

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-481B
Date Received: 10/27/1988
Receipt No: C003378
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REDSTONE PARTNERS LP Phone: (208) 726-5191
1188 EAGLE VISTA CT
RENO NV 89511

2. Date of Priority: 08/01/1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	36	SW NW	BLAINE	

5. Description of diverting works:

HEADGATE # 45 & DISTRICT 45 CANAL 3 CONCRETE SUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	13.67	

7. Total Quantity Appropriated is:
13.67 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	19E	17	NE SW	IRRIGATION	39

37-481B 02/18/2005

			NW	SW	IRRIGATION	35
			SW	NE	IRRIGATION	38
			SW	NW	IRRIGATION	35
			SE	NW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	35
			NE	SE	IRRIGATION	14
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	27
					Section Acres	383
01N	19E	20	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	22
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	38
			NW	NW	IRRIGATION	40
			NE	SE	IRRIGATION	34
			NW	SE	IRRIGATION	1
			SE	SE	IRRIGATION	12
					Section Acres	264
01N	19E	21	NW	NW	IRRIGATION	13
			SW	NW	IRRIGATION	15
			NE	SW	IRRIGATION	33
			NW	SW	IRRIGATION	29
			SW	SW	IRRIGATION	39
			SE	SW	IRRIGATION	38
					Section Acres	167
01N	19E	27	SW	NE	IRRIGATION	36
			NE	NE	IRRIGATION	11
			NW	NE	IRRIGATION	2
			SE	NE	IRRIGATION	14
			SW	NW	IRRIGATION	5
			SE	NW	IRRIGATION	23
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	36
			NE	SE	IRRIGATION	13
			NW	SE	IRRIGATION	37
			SW	SE	IRRIGATION	8
					Section Acres	305
01N	19E	28	SW	NW	IRRIGATION	6
			SE	NW	IRRIGATION	37
			NE	SW	IRRIGATION	20
			SE	SW	IRRIGATION	2
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	34
			SE	SE	IRRIGATION	40
			SW	NE	IRRIGATION	36
			SE	NE	IRRIGATION	3
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	29

			NE	SE	IRRIGATION	40
					Section Acres	327
01N	19E	33	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	14
			SE	NE	IRRIGATION	27
					Section Acres	81
01N	19E	34	NE	NW	IRRIGATION	1
			NW	NW	IRRIGATION	31
			SW	NW	IRRIGATION	13
					Section Acres	45
					Total Acres	1572

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

March 31, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

Re: SRBA Claim(s) 37-481B, 37-482B, 37-483B, 37-665K, 37-667N,
37-2625A, 37-2625B, 37-2638B, 37-2700
Redstone Partners L.P.

Dear Jim:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership as requested. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please give me a call.

