500 W
Hooper UT 84315
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-37

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOVER, UT 84315

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.4 CFS

PRIORITY DATE: 06/01/1981

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	1.40 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40
T16S R27E S3	NESE	40			
333 ACRES TOTAL					

USE OF THIS RIGHT WITH RIGHT NOS. 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-84

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.4 CFS

PRIORITY DATE: 06/14/1911

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	1.40 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40
T16S R27E S3	NESE	40	T16S R27E S26	NWNW	35
T16S R27E S26	SWNW	25	T16S R27E S27	NENE	35
T16S R27E S27	NWNE	40	T16S R27E S27	SWNE	10
T16S R27E S27	SENE	20			
498 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-85

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 1.8 CFS

PRIORITY DATE: 07/14/1912

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	1.80 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County					
T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40
T16S R27E S3	NESE	40	T16S R27E S26	NWNW	35
T16S R27E S26	SWNW	25	T16S R27E S27	NENE	35
T16S R27E S27	NWNE	40	T16S R27E S27	SWNE	10
T16S R27E S27	SENE	20			
498 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-259

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: SPRING TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 1 CFS

PRIORITY DATE: 07/24/1911

POINT OF DIVERSION: T16S R27E S2 SWSNW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	1.00 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S2 LOT 4	NWNW	37	T16S R27E S2	SWNW	40
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-00260 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NO. 43-02401, 43-00260, 43-00037, 43-00286A, 43-00084, 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

SOURCE IS ALSO KNOWN AS KELSO SPRING

RIGHT NUMBER 43-00260 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-260

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: SPRING TRIBUTARY: ROUND MOUNTAIN CREEK

QUANTITY: 0.9 CFS

PRIORITY DATE: 11/05/1914

POINT OF DIVERSION: T16S R27E S2 SWSENW Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 11-01	0.90 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S2 LOT 4	NWNW	37	T16S R27E S2	SWNW	40
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40
370 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 43-00259 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 120 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NO. 43-02401, 43-00259, 43-00037, 43-00285A, 43-00084, 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 43-00259 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE

SOURCE IS ALSO KNOWN AS KELSO SPRING

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-286A

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 3.2 CFS

PRIORITY DATE: 11/23/1911

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	3.20 CFS

PLACE OF USE:

IRRIGATION Within CASSIA County

T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40
T16S R27E S3	NESE	40	T16S R27E S26	NWNW	35
T16S R27E S26	SWNW	25	T16S R27E S27	NENE	35
T16S R27E S27	NWNE	40	T16S R27E S27	SWNE	10
T16S R27E S27	SENE	20			
498 ACRES TOTAL					

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

11/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2401

NAME AND ADDRESS: DIANE HIGLEY
MARK L HIGLEY
3951 S 5500 W
HOOPER, UT 84315

SOURCE: GROUND WATER

QUANTITY: 1.74 CFS
735 AFY

PRIORITY DATE: 11/30/1953

POINT OF DIVERSION: T16S R27E S3 SESENE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 11-01	1.74 CFS 735.0 AFY

PLACE OF USE:

<u>IRRIGATION Within CASSIA County</u>					
T15S R27E S34	NESW	20	T15S R27E S34	NWSW	10
T15S R27E S34	SESW	16	T15S R27E S34	NWSE	38
T15S R27E S34	SWSE	40	T15S R27E S34	SESE	24
T16S R27E S2 LOT 4	NWNW	37	T16S R27E S2	SWNW	40
T16S R27E S3 LOT 1	NENE	38	T16S R27E S3 LOT 2	NWNE	27
T16S R27E S3	SWNE	40	T16S R27E S3	SENE	40

370 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 195 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NOS. 43-00259, 43-00260, 43-00037 43-00084, 43-00085 & 43-00286A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 370 ACRES IN A SINGLE IRRIGATION SEASON

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 17, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

MARK HIGLEY
DIANE HIGLEY
3951 S 5500 W
HOOPER UT 84315

RE: SRBA Claim(s) 43-00037 43-00084, 43-00085, 43-00259,
43-00260, 43-00286A, 43-02401, 43-10051,
43-10053
Decreed Water Right 43-10052

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find printouts of claims 43-10051 and 43-10053. These claims have not yet been reported to the SRBA court in a Director's Report and as such do not require a Notice of Administrative Proceeding. Water Right 43-10052 has been decreed and will be changed by our state office in Boise. You will receive a separate notice from them when the change has been completed.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Harold and Beth Jones



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

43

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-2-00

SEE ATTACHED LEGAL DESCRIPTION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
 Lot _____, Block, _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED
JUN 21 2000
Idaho Department of Water Resources
Sandy, Idaho

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
 43-00037, 43-00084, 43-00085, 43-00286A, 43-00259
- ☐ Water Right Number(s) Assigned by IDWR: 43-00260, 43-02401, 43-07225, A43-10051, A43-10052 and A43-100
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Harold A. and Beth R. Jones
Sublett Route
Malta, Idaho 83342
- ☐ New Owner/Claimant (Purchaser): Mark L. Higley & Diane Higley
- ☐ New Mailing Address: 3951 South 5500 West,
Hooper, Utah 84315
- ☐ New Telephone Number: (801) 731-3110
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Mark Higley Date 5-31-00
Diane Higley Date 5-31-00
- ☐ Signature of Former Owner/Claimant(s): Harold A. Jones Date 5-31-00
Beth R. Jones Date 5-31-00

