

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21463
Date Received: 5/23/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REDSTONE PARTNERS LP Phone: (208) 726-5191
1188 EAGLE VISTA CT
RENO NV 89511

2. Date of Priority: 04/01/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	19E	28	SW SE NW	BLAINE	

5. Description of diverting works:

well 20 in casing 140 ft deep 125 HP pump sump with relift pumps

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	3.88	

7. Total Quantity Appropriated is:
3.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	19E	27	NE	NE	1	IRRIGATION	11
			NW	NE	2	IRRIGATION	2
			SW	NE		IRRIGATION	36
			SE	NE	5	IRRIGATION	14
			SW	NW		IRRIGATION	5
			SE	NW		IRRIGATION	23
			NW	SE	7	IRRIGATION	37
			SW	SE		IRRIGATION	5
			NE	SE		IRRIGATION	13
01N	19E	28	SE	NE	IRRIGATION	3	
						Section Acres	3
01N	19E	34	NE	NW		IRRIGATION	1
			NW	NW		IRRIGATION	31
			SW	NW		IRRIGATION	13
						Section Acres	45
						Total Acres	194

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim is based on an enlargement of 37-2625A pursuant to I.C. 421426. Combined diversion rate under these rights claim is limited to 7.96 cfs.

15. Basis of Claim: Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 25, 2005

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Notice of Claim 37-21463
Amendment of Claim 37-2638
Redstone Partners L.P.

Dear Jim:

We are in receipt of the original filings involved in the NMS Leasing/Redstone Partners transaction. The new enlargement claim has been data entered and is numbered 37-21463. Claim 37-2638 has been amended as requested. Ownership of both claims has been updated to reflect Redstone Partners as the current owner using previously submitted documentation. Copies of both claims are enclosed for your records. Also enclosed please find your receipt for the new claim as well as conformed copies of the filings.

Please check the claims over carefully and contact me if there are any corrections. Feel free to call should you have any further questions.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

RECEIVED

SEP 17 2004

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-481B</u>	_____	_____	<u>37-2625A</u>	_____
_____	<u>37-482B</u>	_____	_____	<u>37-2700</u>	_____
_____	<u>37-483B</u>	_____	_____	<u>37-2638B</u>	_____
_____	<u>37-665K</u>	_____	<u>37-12193</u>	_____	_____
_____	<u>37-667N</u>	_____	<u>37-12194</u>	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) NMS Leasing, Inc.
P.O. Box 460, Hailey, ID 83333
4. New Owner/Claimant(s) Redstone Partners, L.P.
Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address 1188 Eagle Vista Ct.
- City, State and Zip Code Reno, Nevada 89511
- New Telephone Number (208) 726-5191
5. Date you acquired the property July 28, 2004

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)
- Redstone Partners, L.P.
By: Steve Beevers
Steve Beevers, Manager of SDB Ventures, Its General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by [Signature] Date 10/7/04 Fee 50.00
 Received by [Signature] Date 10/7/04 Receipt No. 3027107
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

OCT 07 2004

INDEMNIFICATION AGREEMENT

Department of Water Resources
Southern Region

THIS INDEMNIFICATION AGREEMENT is made and entered into as of the date of the last signature hereto, by and among REDSTONE PARTNERS L.P., a Nevada limited partnership (hereinafter referred to as "Buyer"), and NMS LEASING, INC. and COVE RANCH, INC., (hereinafter collectively referred to as "Seller").

RECITALS

A. Buyer has entered into an Agreement to purchase from Seller certain real property and appurtenant water rights commonly known as The Cove Ranch. Buyer has requested Seller to amend its claim filed *In Re: The General Adjudication of Rights to the Use of Water From the Snake River Basin Water System*, Twin Falls District Court Case No. 3956 (the "SRBA") for water right No. A37-02638 and to file a new claim in the SBRA for an enlargement in use of water right no. A37-2625A.

B. Buyer's counsel has prepared said amended claim and new claim based upon his own investigation and not in reliance upon any representations of Seller.

C. Seller is willing to sign and file such claims provided Buyer indemnifies Seller with respect to such actions on the terms and conditions set forth below.

TERMS AND CONDITIONS

1. INCORPORATION OF RECITALS. The Recitals set forth above are an integral part of this Agreement and are fully incorporated herein by this reference.

2. INDEMNIFICATION. Buyer shall indemnify, defend, protect and hold Seller free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses or expenses (including attorney's fees) arising from or caused in whole or in part, directly or indirectly, by the filing in the SRBA of an amended claim for water right no. A37-02638 and a new claim for an enlargement in use of water right no. A37-2625A.

3. SELLER DISCLAIMER. Seller does not warrant or represent that said amended claim or new claim shall be adjudicated as valid in whole or in part and Seller has no obligation to pursue or defend said amended claim or new claim.

4. GENERAL PROVISIONS.

a. Necessary Acts. Each party agrees to perform any further acts and execute any documents that may be reasonably necessary to effect the purpose of this Agreement.

b. Attorney Fees. In the event either party hereto retains an attorney for the purpose of enforcing any right or duty arising out of this Agreement, the non-prevailing party in such dispute shall pay to the prevailing party the latter's reasonable attorneys fees, whether or not litigation is actually instituted.

c. Governing Law. The validity, meaning and effect of this Agreement shall be determined in accordance with the laws of the State of Idaho applicable to agreements made and performed in that State.

d. Captions to Paragraphs. The captions to the paragraphs of this Agreement are for convenience only and shall not be deemed to enlarge, diminish, explain, or in any manner affect the meaning of such paragraphs.

e. Binding Agreement. This Agreement shall be binding upon and inure to the benefit of the heirs, personal representatives, administrators, successors, and assigns of the parties hereto.

f. Survival of Covenants. All covenants and conditions in this Agreement are intended to survive the delivery and acceptance of any warranty deeds for the Cove Ranch.

g. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the dates set forth below.

"BUYER"

REDSTONE PARTNERS L.P.

By: SDB Ventures, a Nevada limited liability
company
Its General Partner

Date: 7-28-2004

By: Steve Beevers
Steve Beevers, Manager

"SELLER:"

NMS LEASING, INC.

Date: _____

By: _____
Cary Spalding
Its President

COVE RANCH, INC.

Date: _____

By: _____
Cary Spalding
Its President

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NMS LEASING, INC.