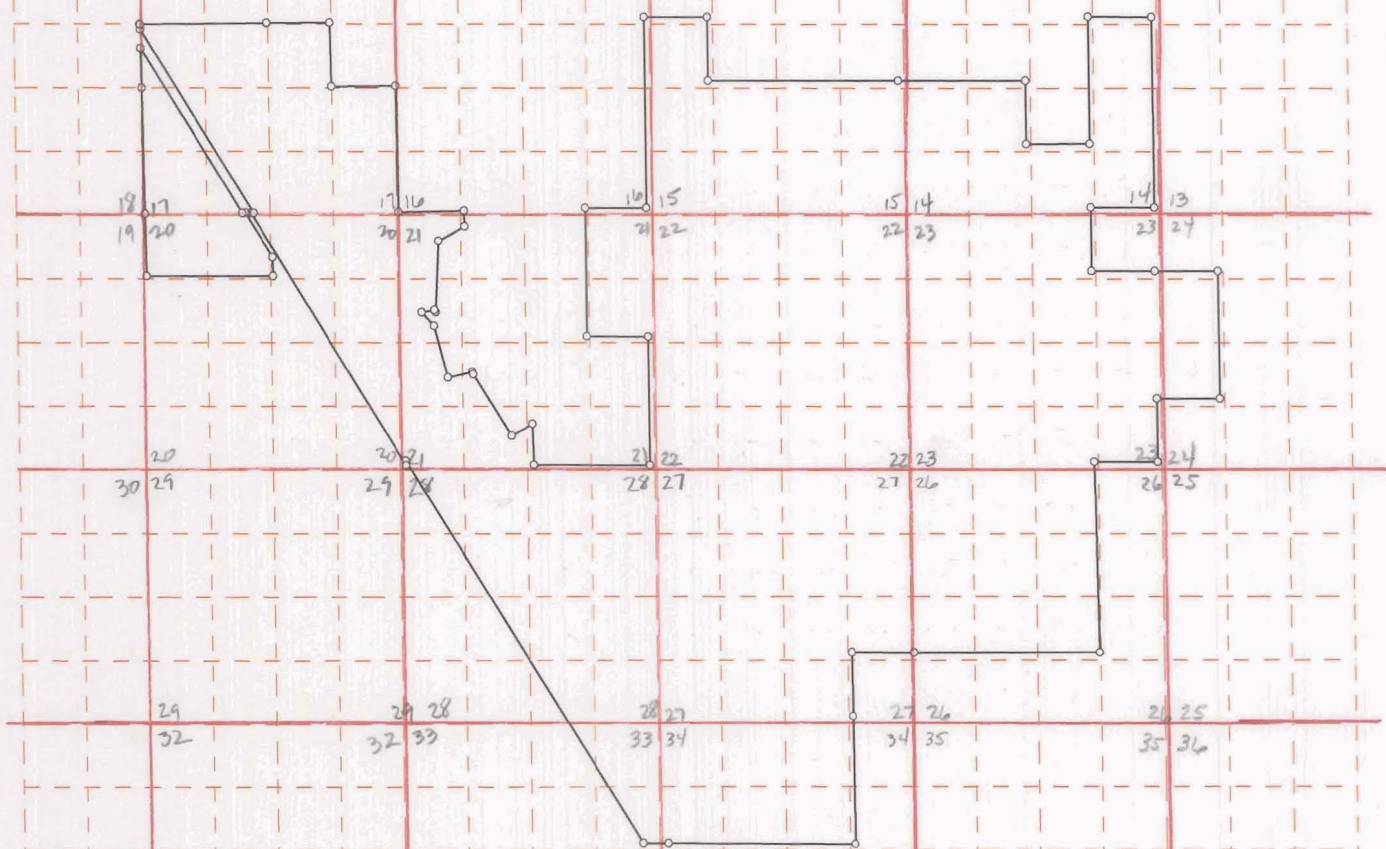
I am also enclosing voided check number 33425, which was replaced with check 33452. As we discussed, I am returning the copies of an amendment to claim 37-2638 and a new claim filing based on an enlargement of claim 37-2625A. When you locate the originals, please submit them along with the proper filing fee. Again, give me a call should you have any questions.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

cc: Redstone Partners L.P.



Title:

Date: 02-18-2005

Scale: 1 inch = 4000 feet

File:

Data and Deed Call Listing of File:

Tract 1: 4451.359 Acres: 193901203 Sq Feet: Closure = n21.0124w 7.65 Feet: Precision =1/13304: Perimeter = 101777 Feet

Tract 2: 152.249 Acres: 6631975 Sq Feet: Closure = s51.5430w 0.90 Feet: Precision =1/14301: Perimeter = 12873 Feet