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/13/00 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

269545

36683

WARRANTY DEED

FOR VALUE RECEIVED, HAROLD A. JONES and BETH R. JONES, husband and wife, of Sublett Road, Malta, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto MARK L. HIGLEY and DIANE HIGLEY, husband and wife, the Grantees, whose current address is 3951 South 5500 West, Hooper, Utah 84315, the following described premises, located in Cassia County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 34: SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$, S $\frac{1}{2}$

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 27 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 2: W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO an Oil, Gas and Mineral Lease between Harold A. Jones and Beth R. Jones, husband and wife, and Standard American Company, dated July 27, 1973, and recorded August 14, 1973, as Instrument No. 71907 on Film No. 84, records of Cassia County, Idaho. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative,

RECORDED IN THE OFFICE OF
LAND TITLE & ESCROW

00 JUN 2 PM 3 49

RECORDED
FEB 9 1974
CASSIA COUNTY, IDAHO
MARK L. HIGLEY
DIANE HIGLEY

269545

Inc., an Idaho rural electric Cooperative of Malta, Seller and Clear Creek Ranches - Harold A. Jones, Beth Jones; Harold Devon Jones, Sheryl Jones; Ray Jones, Karen Jones, Consumer, dated June 24, 1985, and recorded May 15, 1986, as Instrument No. 178402 on Film No. 180, records of Cassia County, Idaho, covering the NE¼ of Section 3, Township 16 South, Range 27 East, Boise Meridian. (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold Jones, Consumer, dated January 26, 1990, and recorded February 5, 1990, as Instrument No. 206054 on Film No. 213, records of Cassia County, Idaho covering the "SE¼ of Section 34, Township 15 South, East of Boise Meridian." (Parcel No. 1)

ALSO SUBJECT TO an Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and Harold A. Jones and Beth R. Jones, Consumer, dated April 1, 1999, and recorded April 12, 1999, as Instrument No. 262067, records of Cassia County, Idaho covering the SE¼NE¼ of Section 27, Township 16 South, Range 27 East of the Boise Meridian. (Parcel No. 1)

Together with appurtenant water rights, including 2,500 shares in Naf Irrigation District Company and water under license # G24589 and creek waters of Clear Creek and the following Idaho water rights:

Water Rights Nos. 43-00037, 43-00084, 43-00085, 43-00286A, 43-00259, 43-00260, 43-02401, 43-07225, A43-10051, A43-10052 and A43-10053

Reserving one-half of all mineral rights currently owned by Seller in each parcel of land. Seller makes no representations or warranties as to the nature or extent of any such mineral rights.

To have and to hold the said premises with their appurtenances to the said Grantee, its heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee that Grantor is the owner in fee of said premises,

that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 31 day of May, 2000.

Harold A. Jones
Harold A. Jones

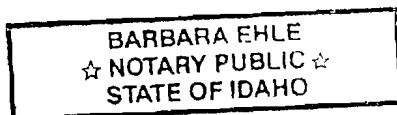
Beth R. Jones
Beth R. Jones

STATE OF IDAHO)
) ss.
County of Cassia)

On this 31 day of May, in the year of 2000, before me the undersigned notary public in and for said state, personally appeared Harold A. Jones & Beth R. Jones, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



RESIDING AT BURLEY, ID
MY COMMISSION EXPIRES 6-12-2003

Barbara Ehle
Notary Public
Residing at Burley, Id
My Commission expires 6-12-2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

July 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD A JONES
BETH R JONES
SUBLETT RT
MALTA ID 83342

Re: Adjudication claims for Kelso Ranch

Dear Mr. and Mrs. Jones:

Enclosed please find the printouts of all adjudication claims for Kelso Ranch you requested July 21. I apologize for not getting these to you last week, but rather than send you incomplete or wrong information, I waited for Doug Jones to return from vacation so I could check with him to make sure which of your claims were for Kelso Ranch.

Thank you for your patience and should you have any questions or need more information, please do not hesitate to call.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf
Enclosures

A43-00037

A 43-00084

A 43-00085

A 43-00259

A 43-00260

A 43-00286A

A 43-02401

A43-10054

43-10055

1962 JUN 15 AM 2:26
DISTRICT COURT - CR34
TWIN FALLS CO, IDAHO
FILED -

Page i

CERTIFICATE OF MAILING

I certify that on 6-15, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Harold A Jones
Sublett Rt
Malta ID 83342
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Harold A Jones
Beth R Jones
Sublett Rt
Malta ID 83342
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-11-1998

PAGE: A-4

RIGHTS FROM: SOURCE: CLEAR CREEK TRIBUTARY: SINKS

RIGHT NUMBER: 43-00286A

NAME & ADDRESS: BETH R JONES
HAROLD A JONES
SUBLETT ROUTE
MALTA ID 83342

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 3.2 CFS

PRIORITY DATE: 11/23/1911

POINT OF DIVERSION: T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	3.2 CFS