By: Todd Hoch
Todd Hoch
Its Secretary/Treasurer

COVE RANCH, INC.

By: Todd Hoch
Todd Hoch
Its Secretary/Treasurer

"BUYER"

REDSTONE PARTNERS L.P.
By: SDB Ventures, a Nevada limited liability
company
Its General Partner

Date: _____

By: _____
Steve Beevers, Manager

"SELLER:"

NMS LEASING, INC.

Date: 7/25/04

By: Cary Spalding
Cary Spalding
Its President

COVE RANCH, INC.

Date: 7/25/04

By: Cary Spalding
Cary Spalding
Its President

F:\WPDATA\CORP\COVE\indemnification agreement.wpd

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RECEIVED

OCT 07 2004

Department of Water Resources
Southern Region

COPY

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, NMS Leasing, Inc., an Idaho corporation and Cove Ranch, Inc., an Idaho corporation, hereinafter collectively referred to as "Grantor," do hereby convey, release, remise, and forever quitclaim unto Redstone Partners L.P., a Nevada Limited Partnership, of 1188 Eagle Vista Ct, Reno, NV, (89511), hereinafter referred to as "Grantee," any and all interest Grantor may have in the following described premises, situated in Blaine County, Idaho, to wit:

Any and all water rights appurtenant to the following described premises in Blaine County, Idaho, to wit: (see attached legal description attached as Exhibit "A" and made a part hereof), which may include, but are not limited to, the following: those water rights claimed in the SRBA as 37-481B, 37-482B, 37-483B, 37-665K, 37-667N, 37-2625A, 37-2625B, 37-2638B, 37-2700 and for the enlargement of 37-2625A pursuant to I.C. § 42-1426, and those water rights decreed in the SRBA as 37-12193 and 37-12194.

Located on property shown on Exhibit "A" attached hereto and made a part hereof.

This instrument may be executed in counterparts, and as executed shall constitute an agreement, binding on all parties, even though all the parties do not sign the original or the same counterpart.

LEGAL DESCRIPTION OF COVE RANCH

A parcel of land lying within Sections 13, 14, 15, 17, 20, 21, 22, 23, 24, 26, 27, 28, 33, and 34

Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho and more particularly described as follows:

Beginning at a 5/8" Rebar marking the N 1/16 (North One-Sixteenth) corner common to said Sections 17 and 18, which lies South 00°49' East 1310.8 feet from a 5/8" Rebar marking the Northwest corner of said Section 17, said point being the REAL POINT OF BEGINNING;

thence North 89°36' East 2631.3 feet along the southerly boundary of Griffin Ranch Subdivision, Instrument No. 385534 as Recorded with the Blaine County Recorder's Office, Hailey, Idaho to a 5/8" Rebar marking the CN 1/16 (Center North One-Sixteenth) of said Section 17;

thence North 1°09' West 5.8 feet along the boundary of said Griffin Ranch Subdivision Boundary to a 5/8" Rebar marking the Southwest corner of U.S. Government Lot 2 of said Section 17;

thence North 89°28' East 1315.1 feet along the boundary of said Griffin Ranch Subdivision to the Southeast corner of U.S. Government Lot 2 of said Section 17;

thence South 00°55' East 1319.2 feet to the Southwest corner of U.S. Government Lot 3 of said Section 17;

thence North 89°36' East 1334.1 feet to the W 1/4 (West One-Quarter) corner of said Section 16;

thence South 00°37' East 2621.0 feet to the Southwest corner of said Section 16;

thence North 88°44' East 1356.9 feet to the W 1/16 (West One-Sixteenth) corner common to said Sections 16 and 21;

thence South 00°48' East 323.0 feet along the boundary common to U.S. Government Lots 3 and 8 of said Section 21 to its intersection with the Northerly boundary of the Hidden Treasure No. 2 Extension Lode of said Section 21;

thence South 61°02' West 627.1 feet along the boundary common to U.S. Government Lot 8 of said Section 21 and the northerly boundaries of Hidden Treasure No. 1 Extension Lode and Hidden Treasure No. 2 Extension Lode to the Northwest corner of Hidden Treasure No. 1 Extension Lode of said section 21;

thence South 03°05' West 1478.2 feet to the Northwest corner of Hidden Treasure No. 1 Lode of said Section 21;

thence North 27°12' West 47.8 feet to the Northeast corner of the Ione Lode of said Section 21;

thence South 78°58' West 263.7 feet to the Northwest corner of the said Ione Lode;

thence South 41°29' East 371.8 feet to the westerly corner of the said Ione Lode;

thence South 14°16' East 1100.6 feet to the Southwest corner of said Ione Lode;

thence North 77°47' East 526.5 feet to the Southeast corner of said Ione Lode;

thence South 29°19' East 47.3 feet to the Southwest corner of said Hidden Treasure No.1 Lode;

thence South 30°59' East 1492.6 feet to the Southwest corner of the Idaho Central No.1 Lode of said Section 21;

thence North 60°28' East 503.5 feet to the intersection with the East boundary of the SW 1/4 (Southwest One-Quarter) of said Section 21;

thence South 01°21' East 850.0 feet, more or less, to the S 1/4 (South One-Quarter) corner of said Section 21;

thence South 89°50' East 2405.8 feet to the Southeast corner of said Section 21;

thence North 00°01' West 2664.6 feet to the E 1/4 (East One-Quarter) corner of said Section 21;

thence North 89°42' West 1270.9 feet to the CE 1/16 (Center East One-Sixteenth) corner of said Section 21;

thence North 00°07' West 2664.6 feet to the E 1/16 (East One-Sixteenth) corner common to said Sections 21 and 16;

thence South 89°47' East 1277.7 feet to the Northeast corner of said Section 21;

thence North 00°01' West 3962.7 feet to the North 1/16 (North One-Sixteenth) corner common to said Sections 15 and 16;

thence North 89°55' East 1320.1 feet to the NW 1/16 (Northwest One-Sixteenth) corner of said Section 15;

thence South 00°02' East 1319.1 feet to the CW 1/16 (Center West One-Sixteenth) corner of said Section 15;

thence South 90°00' East 3959.4 feet to the East 1/4 (East One-Quarter) corner of said Section 15;