001=/sw,nw,nw,17,1n,19e	057=@0
002=n89.36e 2631.3	058=/sw,nw,nw,17,1n,19e
003=n1.09w 5.8	059=/s00.49e 492.4
004=n89.28e 1315.1	060=s00.49e 818.4
005=s00.55e 1319.2	061=s00.50e 2612.4
006=n89.36e 1334.1	062=s00.48e 1298.0
007=s00.37e 2621.0	063=s89.59e 2623.7
008=n88.44e 1356.9	064=n01.02w 386.1
009=s00.48e 323.3	065=n31.09w 1081.3
010=s61.02w 627.1	066=s89.39w 58.2
011=s03.05w 1478.2	067=n31.09w 3994.5
012=n27.12w 47.8	
013=s78.58w 263.7	
014=s41.29e 371.8	
015=s14.16e 1100.6	
016=n77.47e 526.5	
017=s29.19e 47.3	
018=s30.59e 1492.6	
019=n60.28e 503.5	
020=s01.21e 850.0	
021=s89.50e 2405.8	
022=n00.01w 2664.6	
023=n89.42w 1270.9	
024=n00.07w 2664.6	
025=s89.47e 1277.7	
026=n00.01w 3962.7	
027=n89.55e 1320.1	
028=s00.02e 1319.1	
029=s90.0e 3959.4	
030=s90.0e 2639.6	
031=s00.01e 1319.1	
032=n89.52e 1320.2	
033=n00.00e 2641.8	
034=s89.52e 1320.1	
035=s00.01e 3957.3	
036=n89.48w 1320.4	
037=s00.01e 1319.1	
038=s89.53e 1315.1	
039=s89.53e 1315.1	
040=s00.11e 2638.2	
041=n89.49w 1317.5	
042=s00.01e 1319.1	
043=n89.47w 1318.3	
044=s00.50e 3973.0	
045=n89.55w 3857.8	
046=n89.55w 1285.9	
047=s00.17e 1331.6	
048=s00.17e 2663.2	
049=n89.44w 3885.9	
050=s89.46w 536.7	
051=n31.10w 9304.8	
052=s00.37e 98.3	
053=n31.09w 6108.6	
054=n89.39e 58.2	
055=n31.09w 4455.5	
056=n00.49w 96.4	

RECEIVED

SEP 17 2004

Form 42-248/42-1409(6) July, 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	<u>37-481B</u>	_____	_____	<u>37-2625A</u>	_____
_____	<u>37-482B</u>	_____	_____	<u>37-2700</u>	_____
_____	<u>37-483B</u>	_____	_____	<u>37-2638B</u>	_____
_____	<u>37-665K</u>	_____	<u>37-12193</u>	_____	_____
_____	<u>37-667N</u>	_____	<u>37-12194</u>	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) NMS Leasing, Inc.
P.O. Box 460, Hailey, ID 83333
4. New Owner/Claimant(s) Redstone Partners, L.P.
 Name Connector (Check one): [] and, [] or [] and/or
- New Mailing Address 1188 Eagle Vista Ct.
- City, State and Zip Code Reno, Nevada 89511
- New Telephone Number (208) 726-5191
5. Date you acquired the property July 28, 2004

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)
- Redstone Partners, L.P.
By: Steve Beevers
Steve Beevers, Manager of SDB Ventures, Its General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by [Signature] Date 10/7/04 Fee 50.00
 Received by [Signature] Date 10/7/04 Receipt No. 3027107
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

OCT 07 2004

INDEMNIFICATION AGREEMENT

Department of Water Resources
Southern Region

THIS INDEMNIFICATION AGREEMENT is made and entered into as of the date of the last signature hereto, by and among REDSTONE PARTNERS L.P., a Nevada limited partnership (hereinafter referred to as "Buyer"), and NMS LEASING, INC. and COVE RANCH, INC., (hereinafter collectively referred to as "Seller").

RECITALS

A. Buyer has entered into an Agreement to purchase from Seller certain real property and appurtenant water rights commonly known as The Cove Ranch. Buyer has requested Seller to amend its claim filed *In Re: The General Adjudication of Rights to the Use of Water From the Snake River Basin Water System*, Twin Falls District Court Case No. 3956 (the "SRBA") for water right No. A37-02638 and to file a new claim in the SBRA for an enlargement in use of water right no. A37-2625A.

B. Buyer's counsel has prepared said amended claim and new claim based upon his own investigation and not in reliance upon any representations of Seller.

C. Seller is willing to sign and file such claims provided Buyer indemnifies Seller with respect to such actions on the terms and conditions set forth below.

TERMS AND CONDITIONS

1. INCORPORATION OF RECITALS. The Recitals set forth above are an integral part of this Agreement and are fully incorporated herein by this reference.

2. INDEMNIFICATION. Buyer shall indemnify, defend, protect and hold Seller free and harmless from and against any and all claims, liabilities, penalties, forfeitures, losses or expenses (including attorney's fees) arising from or caused in whole or in part, directly or indirectly, by the filing in the SRBA of an amended claim for water right no. A37-02638 and a new claim for an enlargement in use of water right no. A37-26225A.