PLACE OF USE:	IRRIGATION	Within CASSIA County			
	T15S R27E S34	NESW 20	NWSW 10	SESW 16	NWSE 38
		SWSE 40	SESE 24		
	T16S R27E S03	Lot 1 (NENE)38	Lot 2 (NWNE)27	SWNE 40	SENE 40
		NESE 40			
	S26	NWNW 35	SWNW 25		
	S27	NENE 35	NWNE 40	SWNE 10	SENE 20
	498 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00085 IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A
SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 &
43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310
ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43-B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-11-1998
PAGE: A-5

RIGHTS FROM:

SOURCE: CLEAR CREEK

TRIBUTARY: SINKS

RIGHT NUMBER:

43-00286A (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 15, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD A JONES
BETH R JONES
SUBLETT RT
MALTA ID 83342

RE: SRBA Claim(s) 43-00037, 43-00084, 43-00085, 43-00259,
43-00260, 43-00286A, 43-02401, 43-10052,
42-10055

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

RECEIVED

MAY 14 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

12

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): ~~00200~~, -00286A, -02401, -02558B, -10051, -10053, 10054
Adjudication Claim No(s): A43-10052, -10055, -00037, -00084, -00085, -00259
D+5 D+5
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
Harold A. Jones
Sublet Rt. Malta, Ida 83342
- X 4. New Owner/Claimant(s)
Beth R. Jones - Harold A. Jones
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address
Sublet Rt. Malta, Idaho
 City, State and ZIP Code
Malta, Idaho 83342
 New Telephone Number
(208) 645-2370
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s)
Harold A. Jones
Beth R. Jones
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

COPY

RECEIVED

APR 14 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 43-00286A
(Insert water right number
from the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: HAROLD & BETH JONES, RAY JONES
Address: SUBLETT ROUTE
MALTA, ID 83342
Daytime Phone: 208-1645-2370

Name & Address of Attorney, if any:

PATRICK D. BROWN
PARKER, WARR & BROWN, LLP
812 SIOXONE ST. E.
TWIN FALLS, ID 83301

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING

Name: JEFF SESSIONS ROGER LING
Address: HC 72, Box 2346 LING, NIELSON & ROBINSON
MALTA, ID 83342 PO Box 346
RUPERT, ID 83350

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

1. ☐ Name and Address
2. ☐ Source
3. ☐ Quantity
4. ☐ Priority Date
5. ☐ Point(s) of Diversion
6. ☐ Instream Flow Description
7. ☐ Purpose(s) of Use
8. ☐ Period of Year
9. ☒ Place of Use
11. Recommendation

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Blaine

Harold A Jones, duly sworn, upon oath, deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

Harold A Jones
(Signature of person filing response)
[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 8 1998
Sean A. McMillan
Notary Public for Idaho
Residing at: Quincy, Id
My Commission Expires: 5/24/2001

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on 4-10, 1998, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Harold A Jones
Address: Sublett Route Malta ID 83342

3. One copy to the party who filed the objection at the following address:

Name:	<u>Jeff Sessions</u>	<u>Roger D. Ling</u>
Address:	<u>HC 72 Box 2346</u>	<u>Ling, Nielsen & Robinson</u>
	<u>Malta ID 83342</u>	<u>P.O. Box 396</u>
		<u>Rupert, ID 83350</u>

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 4449
Boise, ID 83711-4449



Your signature or signature of attorney
mailing on your behalf

RECEIVED

APR 01 1998

Department of Water Resources
Southern Region

RECEIVED

MAR 25 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase No. 43-00286A

STANDARD FORM 1

OBJECTION

RECEIVED

MAR 30 1998

Department of Water Resources
Eastern Region

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Jeff Sessions

Address: HC 72, Box 2346
Malta, Idaho 83342

Daytime Phone (208) 824-5721

Name & Address of Attorney, if any:
ROGER D. LING
LING, NIELSEN & ROBINSON
615 H Street, P. O. Box 396
Rupert, Idaho 83350

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Harold A. Jones

Address: Sublett Route
Malta, Idaho 83342

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es).)

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: Section 34: NE $\frac{1}{4}$ SW $\frac{1}{4}$ 4 acres; SE $\frac{1}{4}$ SW $\frac{1}{4}$ 13 acres; SE $\frac{1}{4}$ SE $\frac{1}{4}$ 17 acres;
All other acres and places of use are accepted.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):** 9. It is believed that more acres are described than are being irrigated and such additional acres will be injurious to Objector's water rights. Total number of acres should be reduced by 26 acres

VERIFICATION (Must be Completed)

State of Idaho)

County of Minidoka)

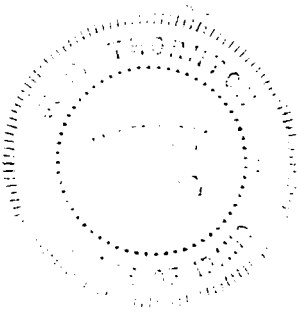
Jeff Sessions, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Jeff Sessions
Signature of person filing objection

Logan Allen
Attorney signing in representative capacity

Subscribed and sworn to before me on: March 24, 1998



Indy Thornton Barnes
Notary Public for the State of Idaho
Residing at: Rupert, Idaho
My Commission Expires: 02/03/99

INSTRUCTION FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on March 24th, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Harold A. Jones
Address: Sublett Route
Malta, Idaho 83342