thence South 90°00' East 2639.6 feet to the C 1/4 (Center One-Quarter) corner of said Section 14;

thence South 00°01' East 1319.1 feet to the CS 1/16 (Center South One-Sixteenth) corner of said Section 14;

thence North 89°52' East 1320.2 feet to the SE 1/16 (Southeast One-Sixteenth) corner of said Section 14;

thence North 00°00' East 2641.8 feet to the NE 1/16 (Northeast One-Sixteenth) corner of said Section 14;

thence South 89°52' East 1320.1 feet to the N 1/16 (North One-Sixteenth) corner common to said Sections 13 and 14;

thence South 00°01' East 3957.3 feet to the Southwest corner of Section 13;

thence North 89°48' West 1320.4 feet to the E 1/16 (East One-Sixteenth) common to said Sections 14 and 23;

thence South 00°01' East 1319.1 feet to the NE 1/16 (Northeast One-Sixteenth) corner of said Section 23;

thence South 89°53' East 1315.1 feet to the North 1/16 corner common to said Sections 23 and 24;

thence South 89°53' East 1315.1 feet to the NW 1/16 (Northwest One-Sixteenth) corner of said Section 24;

thence South 00°11' East 2638.2 feet to the SW 1/16 (Southwest One-Sixteenth) corner of said Section 24;

thence North 89°49' West 1317.5 feet to the S 1/16 (South One-Sixteenth) corner common to said Sections 24 and 23;

thence South 00°01' East 1319.1 feet to the Southeast corner of said Section 23;

thence North 89°47' West 1318.3 feet to the E 1/16 (East One-Sixteenth) corner common to said Sections 23 and 26;

thence South 00°50' East 3973.0 feet to the SE 1/16 (Southeast One-Sixteenth) corner of said Section 26;

thence North 89°55' West 3857.8 feet to the S 1/16 (South One-Sixteenth) corner common to said Sections 26 and 27;

thence North 89°55' West 1285.9 feet to the SE 1/16 (Southeast One-Sixteenth) corner of said Section 27;

thence South 00°17' East 1331.6 feet to the East 1/16 (East One-Sixteenth) corner common to said Sections 27 and 34;

thence South 00°17' East 2663.2 feet to the CE 1/16 (Center East One-Sixteenth) corner of said Section 34;

thence North 89°44' West 3885.9 feet to the W 1/4 (West One-Quarter) corner of said Section 34;

thence South 89°46' West 536.7 feet along the South boundary of the NE 1/4 (Northeast One-Quarter) of said Section 33 to its intersection with the former Railroad right-of-way, lying 100 feet from centerline;

thence North 31°10' West 9304.8 feet along the Railroad right-of-way to its intersection with the West boundary of said Section 21;

thence South 00°37' East 98.3 feet along the Railroad right-of-way to the ITD brass cap marking the corner common to Sections 20, 21, 28, and 29, lying 50 feet from centerline;

thence North 31°09' West 6108.6 feet along the former Railroad right-of-way to its intersection with the boundary common to said Sections 17 and 20;

thence North 89°39' East 58.2 feet along said Section line to a point lying 100 feet from the former Railroad centerline;

thence North 31°09' West 4455.5 feet along the Railroad right-of-way to its intersection with the said Griffin Ranch Subdivision boundary;

thence North 00°49' West 96.4 feet along said Griffin Ranch Subdivision boundary to the REAL POINT OF BEGINNING.

A parcel of land lying within Sections 13, 14, 15, 17, 20, 21, 22, 23, 24, 26, 27, 28, 33, and 34 Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho and more particularly described as follows:

Beginning at a 5/8" Rebar marking the N 1/16 (North One-Sixteenth) common to said Sections 17 and 18, which lies South 00°49' East 1310.8 feet from a 5/8" Rebar marking the Northwest corner of said Section 17, thence South 00°49' East 492.4 feet along the West boundary of said Section 17 to its intersection with the Railroad right-of-way and the REAL POINT OF BEGINNING;

thence South 00°49' East 818.4 feet to the W 1/4 (West One Quarter) of said Section 17;

thence South 00°50' East 2612.4 feet to the Southwest corner of said Section 17;

thence South 00°48' East 1298.0 feet to the N 1/16 (North One Sixteenth) corner common to said Sections 20 and 19;

thence South 89°59' East 2623.7 feet to the CN 1/16 (Center North One- Sixteenth) corner common to said Section 20;

thence North 01°02' West 386.1 feet to the intersection with the Rail Road right- of-way, lying 50 feet from centerline;

thence North 31°09' West 1081.3 feet, more or less, along said Rail Road right -of - way to a point on the boundary of said Sections 17 and 20;

thence South 89°39' West 58.2 feet along said Section line to a point lying 100 feet from centerline;

thence North 31°09' West 3994.5 feet along the Rail Road right-of-way to the REAL POINT OF BEGINNING.

U.S. Government Lot 1, Section 19, Township 1 North, Range 20 East, Boise Meridian, Blaine County, Idaho and more particularly described as follows:

Beginning at a Brass Cap marking the Section corner common to said Sections 22,23,27, and 26, which lies North 00°39' West 2640.1 feet from a Brass Cap marking the West 1/4 (West One Quarter) corner common to Sections 26 and 27, thence North 63°10' East 11,711.2 feet to the REAL POINT OF BEGINNING;

thence North 90°00' East 1249.6 feet;

thence South 00°00' East 1320.0 feet

thence South 89°58' West 1256.5 feet

thence North 00°18' West 1320.7 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTIONS LYING WITHIN THE RAILROAD RIGHT-OF-WAY.

IN WITNESS WHEREOF, The Grantor, pursuant to resolutions of such Grantor's Board of Directors has caused their corporate names to be hereunto subscribed by their Presidents and Secretary/Treasurers.

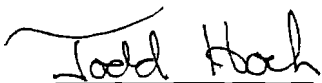
GRANTOR:

NMS Leasing, Inc., an Idaho corporation

DATED this _____ day of July, 2004.

Cary Spalding, President

DATED this _____ day of July, 2004.



Todd Hoch, Secretary/ Treasurer

Cove Ranch, Inc., an Idaho corporation

DATED this _____ day of July, 2004.

Cary Spalding, President

DATED this _____ day of July, 2004.