3. SELLER DISCLAIMER. Seller does not warrant or represent that said amended claim or new claim shall be adjudicated as valid in whole or in part and Seller has no obligation to pursue or defend said amended claim or new claim.

4. GENERAL PROVISIONS.

a. Necessary Acts. Each party agrees to perform any further acts and execute any documents that may be reasonably necessary to effect the purpose of this Agreement.

b. Attorney Fees. In the event either party hereto retains an attorney for the purpose of enforcing any right or duty arising out of this Agreement, the non-prevailing party in such dispute shall pay to the prevailing party the latter's reasonable attorneys fees, whether or not litigation is actually instituted.

c. Governing Law. The validity, meaning and effect of this Agreement shall be determined in accordance with the laws of the State of Idaho applicable to agreements made and performed in that State.

d. Captions to Paragraphs. The captions to the paragraphs of this Agreement are for convenience only and shall not be deemed to enlarge, diminish, explain, or in any manner affect the meaning of such paragraphs.

e. Binding Agreement. This Agreement shall be binding upon and inure to the benefit of the heirs, personal representatives, administrators, successors, and assigns of the parties hereto.

f. Survival of Covenants. All covenants and conditions in this Agreement are intended to survive the delivery and acceptance of any warranty deeds for the Cove Ranch.

g. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the dates set forth below.

"BUYER"

REDSTONE PARTNERS L.P.
By: SDB Ventures, a Nevada limited liability
company
Its General Partner

Date: 7-28-2004

By: Steve Beevers
Steve Beevers, Manager

"SELLER:

NMS LEASING, INC.

Date: _____

By: _____
Cary Spalding
Its President

COVE RANCH, INC.

Date: _____

By: _____
Cary Spalding
Its President

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NMS LEASING, INC.

By: Todd Hoch
Todd Hoch
Its Secretary/Treasurer

COVE RANCH, INC.

By: Todd Hoch
Todd Hoch
Its Secretary/Treasurer

"BUYER"

REDSTONE PARTNERS L.P.
By: SDB Ventures, a Nevada limited liability
company
Its General Partner

Date: _____

By: _____
Steve Beevers, Manager

"SELLER:

NMS LEASING, INC.

Date: 7/25/04

By: Cary Spalding
Cary Spalding
Its President

COVE RANCH, INC.

Date: 7/25/04

By: Cary Spalding
Cary Spalding
Its President

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LEGAL DESCRIPTION OF COVE RAN

1

A parcel of land lying within Sections 13, 14, 15, 17, 20, 21, 22, 23, 24, 26, 27, 28, 33, and 34

Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho and more particularly described as follows:

Beginning at a 5/8" Rebar marking the N 1/16 (North One-Sixteenth) corner common to said Sections 17 and 18, which lies South 00°49' East 1310.8 feet from a 5/8" Rebar marking the Northwest corner of said Section 17, said point being the REAL POINT OF BEGINNING;

thence North 89°36' East 2631.3 feet along the southerly boundary of Griffin Ranch Subdivision, Instrument No. 385534 as Recorded with the Blaine County Recorder's Office, Hailey, Idaho to a 5/8" Rebar marking the CN 1/16 (Center North One-Sixteenth) of said Section 17;

thence North 1°09' West 5.8 feet along the boundary of said Griffin Ranch Subdivision Boundary to a 5/8" Rebar marking the Southwest corner of U.S. Government Lot 2 of said Section 17;

thence North 89°28' East 1315.1 feet along the boundary of said Griffin Ranch Subdivision to the Southeast corner of U.S. Government Lot 2 of said Section 17;

thence South 00°55' East 1319.2 feet to the Southwest corner of U.S. Government Lot 3 of said Section 17;

thence North 89°36' East 1334.1 feet to the W 1/4 (West One-Quarter) corner of said Section 16;

thence South 00°37' East 2621.0 feet to the Southwest corner of said Section 16;

thence North 88°44' East 1356.9 feet to the W 1/16 (West One-Sixteenth) corner common to said Sections 16 and 21;

thence South 00°48' East 323.0 feet along the boundary common to U.S. Government Lots 3 and 8 of said Section 21 to its intersection with the Northerly boundary of the Hidden Treasure No. 2 Extension Lode of said Section 21;

