

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-10046**
Date Received: 4/17/1990
Receipt No: M006647
Received By: ESJ

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: EDGAR S. EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON ID 83467
OR
Name: MYRTLE EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON ID 83467

2. Date of Priority: SEP 1, 1914

3. Source: CHIPPS CREEK Trib. to: JESSE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	10	NE	NE	SW		LEMHI

5. Description of diverting works:
WOODEN HEADGATE IN STREAM TO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.320		

7. Total Quantity Appropriated is:
4.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATER FOR 500 HEAD RANGE CATTLE

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DEC 15 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres	
21N	21E	12	NE		SW		IRR	40.0	
			NW		SW		IRR	40.0	
			SW		SW		IRR	40.0	
			SE		SW		IRR	40.0	
		Section Acres							160.0
		13	SE		SW		IRR	10.0	
			SW		SE		IRR	10.0	
		Section Acres							20.0
		14	SE		SE		IRR	35.0	
			Section Acres						
		23	NE		NE		IRR	10.0	
			SE		NE		IRR	5.0	
		Section Acres							15.0
		24	NW		NE		IRR	35.0	
			SW		NE		IRR	40.0	
			NE		NW		IRR	15.0	
SW			NW		IRR	40.0			
SE			NW		IRR	40.0			
NE			SW		IRR	40.0			
NW			SW		IRR	40.0			
SE			SW		IRR	40.0			
NW			SE		IRR	40.0			
SW			SE		IRR	40.0			
Section Acres							370.0		
25	NW		NE		IRR	40.0			
	SW		NE		IRR	40.0			
	NE		NW		IRR	40.0			
	SE		NW		IRR	40.0			
	NE		SW		IRR	40.0			
	SE		SW		IRR	40.0			
	NW		SE		IRR	40.0			
	SW		SE		IRR	40.0			
Section Acres							320.0		
36	NW		NE		IRR	40.0			

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	960.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-02034, 02162, 02035, 00002

14. Remarks:

THIS NOTICE COMBINES DECREED RIGHT 75-00010, 75-00012 AND 75-00011.
WATER IS DIVERTED FROM CHIPPS CREEK AND THEN IS EITHER DELIVERED TO THE PROPERTY IN SEC. 12 OR IS DELIVERED TO A RESERVOIR IN SEC. 14 SW1/4. WATER IS THEN REDIVERTED FROM RESERVOIR TO DELIVERY CANALS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MILLER

Decree Plaintiff

LONG

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Algar & Edward Date: May 26-1992
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of May 19 92

[Signature]
Notary Public

Seal

Residing at Idaho Falls, ID.

My Commission Expires 22 Aug 1994

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DEC 15 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10046
Date Received: 2/15/1990
Receipt No: 1006647
Received By: DC
EV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDGAR S. EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467

OR

Name: MYRTLE EDWARDS 208-756-4728
Address: P.O. BOX 299
SALMON, ID 83467

2. Date of Priority: SEP 01, 1914

3. Source: CHIPPS CREEK Trib. to: JESSE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	10	NE	NE	SW		LEMHI

5. Description of diverting works:
WOODEN HEADGATE IN STREAM TO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATER FOR 500 HEAD RANGE CATTLE

A75-10046

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Date: 02/15/90

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DEC 15 1992

A7510046



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
21N	21E	12	NE	SW		IRR	40.0	
			NW	SW		IRR	40.0	
			SW	SW		IRR	40.0	
			SE	SW		IRR	40.0	
		Section Acres						160.0
		13	SE	SW		IRR	10.0	
			SW	SE		IRR	10.0	
		Section Acres						20.0
		14	SE	SE		IRR	35.0	
			Section Acres					
		23	NE	NE		IRR	10.0	
			SE	NE		IRR	5.0	
		Section Acres						15.0
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			SW	NE		IRR	40.0	
			NE	NW		IRR	15.0	
SW	NW			IRR	40.0			
SE	NW			IRR	40.0			
NE	SW			IRR	40.0			
NW	SW			IRR	40.0			
SE	SW			IRR	40.0			
NW	SE			IRR	40.0			
SW	SE			IRR	40.0			
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	NE	NW		IRR	40.0			
	NE	SW		IRR	40.0			
	SE	SW		IRR	40.0			
	NW	SE		IRR	40.0			
	SW	SE		IRR	40.0			
Section Acres						320.0		
36	NW	NE		IRR	40.0			
	Section Acres						40.0	

10. Place of Use: Continued

Total Acres 960.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-02034, 02162, 02035

14. Remarks:

THIS NOTICE COMBINES DECREED RIGHT 75-00010 AND 75-00012.
WATER IS DIVERTED FROM CHIPPS CREEK AND THEN IS EITHER DELIVERED
TO THE PROPERTY IN SEC. 12 OR IS DELIVERED TO A RESERVOIR IN
SEC. 14 SW1/4. WATER IS THEN REDIVERTED FROM RESERVOIR TO
DELIVERY CANALS.

15. Basis of Claim: DECREED

Case Number:

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MILLER

Decree Plaintiff

vs

LONG

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edgar S. Edwards Date: 4/17/90
Myrtle C. Edwards Date: 4/17/90

State of Idaho)
County of Bennett) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of April 19 90 Laura Hendricks
Notary Public

Seal

Residing at Salmon
My Commission Expires 10-21-94