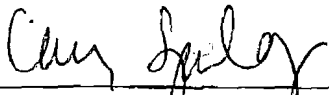
Todd Hoch, Secretary/ Treasurer

IN WITNESS WHEREOF, The Grantor, pursuant to resolutions of such Grantor's Board of Directors has caused their corporate names to be hereunto subscribed by their Presidents and Secretary/Treasurers.

GRANTOR:

NMS Leasing, Inc., an Idaho corporation

DATED this 26 day of July, 2004.



Cary Spalding, President

DATED this 26th day of July, 2004.

Todd Hoch, Secretary/ Treasurer

Cove Ranch, Inc., an Idaho corporation

DATED this 26 day of July, 2004.



Cary Spalding, President

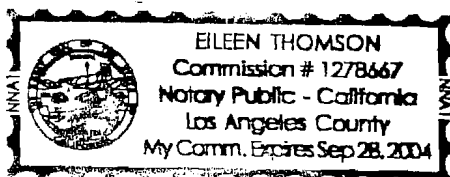
DATED this _____ day of July, 2004.

Todd Hoch, Secretary/ Treasurer

STATE OF California)
County of Los Angeles)

On this 26th day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Cary Spalding, President of NMS Leasing, Inc. known to me to be the President of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

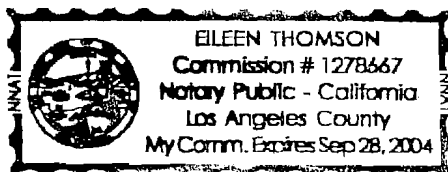


Eileen Thomson
Notary Public for California
Residing at: Los Angeles
My Commission Expires: 9.28.2004

STATE OF California)
County of Los Angeles)

On this 26th day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Cary Spalding, President of Cove Ranch, Inc. known to me to be the President of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Eileen Thomson
Notary Public for California
Residing at: Los Angeles
My Commission Expires: 9.28.2004

STATE OF Hawaii)
) ss
County of Honolulu)

On this 23rd day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Todd Hoch, Secretary/ Treasurer of NMS Leasing, Inc. known to me to be the Secretary/ Treasurer of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

LS

Emelda C Basilio EMELDA C. BASILIO
Notary Public for State of Hawaii
Residing at: Honolulu, Hawaii
My Commission Expires: AUG 05 2005

STATE OF Hawaii)
) ss
County of Honolulu)

On this 23rd day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Todd Hoch, Secretary/ Treasurer of Cove Ranch, Inc. known to me to be the Secretary/ Treasurer of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

LS

Emelda C Basilio EMELDA C. BASILIO
Notary Public for ~~Hawaii~~ State of Hawaii
Residing at: Honolulu, Hawaii
My Commission Expires: AUG 05 2005

FAWPDATA\REAL\Cove Ranch\QUITCLAIM.frm

QUITCLAIM DEED - 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21463
Date Received: 5/23/2005
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

NMS LEASING INC Phone: (808)538-4737
BANK OF HAWAII
ATTN: MS KIM YOSHIMOTO
130 MERCHANT ST
HONOLULU HI USA 96802

2. Date of Priority: 04/01/1984

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4	of 1/4	Lot	County	Type
01N	19E	28	SW	SE	NW	BLAINE	

5. Description of diverting works:

well 20 in casing 140 ft deep 125 HP pump sump with relift pumps

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	3.88	

7. Total Quantity Appropriated is:
3.88 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01N	19E	27	NE	NE	1	IRRIGATION	11
			NW	NE	2	IRRIGATION	2
			SW	NE		IRRIGATION	36
			SE	NE	5	IRRIGATION	14
			SW	NW		IRRIGATION	5

			SE	NW		IRRIGATION	23
			NW	SE	7	IRRIGATION	37
			SW	SE		IRRIGATION	5
			NE	SE		IRRIGATION	13
						Section Acres	146
01N	19E	28	SE	NE		IRRIGATION	3
						Section Acres	3
01N	19E	34	NE	NW		IRRIGATION	1
			NW	NW		IRRIGATION	31
			SW	NW		IRRIGATION	13
						Section Acres	45
						Total Acres	194

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim is based on an enlargement of 37-2625A pursuant to I.C. 421426. Combined diversion rate under these rights claim is limited to 7.96 cfs.

15. Basis of Claim: Beneficial Use

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

RECEIVED

MAY 23 2005

Department of Water Resources
Southern Region

May 20, 2005

Mr. Corey Skinner
Idaho Department of Water Resources
1341 Fillmore Street
Suite 200
Twin Falls, ID 83301

Re: Redstone Partners, LP/Cove Springs
Our File No. 1349/030173

Dear Cory:

I represent Redstone Partners, LP ("Redstone"), the owner of the Cove Ranch properties in Blaine County, Idaho. I also represent Cove Springs Development, Inc. ("Cove Springs") which has an option to purchase certain of those properties and appurtenant water rights. Cove Springs has filed with Blaine County a subdivision application to create a planned unit development on the option property (the "PUD"). Your April 11, 2005 letter to Linda Havak at the Blaine County Planning and Zoning Department commenting on the water rights for the PUD has been forwarded to me for review and comment. This will be the first of two letters to you which will address the issues you have raised.

First, you have noted that two of the three ground water irrigation rights would "appear to be almost entirely overlapping with each other". I assisted the previous owners of the Ranch in the filing of the SRBA claims in the fall of 1988. At the time there was no legal basis for claiming a licensed water right to irrigate lands different than shown in the license unless the water right had been properly moved to the other lands through the required administrative water right transfer process. Therefore, the claims for the licensed ground water irrigation rights were filed precisely according to the terms of the licenses.

In 1989, the Idaho legislature enacted S.B. 1065 which became Idaho Code Section 42-1416A and is known as the first "accomplished transfer" statute. The intent was to recognize the validity of unrecorded water right transfers completed before the SRBA commenced in November, 1987. The statute was promptly challenged as unconstitutional and so found by the SRBA judge in February, 1994. In the meantime, the legislature with the assistance of water users and attorneys throughout the state worked on drafting new legislation to correct the constitutional defects and it was signed into law under declaration of emergency by Governor Andrus on April 12, 1994. Idaho Code Section 42-1425, entitled "Accomplished Transfers", replaced Idaho Code Section 42-1416A. As you know, it essentially provides that, if the point of diversion or place of use of a water right as

Mr. Corey Skinner
May 20, 2005
Page 2

of November, 1987 differs from the decree or license for that right, and the change had not been approved by IDWR pursuant to the requirements of Idaho Code Section 42-222, the water right owner may now claim the right in the SRBA as changed as long as the owner can prove (at least in the face of an objection) that no other water rights existing on the date of the change were injured and the change did not enlarge the original right. The constitutionality of this statute has been upheld by the Idaho Supreme Court. Unfortunately the previous owners had not taken advantage of this statute by the time my current client began its due diligence for the purchase of the Ranch.