thence South 61°02' West 627.1 feet along the boundary common to U.S. Government Lot 8 of said Section 21 and the northerly boundaries of Hidden Treasure No. 1 Extension Lode and Hidden Treasure No. 2 Extension Lode to the Northwest corner of Hidden Treasure No. 1 Extension Lode of said section 21;

thence South 03°05' West 1478.2 feet to the Northwest corner of Hidden Treasure No. 1 Lode of said Section 21;

thence North 27°12' East 47.8 feet to the Northeast corner of the Lone Lode; of said Section 21;

thence South 78°58' West 263.7 feet to the Northwest corner of the said Lone Lode;

thence South 41°29' East 371.8 feet to the westerly corner of the said Lone Lode;

thence South 14°16' East 1100.6 feet to the Southwest corner of said Lone Lode;

thence North 77°47' East 526.5 feet to the Southeast corner of said Lone Lode;

thence South 29°19' East 47.3 feet to the Southwest corner of said Hidden Treasure No. 1 Lode;

thence South 30°59' East 1492.6 feet to the Southwest corner of the Idaho Central No. 1 Lode of said Section 21;

thence North 60°28' East 503.5 feet to the intersection with the East boundary of the SW 1/4 (Southwest One-Quarter) of said Section 21;

thence South 01°21' East 850.0 feet, more or less, to the S 1/4 (South One-Quarter) corner of said Section 21;

thence South 89°50' East 2405.8 feet to the Southeast corner of said Section 21;

thence North 00°01' West 2664.6 feet to the E 1/4 (East One-Quarter) corner of said Section 21;

thence North 89°42' West 1270.9 feet to the CE 1/16 (Center East One-Sixteenth) corner of said Section 21;

thence North 00°07' West 2664.6 feet to the E 1/16 (East One-Sixteenth) corner common to said Sections 21 and 16;

thence South 89°47' East 1277.7 feet to the Northeast corner of said Section 21;

thence North 00°01' West 3962.7 feet to the North 1/16 (North One-Sixteenth) corner common to said Sections 15 and 16;

thence North 89°55' East 1320.1 feet to the NW 1/16 (Northwest One-Sixteenth) corner of said Section 15;

thence South 00°02' East 1319.1 feet to the CW 1/16 (Center West One-Sixteenth) corner of said Section 15;

thence South 90°00' East 3959.4 feet to the East 1/4 (East One-Quarter) corner of said Section 15;

thence South 90°00' East 2639.6 feet to the C 1/4 (Center One-Quarter) corner of said Section 14;

thence South 00°01' East 1319.1 feet to the CS 1/16 (Center South One-Sixteenth) corner of said Section 14;

thence North 89°52' East 1320.2 feet to the SE 1/16 (Southeast One-Sixteenth) corner of said Section 14;

thence North 00°00' East 2641.8 feet to the NE 1/16 (Northeast One-Sixteenth) corner of said Section 14;

thence South 89°52' East 1320.1 feet to the N 1/16 (North One-Sixteenth) corner common to said Sections 13 and 14;

thence South 00°01' East 3957.3 feet to the Southwest corner of Section 13;

thence North 89°48' West 1320.4 feet to the E 1/16 (East One-Sixteenth) common to said Sections 14 and 23;

thence South 00°01' East 1319.1 feet to the NE 1/16 (Northeast One-Sixteenth) corner of said Section 23;

thence South 89°53' East 1315.1 feet to the North 1/16 corner common to said Sections 23 and 24;

thence South 89°53' East 1315.1 feet to the NW 1/16 (Northwest One-Sixteenth) corner of said Section 24;

thence South 00°11' East 2638.2 feet to the SW 1/16 (Southwest One-Sixteenth) corner of said Section 24;

thence North 89°49' West 1317.5 feet to the S 1/16 (South One-Sixteenth) corner common to said Sections 24 and 23;

thence South 00°01' East 1319.1 feet to the Southeast corner of said Section 23;

thence North 89°47' West 1318.3 feet to the E 1/16 (East One-Sixteenth) corner common to said Sections 23 and 26;