Name: Patrick D. Brown, Esq. (Attorney for Claimant)
Address: HEPWORTH, LEZAMIZ & HOHNHORST
P. O. Box 389
Twin Falls, ID 83303-0389

3. Copies to:

IDWR Document Depository
P. O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 033
Boise, Idaho 83734


Signature of Objector or attorney
mailing on Objector's behalf

RIGHT NUMBER: 43-00286A

NAME AND ADDRESS: HAROLD A JONES
SUBLETT ROUTE
MALTA ID 83342

SOURCE: CLEAR CREEK TRIBUTARY: SINKS

QUANTITY: 3.2 CFS

PRIORITY-DATE: 11/23/1911

POINT OF DIVERSION T16S R27E S27 SESENE Within CASSIA County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
IRRIGATION Irrigation Season 3.2 CFS

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R27E S34	NESW 20	NWSW 10	SESW 16	NWSE 38
	SWSE 40	SESE 24		
T16S R27E S03	LOT 1 (NENE) 38	LOT 2 (NWNE) 27	SWNE 40	SENE 40
	NESE 40			
S26	NWNW 35	SWNW 25		
S27	NENE 35	NWNE 40	SWNE 10	SENE 20
498 ACRES TOTAL				

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 & 43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF WATER DISTRICT 43-B.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Water Right Number - R43-00286A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JONES

HAROLD A

1 - SUBLETT ROUTE

2 -

3 -

City- MALTA

State- ID Zip- 83342

Phone - 208-645-2370

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
11/23/1911 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CLEAR CREEK SINKS+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

16S 27E 27 SE SE NE (31) CASSIA IDAHO WEIR

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 3.200+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
3.200 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
15S 27E 34 NE SW 20.0 01 IRRIGATION (31) CASSIA
15S 27E 34 NW SW 10.0 01 IRRIGATION (31) CASSIA
15S 27E 34 SE SW 16.0 01 IRRIGATION (31) CASSIA
15S 27E 34 NW SE 38.0 01 IRRIGATION (31) CASSIA
15S 27E 34 SW SE 40.0 01 IRRIGATION (31) CASSIA
15S 27E 34 SE SE 24.0 01 IRRIGATION (31) CASSIA
16S 27E 3 NE NE 1 38.0 01 IRRIGATION (31) CASSIA
16S 27E 3 NW NE 2 27.0 01 IRRIGATION (31) CASSIA
16S 27E 3 SW NE 40.0 01 IRRIGATION (31) CASSIA
16S 27E 3 SE NE 40.0 01 IRRIGATION (31) CASSIA
16S 27E 3 NE SE 40.0 01 IRRIGATION (31) CASSIA
16S 27E 26 NW NW 35.0 01 IRRIGATION (31) CASSIA
16S 27E 26 SW NW 25.0 01 IRRIGATION (31) CASSIA
16S 27E 27 NE NE 35.0 01 IRRIGATION (31) CASSIA
16S 27E 27 NW NE 40.0 01 IRRIGATION (31) CASSIA
16S 27E 27 SW NE 10.0 01 IRRIGATION (31) CASSIA
16S 27E 27 SE NE 20.0 01 IRRIGATION (31) CASSIA

Total Acres: 498.0

+ - - Diversion Means - CHECK DAMS & DITCHES

Water right number - R43-00286A

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - Remarks - - - - - +

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NOS. 43-00084 & 43-00085 IS
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165 ACRES IN A
SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NOS. 43-00037, 43-00084 &
43-00085 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 310
ACRES IN A SINGLE IRRIGATION SEASON.

GEN THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43-B.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - +
ALBION-IDAHO LAND CO.

+ - - - - Decree Defendant - - - +
JOBE ADAMS ET AL

+ - Decree Date - +
10/18/1928

+ - - - - - Comments - - - - - +

Date: 02/10/1998 User Id: DJONES Subject: COPIED FROM REMARKS
USE OF THIS DECREE HAS EXISTED FOR MANY YEARS ON THE LAND DESCRIBED; PRIOR TO THE DESIGNATION OF THE AREA AS A CRITICAL
GROUNDWATER AREA. SOME OF THE LAND IDENTIFIED IS DELIVERED WATER FROM CLEAR CREEK FROM DIVERSIONS WITHIN THE STATE OF UTAH.
THIS CLAIM IS BASED ON A PORTION OF DECREE 43-0286. OTHER RIGHTS: A43-00084, A43-00085, A43-00037, A43-00259,
A43-00260, LICENSE G-24589.

+ - - Audit Fields - - +
02/24/98 DJONES

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/21/1989	Last Amended Date	- 02/07/1998	Temporary Right	- P
		Receipt Number	- S006624	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 26, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HAROLD A JONES
SUBLETT ROUTE
MALTA, ID 83342

RE: RIGHTS FROM CLEAR CREEK CLAIMED IN THE SNAKE RIVER BASIN
ADJUDICATION.

Dear Mr Jones:

As a result of Judge Daniel C. Hurlbutt Jr's Order for Director's Report issued October 24, 1997 in SRBA Case No. 92-00014 Harold Jones and Ray Jones v. Naf Irrigation Company department staff will present draft recommendations for claims identifying Clear Creek as a source.