During that due diligence I reviewed the IDWR files on the overlapping rights to try to determine what happened. The administrative applications for 37-2625 and 37-2638 were filed in November, 1959 and November, 1960, respectively, to irrigate approximately 850 acres. In May, 1961, the application for 37-2638 was amended to "move the well north to allow the irrigation of more land." The original location proposed for the well was in the SE1/4SW1/4 of Section 17. This well was then drilled in the northwest corner of the Ranch in the SW1/4NW1/4 of Section 17. However, the land to be irrigated by the permit was not also moved to the north. There is no explanation in the file for this oversight. However, when the State Engineer did his field exam in September, 1965 for licensing the water right, he found the well had the capacity for only 4.01 cfs and it was irrigating 428 acres immediately north of the lands irrigated by 37-2625. Since the original application was for 8 cfs and the actual well yield was about one-half of that amount, perhaps the owner simply could not expand the irrigated lands to the north.

In August, 1964 the owner filed the application for 37-2700 to irrigate 515 acres using 10 cfs from a well to be drilled close to the location originally proposed for 37-2638. Again, with no explanation to be found in the file, the 515 acres includes almost all of the lands irrigated by 37-2638 and the application does not even refer to that water right. In answer to the question of what "existing water rights and/or valid permits [are] appurtenant to the lands to be irrigated," the owner simply stated "Wood River Valley Irrigation District Canal." There is no mention anywhere in this file of 37-2638. It is almost as if the owner believed he had moved that right to irrigate lands to the north in Section 17 which would make sense since then the irrigated land would be directly under the well. However, 37-2638 was never changed and the licenses issued for 37-2638 and 37-2700 essentially overlap each other! This certainly would not happen today!

On January 29, 2004, I met with Jim Eakin and my clients. Jim had been the Ranch manager from 1960 to 1965 and he explained that water from the well in the northwest corner of the Ranch was then used to irrigate the lands immediately below it. On February 10, 2004, we met with Nelson Borges who managed the Ranch from 1980 until 1997, who confirmed water from that well irrigated the same lands described by Jim Eakin. We can get a supporting statement from Nelson, but Jim has unfortunately passed away.

With this information we asked the sellers of the Ranch to sign an amended claim for 37-2638. In addition, based on information from Nelson Borges, we asked the sellers to sign a new

Mr. Corey Skinner
May 20, 2005
Page 3

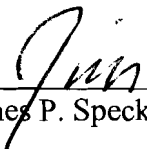
claim based on an enlargement of 37-2625A. This was done at the closing last July. Unfortunately the originals of these two documents were lost, so we proceeded to have them re-signed by the former owners. Enclosed for filing are the original and one copy each of these two Notices of Claims, together with a check for \$100 for the filing fee. All of the acres irrigated by these two new claims are also irrigated by Big Wood River water right claims, so there is no additional per acre fee. I am also including copies of Trish Fawcett's March 31, 2005 letter to me showing that copies were inadvertently filed last year and copies showing the claims were originally signed at the closing by the then owners of the Ranch. Once these claims have been filed I will prepare, have signed and file the required Notice of Change in Water Right Ownership by Redstone.

Please call me if there are any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____


James P. Speck

JPS/jef

Enclosures

cc: Client (w/ enclosures)
Linda Haavik (w/ enclosures)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 31, 2005

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RECEIVED
APR 04 2005
SPECK & AANESTAD

RECEIVED
MAY 23 2005
Department of Water Resources
Southern Region

Re: SRBA Claim(s) 37-481B, 37-482B, 37-483B, 37-665K, 37-667N,
37-2625A, 37-2625B, 37-2638B, 37-2700
Redstone Partners L.P.

Dear Jim:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please give me a call.

I am also enclosing voided check number 33425, which was replaced with check 33452. As we discussed, I am returning the copies of an amendment to claim 37-2638 and a new claim filing based on an enlargement of claim 37-2625A.

When you locate the originals, please submit them along with the proper filing fee. Again, give me a call should you have any questions.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

cc: Redstone Partners L.P.

1/c: Steve
Leolani Abdul
(808) 538-4565
V-P - Kim reported
to her
Anna - 309-1329

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number 37-21463
Date Received 5-23-2005
Receipt Number 5027694

ORIGINAL IN RED

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAY 23 2005

Department of Water Resources
Southern Region

1. Name of Claimant(s): NMS Leasing, Inc.
Phone: 1-808-538-4737
Mailing Address: c/o Ms. Kim Yoshimoto
Bank of Hawaii
130 Merchant St.
Honolulu, HI 96802

2. Date of Priority: April 1, 1984

3. Source of water supply (a) groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>¼</u>	<u>¼</u>	<u>¼</u>	<u>Lot</u>	<u>County</u>
1N	19E	28	SW	SE	NW		Blaine

Additional points of diversion if any:

5. Description of existing diversion works: well; 20" casing; 140 ft. deep; 125 HP pump; sump w/ relift pumps

COPY

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
irrigation	April 1	November 1	3.88 cfs

7. Total Quantity Claimed: 3.88 cfs

8. Non-irrigation uses:

9. Place of use:

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				<u>TOTALS</u>
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
1N	19E	27	11	2	36	14			5	23					13	37	5		146.0
1N	19E	28				3													3.0
1N	19E	34					1	31	13										45.0
TOTALS																			194.0

10. Place of use is located in Blaine County.

11. Do you own the property listed above as place of use? Yes

12. Describe any other water rights used at the same place and for the same purposes as described above?
37-481, 37-482A, 37-483, 37-665C, 37-666A, 37-667E.

13. Remarks: Claim is based on an enlargement of 37-2625A pursuant to I.C. § 42-1426. Combined diversion rate under these two rights claim is limited to 7.96 cfs

Last Name: NMS Leasing, Inc.