thence South 00°50' East 3973.0 feet to the SE 1/16 (Southeast One-Sixteenth) corner of said Section 26;

thence North 89°55' West 3857.8 feet to the S 1/16 (South One-Sixteenth) corner common to said Sections 26 and 27;

thence North 89°55' East 1285.9 feet to the SE 1/16 (Southeast One-Sixteenth) corner of said Section 27;

thence South 00°17' East 1331.6 feet to the East 1/16 (East One-Sixteenth) corner common to said Sections 27 and 34;

thence South 00°17' East 2663.2 feet to the CE 1/16 (Center East One-Sixteenth) corner of said Section 34;

thence North 89°44' West 3885.9 feet to the W 1/4 (West One-Quarter) corner of said Section 34;

thence South 89°46' West 536.7 feet along the South boundary of the NE 1/4 (Northeast One-Quarter) of said Section 33 to its intersection with the former Railroad right-of-way, lying 100 feet from centerline;

thence North 31°10' West 9304.8 feet along the Railroad right-of-way to its intersection with the West boundary of said Section 21;

thence South 00°37' East 98.3 feet along the Railroad right-of-way to the ITD brass cap marking the corner common to Sections 20, 21, 28, and 29, lying 50 feet from centerline;

thence North 31°09' West 6108.6 feet along the former Railroad right-of-way to its intersection with the boundary common to said Sections 17 and 20;

thence North 89°39' East 58.2 feet along said Section line to a point lying 100 feet from the former Railroad centerline;

thence North 31°09' West 4455.5 feet along the Railroad right-of-way to its intersection with the said Griffin Ranch Subdivision boundary;

thence North 00°49' West 96.4 feet along said Griffin Ranch Subdivision boundary to the REAL POINT OF BEGINNING.

A parcel of land lying within Sections 13, 14, 15, 17, 20, 21, 22, 23, 24, 26, 27, 33, and 34

Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho and more particularly described as follows:

Beginning at a 5/8" Rebar marking the N 1/16 (North One-Sixteenth) common to said Sections 17 and 18, which lies South 00°49' East 1310.8 feet from a 5/8" Rebar marking the Northwest corner of said Section 17, thence South 00°49' East 492.4 feet along the West boundary of said Section 17 to its intersection with the Railroad right-of-way and the REAL POINT OF BEGINNING;

thence South 00°49' East 818.4 feet to the W 1/4 (West One Quarter) of said Section 17;

thence South 00°50' East 2612.4 feet to the Southwest corner of said Section 17;

thence South 00°48' East 1298.0 feet to the N 1/16 (North One Sixteenth) corner common to said Sections 20 and 19;

thence South 89°59' East 2623.7 feet to the CN 1/16 (Center North One- Sixteenth) corner common to said Section 20;

thence North 01°02' West 386.1 feet to the intersection with the Rail Road right- of-way, lying 50 feet from centerline;

thence North 31°09' West 1081.3 feet, more or less, along said Rail Road right -of - way to a point on the boundary of said Sections 17 and 20;

thence South 89°39' West 58.2 feet along said Section line to a point lying 100 feet from centerline;

thence North 31°09' West 3994.5 feet along the Rail Road right-of-way to the REAL POINT OF BEGINNING.

U.S. Government Lot Section 19, Township 1 North, Range 20 East, Boise Meridian, Blaine County, Idaho and more particularly described as follows:

Beginning at a Brass Cap marking the Section corner common to said Sections 22, 23, 27, and 26, which lies North $00^{\circ}39'$ West 2640.1 feet from a Brass Cap marking the West 1/4 (West One Quarter) corner common to Sections 26 and 27, thence North $63^{\circ}10'$ East 11,711.2 feet to the REAL POINT OF BEGINNING;

thence North $90^{\circ}00'$ East 1249.6 feet;

thence South $00^{\circ}00'$ East 1320.0 feet

thence South $89^{\circ}58'$ West 1256.5 feet

thence North $00^{\circ}18'$ West 1320.7 feet to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTIONS LYING WITHIN THE RAILROAD RIGHT-OF-WAY.