The meeting is scheduled for February 10, 1998 at 1 pm in the conference room of the Raft River Electric office in Malta. Please plan to attend this meeting or let us know if you won't be there.

David R. Tuthill, Jr., P.E., Chief, Adjudication Bureau will attend along with adjudication staff of the department's Twin Falls office.

The presentation will use geographic information systems (GIS) computer graphics that were developed from reviews of aerial photos showing 1987 irrigation usages photographed by the Soil Conservation Service.

Please contact me at 208-736-3033 to confirm that you will be able to come to the meeting and with any questions you may have about the review procedure.

Sincerely Yours,

Francis G. Hitchcock
Water Resources Agent, Sr.

cc: Patrick D. Brown, Esq.
Roger D. Ling, Esq.

*this right
for 30 ac
w/ 00084+00085
for 160 ac*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 26, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RAY JONES
2649 EAST STREVELL ROAD
BOX 2318
MALTA, ID 83342

RE: RIGHTS FROM CLEAR CREEK CLAIMED IN THE SNAKE RIVER BASIN
ADJUDICATION.

Dear Mr Jones:

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Please contact me at 208-736-3033 to confirm that you will be able to come to the meeting and with any questions you may have about the review procedure.

Sincerely Yours,

Francis G. Hitchcock
Water Resources Agent, Sr.

cc: Patrick D. Brown, Esq.
Roger D. Ling, Esq.

COPY

SALE-BOUGHT 3 LOTS.

TF AT 11:35-TCW. DISCLAIMED AS AN ATTORNEY-WHAT WE SEE DONE MOST OFTEN IS TO CLAIM THE LOTS UNDER ONE CLAIM AS PART OF THE UNDERLYING DECREE WATER RIGHT. HE ALREADY HAS A PORTION OF THE KATERINA PEDRINI USAGE FROM PINE CR THAT CAME W/THE HOMESITE HE BOUGHT FROM THE PEDRINI BROTHERS.

SUGGESTED THAT HE REVIEW WITH WAYNE BAKER SINCE BAKER IS IRRIGATING THE BENCH THAT THE LOTS ARE PART OF. REVIEWED STATUTE DUTY OF WATER AND LOCAL CUSTOM/WILD FLOODING PRACTICE.

REVIEWED THE POSSIBLE LEGAL DESCRIPTION DIFFERENCES BETWEEN HIS PRESENT CLAIM AND THE LOTS IN THE SUBDIVISION ESPECIALLY THE OLD POD FROM PINE CREEK NOW IN USE FOR THE BENCH POU.

HE THOUGHT HE MIGHT CONTACT JIM BENNETTS ESQ IN CHALLIS NEXT WEEK WHO IS PREPARING BAKERS LATE CLAIMS FOR ADDITIONAL SUBDIVISION LOTS NOW UNDER IRRIGATION THIS SEASON FROM PINE CREEK.

REVIEWED OUR CONVERSATION IN SEPTEMBER AT WAYNE BAKER'S ABOUT THESE ISSUES. HE WILL CALL IF HE HAS FURTHER QUESTIONS.

November 4, 1997 7:00am

NAME:
MR AND MRS HAROLD A JONES
MR DAVE SUNDBERG

RE:
SRBA CLAIMS FOR CLEAR CREEK
FLOWS IN BOX ELDER COUNTY,
UTAH-DIVERSIONS IN UTAH.

10-30-1997, THURSDAY-I RAN INTO THE CLAIMANTS IN THE OFFICE AREA AND I DISCUSSED THE COURT'S ORDER WHICH I HAD JUST GOTTEN A COPY OF. THEY WERE IN TO SEE ABOUT A PERMIT. I WENT ON ABOUT MY BUSINESS.

WHEN I CAME OUT TO LEAVE THE OFFICE FOR A BREAK JIM STANTON CAME UP TO ME AND SAID THAT THE CLAIMANTS WERE IN HIS OFFICE WITH SRBA CLAIMS. HE WENT ON TO SAY THAT HE HAD ASKED DOUG JONES ABOUT CLAIMS TO CLEAR CREEK USAGES AND DOUG HAD TOLD HIM THAT I WAS THE EXPERT ON CLEAR CREEK AND TO SEE ME.

I WENT INTO JIM'S OFFICE AND MET WITH THE CLAIMANTS TO REVIEW THE CLAIM THEY WANTED TO FILE. I TOLD THEM THAT IT WAS MY OPINION THAT WATER DIVERSIONS IN ANOTHER STATE WOULDN'T BE PART OF THE SRBA. I DISCLAIMED AS AN ATTORNEY BUT SAID THAT I HAD SOME INFORMATION FROM THE UTAH DIVISION OF NATURAL RESOURCES, WATER RESOURCES, THAT CLEAR CREEK HAD BEEN REVIEWED AND RECOMMENDATIONS MADE IN AN ADJUDICATION BEGUN BY UTAH IN THE MID 1960S. I SAID THAT AS FAR AS I KNEW FROM MY REQUEST TO THAT AGENCY THE RECOMMENDATIONS WERE NEVER DECREED.