Notice Of Claim.37.2625.expansion.wpd

Ident No. _____

7/13/04

COPY

MAP OF PROJECT

(Show clearly the point of diversion, place of use, section number, township and range number)

Scale: 2 inches equals 1 mile

SEE ATTACHMENT 1

Last Name: NMS Leasing, Inc.

Notice Of Claim.37.2625.expansion.wpd

Ident No. _____

7/13/04

COPY

14. **Basis of Claim:** Enlargement - I.C. § 42-1426

IDWR Water Right Number:

Court:

Case Number:

Decree Date:

Plaintiff v. Defendant:

15. **Signature(s)**

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - three.

[For organizations] I do solemnly swear or affirm that I am the President of NMS Leasing, Inc, that I have signed the foregoing document in the space below in such capacity on behalf of the corporation and that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)

Cary Spalding
President
NMS Leasing, Inc.

Date

May 16, 2005

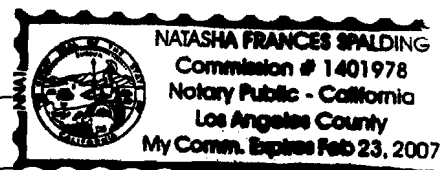
State of California)

) ss.

County of Los Angeles)

Subscribed and sworn before me this 16 day of July, 2004.
May, 2005

N Spalding
Notary Public for California
Residing at Los Angeles
Commission Expires Feb. 23, 2007



Last Name: NMS Leasing, Inc.

Notice Of Claim.37.2625.expansion.wpd

Ident No. _____

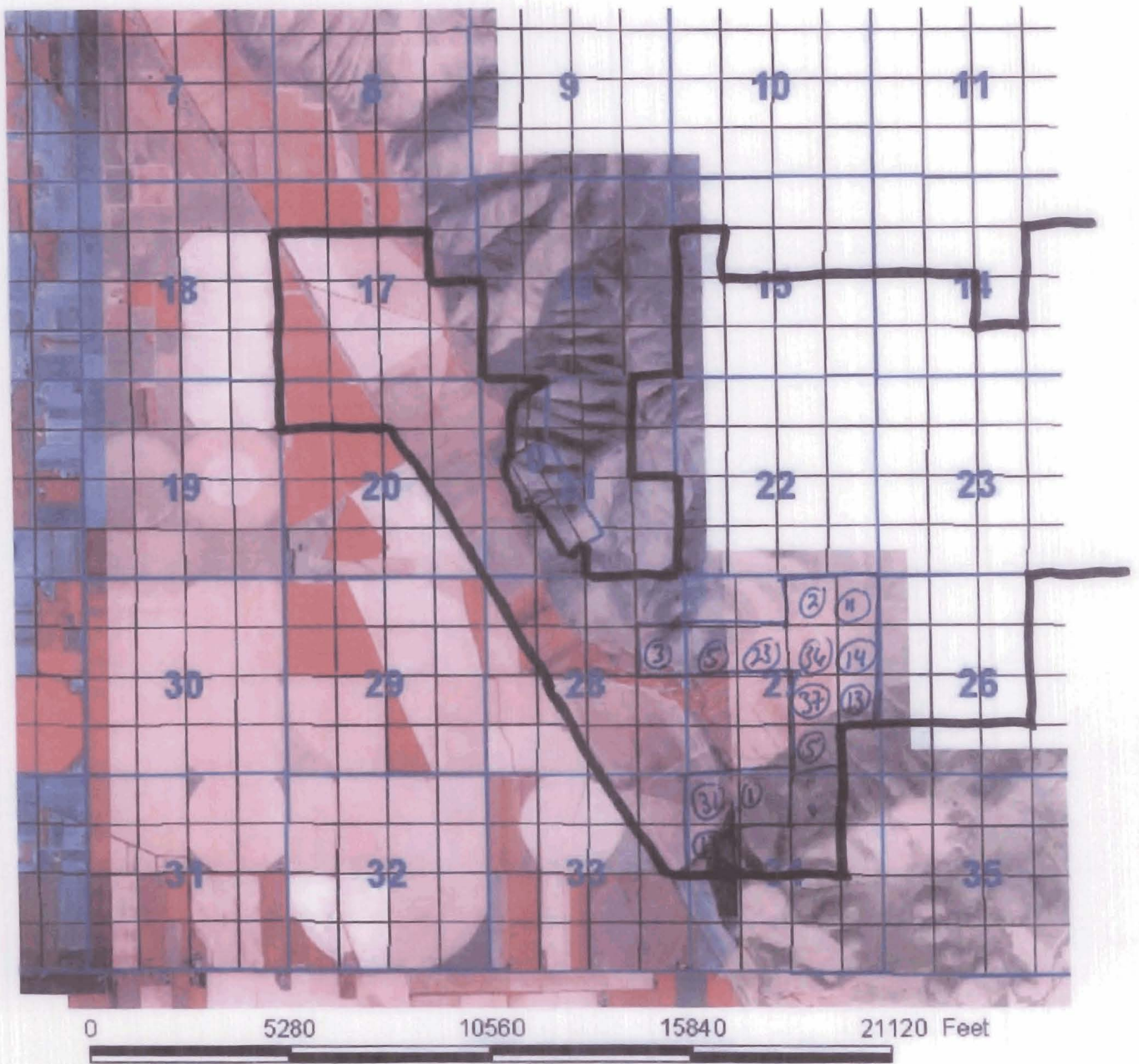
7/13/04

COPY

16. Notice of Appearance:

Last Name: NMS Leasing, Inc.
Notice Of Claim.37.2625.expansion.wpd

Ident No. _____
7/13/04



TWP 01N, RNG 19E

PREPARED BY V HANCOCK
IDWR
12-19-2003

- SECTION LINES
- QUARTER/QUARTER LINES [40 AC]

ATTACHMENT 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident Number _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 23 2005
Department of Water Resources
Southern Region

1. Name of Claimant(s): NMS Leasing, Inc.
Phone: 1-808-538-4737
Mailing Address: c/o Ms. Kim Yoshimoto
Bank of Hawaii
130 Merchant St.
Honolulu, HI 96802