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

RECEIVED

OCT 07 2004

Department of Water Resources
Southern Region

COPY

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, NMS Leasing, Inc., an Idaho corporation and Cove Ranch, Inc., an Idaho corporation, hereinafter collectively referred to as "Grantor," do hereby convey, release, remise, and forever quitclaim unto Redstone Partners L.P., a Nevada Limited Partnership, of 1188 Eagle Vista Ct, Reno, NV, (89511), hereinafter referred to as "Grantee," any and all interest Grantor may have in the following described premises, situated in Blaine County, Idaho, to wit:

Any and all water rights appurtenant to the following described premises in Blaine County, Idaho, to wit:(see attached legal description attached as Exhibit "A" and made a part hereof), which may include, but are not limited to, the following: those water rights claimed in the SRBA as 37-481B, 37-482B, 37-483B, 37-665K, 37-667N, 37-2625A, 37-2625B, 37-2638B, 37-2700 and for the enlargement of 37-2625A pursuant to I.C. § 42-1426, and those water rights decreed in the SRBA as 37-12193 and 37-12194.

Located on property shown on Exhibit "A" attached hereto and made a part hereof.

This instrument may be executed in counterparts, and as executed shall constitute an agreement, binding on all parties, even though all the parties do not sign the original or the same counterpart.

IN WITNESS WHEREOF, The Grantor, pursuant to resolutions of such Grantor's Board of Directors has caused their corporate names to be hereunto subscribed by their Presidents and Secretary/Treasurers.

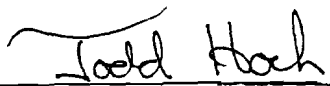
GRANTOR:

NMS Leasing, Inc., an Idaho corporation

DATED this _____ day of July, 2004.

Cary Spalding, President

DATED this _____ day of July, 2004.



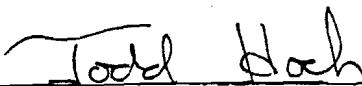
Todd Hoch, Secretary/ Treasurer

Cove Ranch, Inc., an Idaho corporation

DATED this _____ day of July, 2004.

Cary Spalding, President

DATED this _____ day of July, 2004.



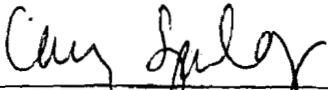
Todd Hoch, Secretary/ Treasurer

IN WITNESS WHEREOF, The Grantor, pursuant to resolutions of such Grantor's Board of Directors has caused their corporate names to be hereunto subscribed by their Presidents and Secretary/Treasurers.

GRANTOR:

NMS Leasing, Inc., an Idaho corporation

DATED this 26 day of July, 2004.



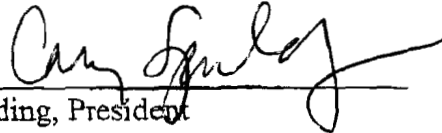
Cary Spalding, President

DATED this 26th day of July, 2004.

Todd Hoch, Secretary/ Treasurer

Cove Ranch, Inc., an Idaho corporation

DATED this 26 day of July, 2004.



Cary Spalding, President

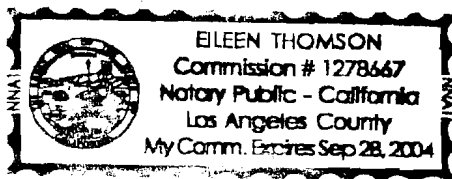
DATED this _____ day of July, 2004.

Todd Hoch, Secretary/ Treasurer

STATE OF California)
County of Los Angeles)

On this 26th day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Cary Spalding, President of NMS Leasing, Inc. known to me to be the President of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

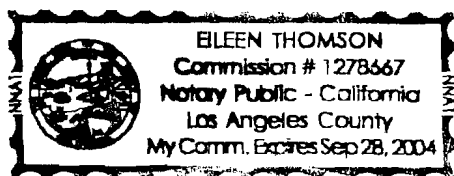


Eileen Thomson
Notary Public for California
Residing at: Los Angeles
My Commission Expires: 9.28.2004

STATE OF California)
County of Los Angeles)

On this 26th day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Cary Spalding, President of Cove Ranch, Inc. known to me to be the President of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Eileen Thomson
Notary Public for California
Residing at: Los Angeles
My Commission Expires: 9.28.2004