DAVE SUNDBERG PRODUCED A LEGAL-SIZE, SOFT COVER, BOUND EXHIBIT THAT ALL THE CLEAR CREEK RIGHT HOLDERS RECIEVED. HE STATED THAT THE RIGHTS WERE DESCRIBED IN THE EXHIBIT AND THAT EACH USER HAD

COPY

RECIEVED ONE OF THE VOLUMES. HE WENT ON TO SAY THAT HE UNDERSTOOD THAT NO OBJECTIONS WERE RECIEVED FROM THE USERS AND THAT THE DESCRIPTIONS OF THE USAGES WERE CONSIDERED TO BE VALID.

I DISCLAIMED AGAIN AS AN ATTORNEY AND SAID THAT I FELT THE BEST THING TO DO WOULD BE TO MAKE COPIES OF THEIR PAPERWORK CLAIMING THE USAGES IN UTAH AND THE PORTIONS OF THE EXHIBIT COVERING THE CLEAR CREEK USAGES. I WENT ON TO SAY THAT I WOULD DO A MEMORANDUM OF OUR MEETING AND FORWARD IT WITH THE COPIES TO THE OFFICE MANAGER FOR HIS DIRECTION. THEY FELT THAT WAS AGREEABLE.

I WENT TO A COPIER WITH DAVE SUNDBERG WHILE JIM STANTON WENT OVER THE PERMIT PAPERWORK WITH MR AND MRS JONES. I COPIED THE CLAIM FORMS AND THE PAGES FROM THE RECOMMENDATIONS BY UTAH FOR THE USAGES IN THE AREA THAT INCLUDES CLEAR CREEK. I REVIEWED THE COPIES WITH DAVE SUNDBERG AND HE CONFIRMED THE PAGES COVERED THE USAGES THAT WERE IDENTIFIED IN THE CLAIM.

WE RETURNED TO JIM STANTON'S OFFICE AND I WENT OVER WHAT I WOULD DO AS SOON AS I COULD DO SO. THEY AGREED AGAIN TO MY PROPOSAL AND I SUGGESTED THAT THEY CALL ME IF THEY THOUGHT OF ANYTHING ELSE THAT SHOULD BE INCLUDED IN THIS MOST RECENT APPROACH TO THE CLEAR CREEK USES. I GAVE THEM MY BUSINESS CARD AS THEY LEFT.

COPIES INCLUDE: A REQUEST FOR EXTENSION OF TIME FORM (PARTIALLY FILLED OUT); AN SRBA CLAIM FORM (FILLED OUT BUT NOT SIGNED OR DATED AND WITHOUT IDENTIFICATION NUMBER) WITH THREE PAGES OF HANDWRITTEN TEXT AND THE FACE SHEET OF THE NOTED VOLUME FROM THE ACTING STATE ENGINEER FOR UTAH TITLED "PROPOSED DETERMINATION OF WATER RIGHTS IN BOX ELDER COUNTY, SNAKE RIVER DIVISION CODE NO. 11 (GOOSE CREEK, RAFT RIVER AND CLEAR CREEK VICINITY) DATED 09-17-1965.

THIS JOURNAL ENTRY WILL GO TO ALLEN MERRITT WITH THE COPIES FOR HIS REVIEW. ANOTHER SET WILL BE PLACED IN THE CLAIM FILE(S) OF HAROLD JONES AS PROMISED.

November 4, 1997 7:53am

NAME:
MR AND MRS HAROLD A JONES
MR DAVE SUNDBERG

RE:
ADDENDUM-JOURNAL ENTRY-
SRBA CLAIMS FOR CLEAR
CREEK FLOWS IN BOX ELDER
COUNTY, UTAH-DIVERSIONS IN
UTAH.

THE DESCRIPTION OF THE COPIES MADE OF THE EXHIBITS BROUGHT IN BY MR AND MRS JONES SHOULD HAVE INCLUDED THE FOLLOWING TEXT TO BETTER AND MORE FULLY DESCRIBE THE STATE WATER RESOURCES REPORT:

COPY

IN ADDITION TO THE FACE SHEET I COPIED A PAGE OF TEXT OVER THE SIGNATURE OF THE ACTING STATE ENGINEER AND PAGES OF WATER RIGHTS DESCRIPTIONS AS SUGGESTED BY DAVE SUNDBERG WHO HIGHLIGHTED ONE FIELD AT PAGE SEVEN TITLED "PURPOSE, EXTENT & PLACE OF USE".

THERE ARE A TOTAL OF 15 PAGES OF COPIES FROM THE REPORT IN ADDITION TO THE COPIES OF THE CLAIM, ATTACHMENTS TO THE CLAIM AND THE EXTENSION OF TIME FORM PREVIOUSLY NOTED.

PLEASE NOTE THAT THE PAGES IN THE REPORT ARE NOT NUMBERED CONSECUTIVELY BUT NUMBER THE PAGE AND THE FACING PAGE WITH THE SAME NUMBER.

MR SUNDBERG STATED THAT EACH CLAIMANT TO A USAGE RECIEVED A COPY OF THE RECOMMENDATIONS AT THE TIME OF THE REPORT.

November 4, 1997 9:38am

NAME:
MRS ALICIA ROBBINS

RE:
OWNERSHIP CHANGE-SHARES?