2. Date of Priority: April 1, 1984

3. Source of water supply (a) groundwater
which is tributary to (b)

4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>¼</u>	<u>¼</u>	<u>¼</u>	<u>Lot</u>	<u>County</u>
1N	19E	28	SW	SE	NW		Blaine

Additional points of diversion if any:

5. Description of existing diversion works: well; 20" casing; 140 ft. deep; 125 HP pump; sump w/ relift pumps

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
irrigation	April 1	November 1	3.88 cfs

7. Total Quantity Claimed: 3.88 cfs

8. Non-irrigation uses:

9. Place of use:

			<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>TOTALS</u>
1N	19E	27	11	2	36	14			5	23					13	37	5		146.0
1N	19E	28				3													3.0
1N	19E	34					1	31	13										45.0
TOTALS																			194.0

10. Place of use is located in Blaine County.

11. Do you own the property listed above as place of use? Yes

12. Describe any other water rights used at the same place and for the same purposes as described above?
37-481, 37-482A, 37-483, 37-665C, 37-666A, 37-667E.

13. **Remarks:** Claim is based on an enlargement of 37-2625A pursuant to I.C. § 42-1426. Combined diversion rate under these two rights claim is limited to 7.96 cfs .

Last Name: NMS Leasing, Inc.

Notice Of Claim.37.2625.expansion.wpd

Ident No. _____
7/13/04

MAP OF PROJECT

(Show clearly the point of diversion, place of use, section number, township and range number)

Scale: 2 inches equals 1 mile

SEE ATTACHMENT 1

Last Name: NMS Leasing, Inc.

Notice Of Claim.37.2625.expansion.wpd

Ident No. _____

7/13/04

14. Basis of Claim: Enlargement - I.C. § 42-1426

IDWR Water Right Number:

Court:

Case Number:

Decree Date:

Plaintiff v. Defendant:

15. Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments - three.

[For organizations] I do solemnly swear or affirm that I am the President of NMS Leasing, Inc., that I have signed the foregoing document in the space below in such capacity on behalf of the corporation and that the statements contained in the foregoing document are true and correct.

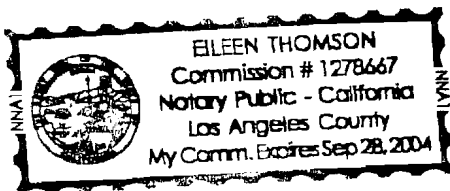
Signature of Claimant(s)

Cary Spilay
President
NMS Leasing, Inc.

Date 7/26/04

State of California)
) ss.
County of Los Angeles)

Subscribed and sworn before me this 26th day of July, 2004.



Eileen Thomson
Notary Public for Los Angeles Cty California
Residing at Los Angeles
Commission Expires 9-28-2004

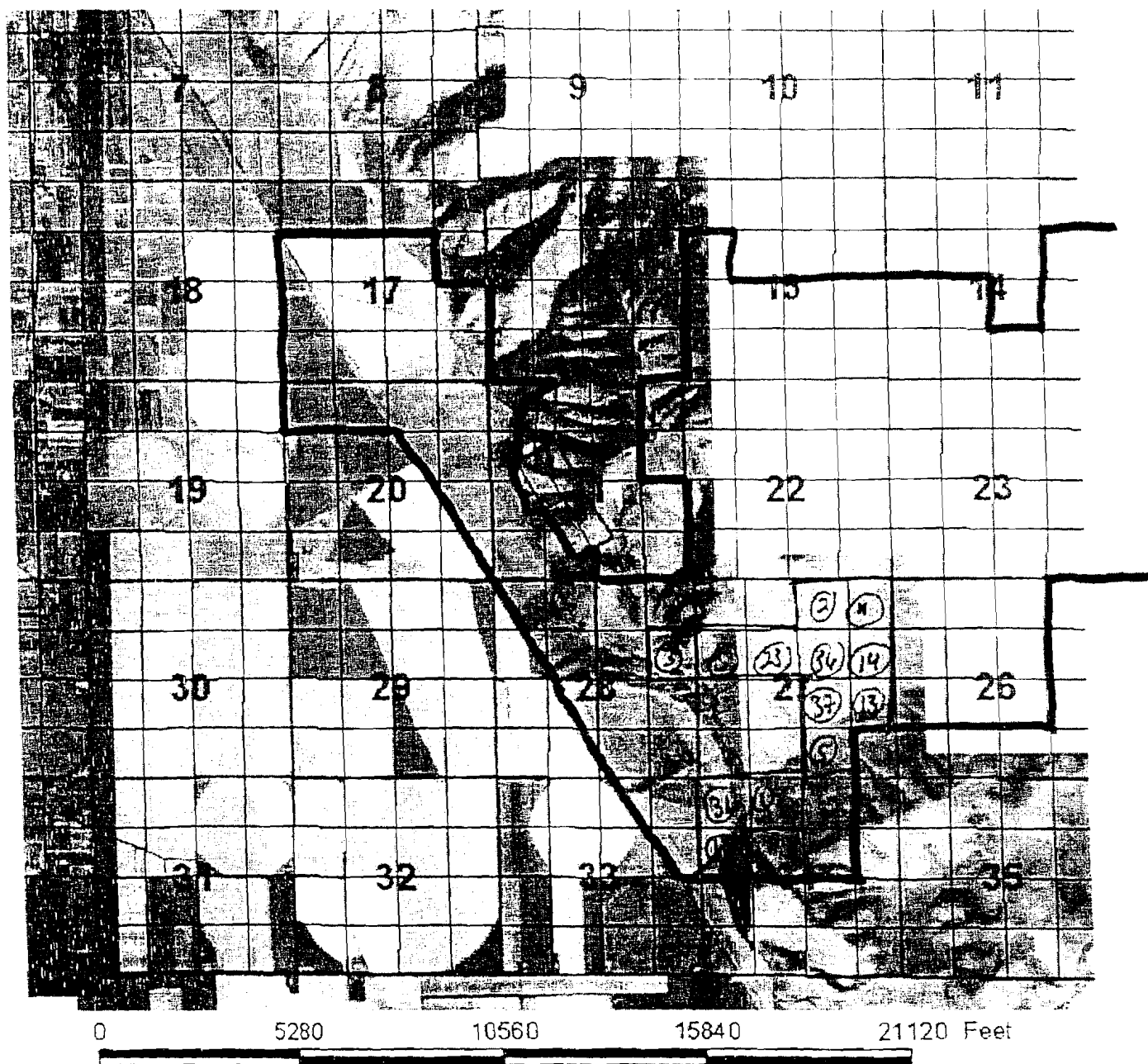
Last Name: NMS Leasing, Inc.
Notice Of Claim.37.2625.expansion.wpd

Ident No. _____
7/13/04

16. Notice of Appearance:

Last Name: NMS Leasing, Inc.
Notice Of Claim.37.2625.expansion.wpd

Ident No. _____
7/13/04



TWP 01N, RNG 19E

PREPARED BY V HANCOCK
IDWR
12-19-2003

ATTACHMENT 1

02/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-21463

NAME AND ADDRESS: REDSTONE PARTNERS LP
1188 EAGLE VISTA CT
RENO NV 89511

SOURCE: GROUND WATER

TRIBUTARY:

The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.

