

SCANNED

OCT 10 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00026A

Date Received: 3/26/1990

Receipt No: E013277

Received By: BB

OK#06927 #80 of 2565

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF SALMON 208-756-3214
Address: 200 MAIN ST.
SALMON, ID 83467

2. Date of Priority: MAY 01, 1884

3. Source: POLLARD CREEK Trib. to: JESSE CREEK
CHIPPS CREEK POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SW	NE	NE	I	LEMHI
			NE	NE	SE		LEMHI
		11	NW	NW	NW		LEMHI

5. Description of diverting works:
GRAVITY FLOW PIPELINES FROM SOURCES INTO CITY TREATMENT FACILITY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL WATER FOR CITY OF SALMON

A75-00026A

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Date: 03/26/90

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MICROFILMED

AUG 30 2007

DEC 15 1992



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	21E	1			MUNI	
	22E	5			MUNI	
		6			MUNI	
		7			MUNI	
		8			MUNI	
22N	21E	36			MUNI	
	22E	31			MUNI	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-0016,0017,0018,0017,0019,0004,0114,0007,07108,7156

14. Remarks:
THIS RIGHT WAS PURCHASED CITY AND CONVERTED TO MUNICIPAL USE.
NO RECORD OF THE TRANSACTION IS AVAILABLE, HOWEVER THE PAST
WATER MASTERS HAVE RECOGNISED THIS TRANSFER IN NATURE OF USE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ANDREWS

Decree Plaintiff

vs

MARTIN.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MAYOR of
Title
CITY OF SALMON, that I have signed the foregoing
Organization
document in the space below as MAYOR of
Title
CITY OF SALMON and that the statements contained in the
Organization
foregoing document are true and correct.

Edward J. Gentry
Signature of Authorized Agent

MAYOR - City of SALMON
Title and Organization

MARCH 29, 1990
Date

State of Idaho)
County of Lemhi) SS.

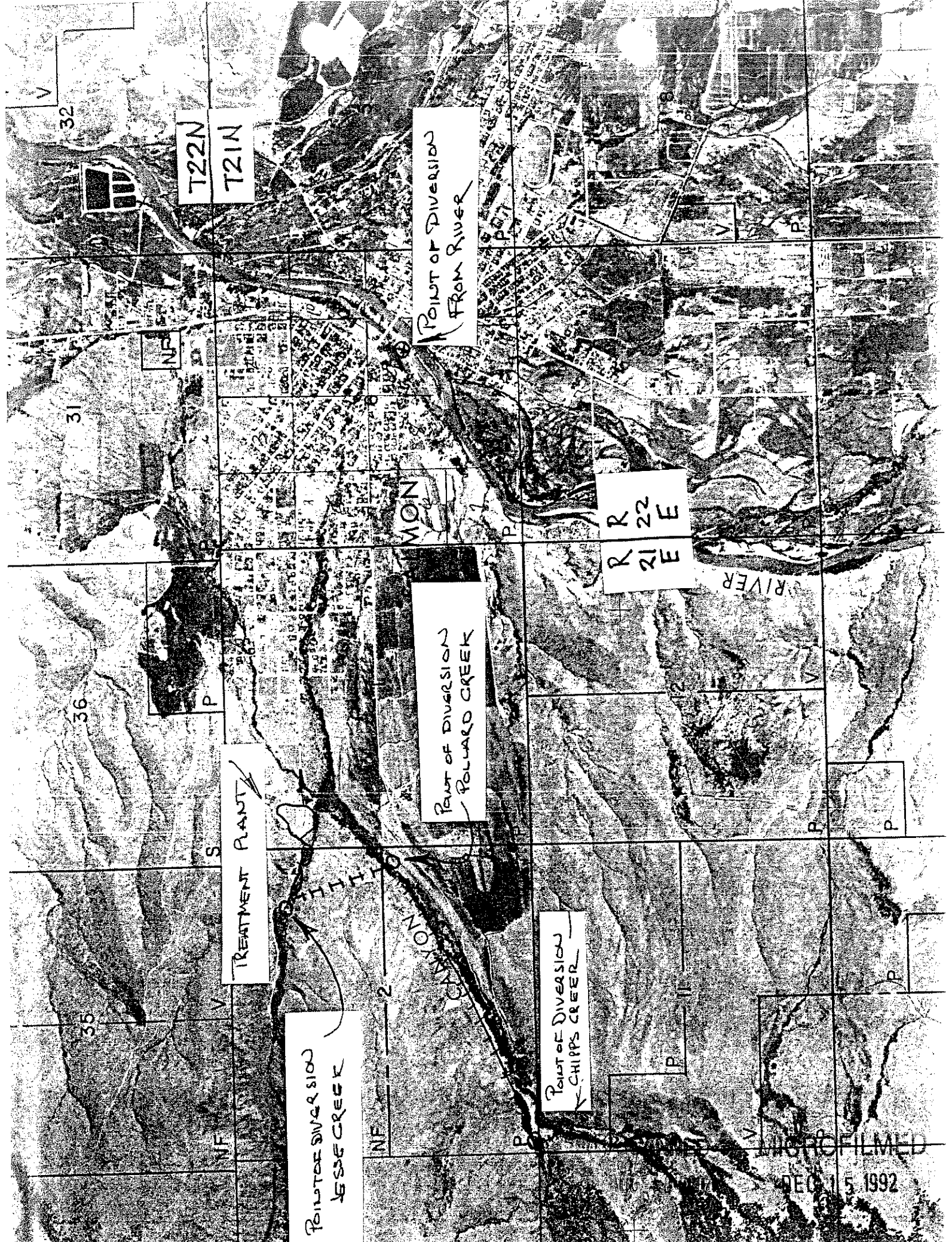
Subscribed and sworn (or affirmed) before me this 29th day
of MARCH 19 90

Donna L. Gentry
Notary Public

Seal

Residing at Salmon

My Commission Expires May 10, 1992



V

32

T22N

T21N

POINT OF DIVERSION
FROM RIVER

31

NF

MON

R 22 E
R 21 E

RIVER

36

P

TREATMENT PLANT

POINT OF DIVERSION
POLARD CREEK

35

V

NF

POINT OF DIVERSION
LITTLE CREEK

NF

2

CHIPPERS CREEK

POINT OF DIVERSION
CHIPPERS CREEK

P

V

AIRCRAFT FILMED

DEC 15 1992