CW AT 9:20 TO 9:25; CAME IN TO CHANGE OWNERSHIP AS A RESULT OF THEIR PURCHASE. WAS CONFUSED ABOUT DESCRIPTION OF THE DIVERSION RATE AT .10 CFS DESCRIBED TO HER AS "FIVE SHARES".

REVIEWED SHARES DEFINITION AS ASSOCIATED WITH A DELIVERY GROUP AND DEFINED THE DIVERSION RATE AS THE 1" PER ACRE RATIO AS CLAIMED IN THE SRNA CLAIM FILED BY WISE REPRESENTING (AS FAR AS I CAN TELL) THE DECREED USAGE WHICH WILL BE DELIVERED BY THE WATERMASTER FOR THE ROCK CREEK USERS. THE CLAIM REPRESENTS FIVE ACRES OR IRRIGATION.

GAVE HER MY CARD AND ENCOURAGED HER TO CALL IF SHE HAD INFORMATION THAT WAS DIFFERENT THAN WHAT WE TALKED ABOUT.

November 10, 1997 2:01pm

NAME:
SHARON K HARRISON

RE:
A45-11680 DOMESTIC-WRONG
A45-00166A MONCUR-SELLER

CLAIMANT CALLED IN EARLIER AND WANTED TO COME IN MONDAY WHICH SHE DID AT 11:00 AM. TRISH FAWCETT HAD THE NOTES OF THE CONVERSATION WITH THE CLAIM NUMBERS AND THE LEGAL DESCRIPTION.

STEVE WAS THE AGENT OF THE DAY BUT HIS WIFE CALLED TO SAY THAT HE WOULD BE IN LATER DUE TO BEING SICK.

THE S.O. HAD SENT THE HARRISONS A LETTER ABOUT THE CONFLICT BETWEEN THEIR PROPERTY RECORD AT CASSIA COUNTY AND THEIR AJ DOM CLAIM (A45-11680) POD/POU.

COPY

RECEIVED

OCT 28 1997

Department of Water Resources
Southern RegionP10RMK4
Allen —IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

SRBA Case No. 92-00014

Case No. 39576

ORDER FOR DIRECTOR'S REPORT

HAROLD JONES and RAY JONES

Plaintiffs,

v.

NAF IRRIGATION COMPANY, a
Utah Corporation; LARRY KEMPTON
in his capacity as an individual and as
president of NAF IRRIGATION
COMPANY; LAVERNE KEMPTON,
individually and in his capacity as Water
Master and Ditchrider for NAF
IRRIGATION COMPANY; MONTE
CAMBELL as an individual; and JEFF
SESSIONS doing business as ROUND
MOUNTAIN RANCH,

Defendants.

This case is a dispute between several water rights holders on Clear Creek in the state of Idaho. The SRBA court has jurisdiction because the case requires a determination of one or more elements of the disputed water rights. *Young Harvey Walker v. Big Lost River Irrigation District*, 856 P. 2d 868, 124 Idaho 78 (1993). During the course of litigation, it has become apparent that trial

RECEIVED

ORDER FOR DIRECTOR'S REPORT
C:\ORDERS\DIRRPT.NAF
10/24/97

OCT 30 1997

Page 1 of 3

Department of Water Resources
Southern Region

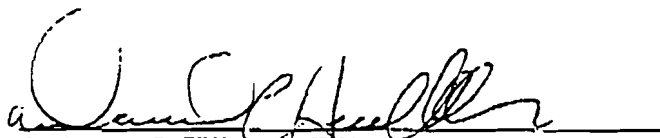
of the several water rights at issue is likely to result in duplicative litigation when the Clear Creek Stream System is reported in a Director's Report as part of the SRBA.

To avoid a multiplicity of litigation between these and other parties on Clear Creek, this court enters the following order:

1. The Idaho Department of Water Resources shall prepare a preliminary Director's Report for all, approximately thirty, water rights claimed in the Snake River Basin Adjudication on Clear Creek. This report shall be prepared and submitted to the court on or before February 27, 1998.
2. The court will serve copies of the preliminary Director's Report on each claimant included in the report.
3. All claimants included in the Director's Report for Clear Creek shall file objections to the report on or before March 27, 1998.
4. Any party wishing to file a response to an objection to the preliminary Director's Report shall file the response with the court on or before April 10, 1998.
5. A scheduling conference on all objections and responses filed to the preliminary Director's Report for Clear Creek will be held on Monday, April 13, 1998 at 10 a.m. in the district courthouse for the Snake River Basin Adjudication located at 253 3rd Avenue North, Twin Falls, Idaho. All parties and counsel are required to be personally present at this scheduling conference.
6. Parties in the *Jones v. NAF Irrigation Company et al* case pending before the court shall be allowed to continue discovery on issues raised in the pleadings.
7. The prior scheduling order and trial setting in *Jones v. NAF Irrigation, et al* is hereby vacated in favor of the schedule set forth in this order.

IT IS SO ORDERED.

DATED October 24, 1997.