If the surface water rights appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

QUANTITY: 2.950 CFS
679.000 AFY

The rights listed below are limited to a total combined diversion rate of 7.96 cfs.
Combined Right Nos.: 37-2625A and 37-21463.

The rights listed below are limited to a total combined diversion rate of 21.85 cfs.
Combined Right Nos.: 37-2625A, 37-2638, 37-2700 and 37-21463.

PRIORITY DATE: 04/01/1984

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T01N R19E S17 NWSWNW Within BLAINE County

T01N R19E S20 NENENW Within BLAINE County

T01N R19E S28 SWSSENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	2.950 CFS 679.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S17	SWNE	38.00	T01N R19E S17	SWNW	34.00
T01N R19E S17	SENE	40.00	T01N R19E S17	NESW	40.00
T01N R19E S17	NWSW	34.00	T01N R19E S17	SWSW	40.00
T01N R19E S17	SESW	35.00	T01N R19E S17	NESE	11.00
T01N R19E S17	NWSE	40.00	T01N R19E S17	SWSE	40.00
T01N R19E S17	SESE	22.00	T01N R19E S20	NENE	39.00
T01N R19E S20	NWNE	39.00	T01N R19E S20	SWNE	19.00

02/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R19E S20	SENE	40.00	T01N R19E S20	NENW	37.00
T01N R19E S20	NWNW	40.00	T01N R19E S20	NESE	35.00
T01N R19E S20	NWSE	1.30	T01N R19E S20	SESE	13.00
T01N R19E S21	NWNW	10.00	T01N R19E S21	SWNW	9.00
T01N R19E S21	NWSW	24.00	T01N R19E S21	SWSW	36.00
T01N R19E S21	SESW	1.20	T01N R19E S27	NENE	11.00
T01N R19E S27	NWNE	9.00	T01N R19E S27	SWNE	40.00
T01N R19E S27	SENE	11.00	T01N R19E S27	SWNW	13.00
T01N R19E S27	SENW	30.00	T01N R19E S27	NESW	40.00
T01N R19E S27	NWSW	38.00	T01N R19E S27	SWSW	40.00
T01N R19E S27	SESW	30.00	T01N R19E S27	NESE	3.80
T01N R19E S27	NWSE	36.00	T01N R19E S27	SWSE	4.00
T01N R19E S28	SWNE	14.00	T01N R19E S28	SENE	4.00
T01N R19E S28	NENW	13.00	T01N R19E S28	NWNW	29.00
T01N R19E S28	SWNW	6.40	T01N R19E S28	SENW	37.00
T01N R19E S28	NESW	22.00	T01N R19E S28	NWSW	2.20
T01N R19E S28	NESE	39.00	T01N R19E S28	NWSE	39.00
T01N R19E S28	SWSE	36.00	T01N R19E S28	SESE	40.00
T01N R19E S33	NENE	40.00	T01N R19E S33	NWNE	14.00
T01N R19E S33	SENE	30.00	T01N R19E S34	NENW	0.20
T01N R19E S34	NWNW	31.00	T01N R19E S34	SWNW	15.00

1435.1 ACRES TOTAL

Right Nos. 37-481B, 37-482G, 37-483B, 37-665K, 37-666J, 37-667N, 37-2625A, 37-2638, 37-2700, 37-21463 and 37-22155 are limited to the irrigation of a combined total of 1435.1 acres in a single irrigation season.

This right is limited to the irrigation of 194 acres within the place of use described above in a single irrigation season.

Right Nos. 37-2625A, 37-2638, 37-2700 and 37-21463 are limited to the irrigation of a combined total of 1435.1 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right is an enlargement of Right 37-2625A, 37-2638 & 37-2700 pursuant to Section 42-1426, Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

CLAIM NUMBERS

DATE

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

AGENT

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM			17			38				34	40	40	34	40	35	11	40	40	22	374
GIS																				
RECOM			20	39	39	19	40	37	40							35	1.3		13	263.3
CLAIM			21						20	9			24	36	1.2					80.2
GIS																				
RECOM			27	11	9	40	11			13	30	40	40	40	30	38	36	4		307.8
CLAIM			28			14	4	13	29	6.4	37	22	2.2			39	39	36	40	281.6
GIS																				
RECOM			33	40	14		30													84
CLAIM			34					.2	31	15										46.2
GIS																				
RECOM																				

B37-POU.SHP

1437.1

SHAPE NOS.

B37-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B37-DBPOU.DBF

B37-DBPOD.DBF

JPEG LAYOUT

CLAIM NUMBERS

37-21463

DATE

AGENT

TRANSFER NUMBER

HOMESTEAD ENTRY NO.

CLAIMED ACRE TOTAL

GEOGRAPHIC INFO ACRES

	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
CLAIM			27	11	2	36	14			5	23					13	37	5		146
GIS				11	9	40	11			13	35					3.8	36	3.8		157.6
RECOM																				
CLAIM			28				3													3
GIS							4.2													4.2
RECOM																				
CLAIM			34					1	31	13										45
GIS								.2	31	14.5										45.7
RECOM																				
CLAIM																				
GIS																				
RECOM																				

B37-POU.SHP

SHAPE NOS.

Q

B37-POD.SHP

NOS. DESCRIPTION

DBF TABLES UPDATED

B37-DBPOU.DBF

B37-DBPOD.DBF

JPEG LAYOUT

194
307.5