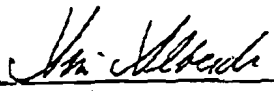

DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER FOR DIRECTOR'S REPORT** was mailed on October 24, 1997, with sufficient first-class postage to the following:

Patrick D Brown
Hepworth, Lezamiz & Hohnhorst
PO Box 389
Twin Falls, ID 83303-0389

Roger D Ling
Ling, Nielson & Robinson
PO Box 396
Rupert, ID 83350



Deputy Clerk

JONES, HAROLD A.	① {	1.4	C A43-00037	D/ 06/01/1881 CLEAR CREEK	RAFT RIVER
JONES, HAROLD A.		1.4	C A43-00084	D/ 06/14/1911 CLEAR CREEK	RAFT RIVER
JONES, HAROLD A.		1.8	C A43-00085	D/ 07/14/1912 CLEAR CREEK	RAFT RIVER
JONES, HAROLD A.	② {	1.0	C A43-00259	D/ 07/24/1911 SPRING (KELSO SPRINGS)	ROUND MOUNTAIN CR
JONES, HAROLD A.		.9	C A43-00260	D/ 11/05/1914 SPRING (KELSO SPRINGS)	ROUND MOUNTAIN CR
JONES, HAROLD A.	①	3.2	C A43-00286A	D/ 11/23/1911 CLEAR CREEK	RAFT RIVER
JONES, HAROLD A.	②	1.74	C A43-02401	L/ 11/30/1953 GROUNDWATER	

① TO CLEAR CREEK BOXES.

② BASIN 43 CLAIM BOXES.



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent TARA BACKLUND

DATE November 30, 1995 2:18pm CUSTOMER LEANN-HEPWORTH

SUBJECT: A43-00037, A43-00084, A43-00085, A43-00259, A43-00260,
 & A43-02401
phone call (X) walk-in (.)

LEANN FROM HEPWORTH'S OFFICE CALLED TO ASK FOR THE NOTICE OF CLAIM FOR THESE CLAIM. I ASKED IF SHE WANTED THE WHOLE FILES. SHE SAID NO, ONLY THE NOTICE OF CLAIM. I MADE COPIES AND CALLED HER TO SAY THEY WERE READY FOR PICK UP.

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Kelly K Christensen

✓ (SIC) - 00286A

COPY

27E

105

SRPA CLAIM
609 ACRES

MAPS USED: DD 82 DATE: 1976

ASCS _____
ORTHO USGS-NAF
NAPP _____
BLM _____

39 38 37

40 40 36

40 40 40 40 35

A43-00286A IDAHO-UTAH BOUNDARY

JONES, HAROLD

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16S	27E	26	SW	SW		IRR	34.0 <i>OUT</i>
Section Acres							142.0
		27	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW	<i>partial</i>	IRR	40.0 <i>30</i>
			NW	SW	<i>"</i>	IRR	40.0 <i>30</i>
			SW	SW	<i>UTAH</i>	IRR	30.0 <i>OUT</i>
			SE	SW	<i>"</i>	IRR	40.0 <i>OUT</i>
			NE	SE	<i>partial</i>	IRR	40.0 <i>30</i>
			NW	SE	<i>"</i>	IRR	40.0 <i>30</i>
			SW	SE	<i>UTAH</i>	IRR	40.0 <i>OUT</i>
			SE	SE	<i>"</i>	IRR	40.0 <i>OUT</i>
Section Acres							467.0
Total Acres							609.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A43-00084 & A43-00085

14. Remarks:
USE OF THIS DECREE HAS EXISTED FOR MANY YEARS ON THE LAND DESCRIBED; PRIOR TO THE DESIGNATION OF THE AREA AS A CRITICAL GROUNDWATER AREA. SOME OF THE LAND IDENTIFIED IS DELIVERED WATER FROM CLEAR CREEK FROM DIVERSIONS WITHIN THE STATE OF UTAH. THIS CLAIM IS BASED ON A PORTION OF DECREE 43-0286.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 10/18/1928

ALBION-IDAHO LAND CO.
Decree Plaintiff

JOBE ADAMS ET AL
Decree Defendant

WR5809NP
No. 43-00286

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/19/94
PAGE: 1

OWNER	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SETTLERS LAND & WATER CO.	11/23/1911	IRRIGATION	00-00 00-00	60.00 CFS	

TOTAL DIVERSION: 60.00 CFS

Water Source: CLEAR CREEK

Tributary to: RAFT RIVER

Stage: DECREED

Place of use Legal Description for: IRRIGATION

T		R	S	NE			NW			SW			SE			SUM
16S 27E		2	01-1	02-1	1	1	03-1	04-1	1	1	1	1	1	1	1	
16S 27E		3					03-1	04-1	1	1	1	1	1	1	1	
16S 27E		4					03-1	04-1	1	1	1	1	1	1	1	
16S 27E		5	01-1	02-1	1	1	03-1		1	1	1	1	1	1	1	
16S 27E		8	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		9	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		10	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		11	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		12	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		13	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		14	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		15	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		16	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		17	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		21	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		22	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		23	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		24	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		25	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		26	1	1	1	1	1	1	1	1	1	1	1	1	1	
16S 27E		27	1	1	1	1	1	1	1	1	1	1	1	1	1	

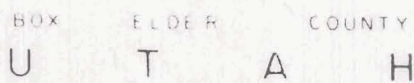
Pou County: CASSIA

Dates: App. Received: 11/23/1911
Proof Due Date:
Exam Made Date:
Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 43B Field Exam Fee:

A43-00286A

JONES HAROLD



JONES, HAROLD