STATE OF Hawaii)
) ss
County of Honolulu)

On this 23rd day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Todd Hoch, Secretary/ Treasurer of NMS Leasing, Inc. known to me to be the Secretary/ Treasurer of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

LS

Emelda C Basilio EMELDA C BASILIO
Notary Public for State of Hawaii
Residing at: Honolulu, Hawaii
My Commission Expires: AUG 05 2005

STATE OF Hawaii)
) ss
County of Honolulu)

On this 23rd day of July, 2004, before me, the undersigned, a notary public in and for said State, personally appeared Todd Hoch, Secretary/ Treasurer of Cove Ranch, Inc. known to me to be the Secretary/ Treasurer of said corporation and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

LS

Emelda C Basilio EMELDA C BASILIO
Notary Public for ~~Hawaii~~ State of Hawaii
Residing at: Honolulu, Hawaii
My Commission Expires: AUG 05 2005

FAWPDATA\REAL\Cove Ranch\QUITCLAIM.fm

QUITCLAIM DEED - 4

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
jimspeck@cox-internet.com
DOUGLAS J. AANESTAD
aanestad@cox-internet.com

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 14, 2004

RECEIVED

SEP 17 2004

Department of Water Resources
Southern Region

Mr. Doug Jones
Idaho Department of Water Resources
1341 Filmore, Suite 200
Twin Falls, Idaho 83301

**Re: Redstone Partners, L.P./Notices of Change in Water Right Ownership
Our File No. 1349/030173**

Dear Doug:

I represent Redstone Partners, L.P. which has recently closed the purchase of the Cove Ranch in Blaine County, Idaho. Enclosed you will find the original and one copy each of a Notice of Change in Water Right Ownership for the water rights owned by the Sellers, NMS Leasing Inc. and Cove Ranch, Inc., together with my firm's check payable to the Department for \$50 representing the filing fee for the two previously decreed water rights owned by NMS Leasing, Inc. Please receipt date stamp the copies of these Notices and return them to me in the self-addressed and postage pre-paid envelope I have included for that purpose. Please call me right away if you have any questions about these Notices. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

JPS/jef
Enclosures
cc: Steve Beevers w/encl.

RECEIVED

OCT 07 2004

Department of Water Resources
Southern Region

JAMES P. SPECK
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD
aanestad@cox-internet.com

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 14, 2004

Idaho Department of Water Resources
Attention: Trish
1341 Filmore, Suite 200
Twin Falls, Idaho 83301

**Re: Redstone Partners, L.P./Notices of Change in Water Right Ownership
Our File No. 1349/030173**

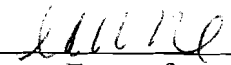
Dear Trish:

Enclosed are the deeds we discussed for the Notices of Water Right which you are holding as well as a replacement check. Please return the previous check in the enclosed stamped envelope. If anything further is needed please call.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
Jeanne Farnea for
James P. Speck

JPS/jef
Enclosures

CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00481B
Date Received: 10/27/1988
Receipt No: C003378
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NMS LEASING, INC. 208-338-2036
Address: C/O FIRST SECURITY BANK
P.O. BOX 2618
ATTN: STEVE ALLEN, TRUST DEPT.
BOISE, ID 83701

2. Date of Priority: AUG 01, 1882

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	SW	NW			BLAINE

5. Description of diverting works:
HEADGATE # 45 & DISTRICT 45 CANAL 3 CONCRETE SUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	13.670		

7. Total Quantity Appropriated is:
13.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3930.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	17	SW	NE		IRR	38.0
			SW	NW		IRR	35.0

A37-00481B

Page 1

Date: 01/21/89

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	19E	17	SE		NW		IRR	40.0
			NE		SW		IRR	39.0
			NW		SW		IRR	35.0
			SW		SW		IRR	40.0
			SE		SW		IRR	35.0
			NE		SE		IRR	14.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	27.0
							Section Acres	383.0
		20	NE		NE		IRR	40.0
			NW		NE		IRR	37.0
			SW		NE		IRR	22.0
			SE		NE		IRR	40.0
			NE		NW		IRR	38.0
			NW		NW		IRR	40.0
			NE		SE		IRR	34.0
			NW		SE		IRR	1.0
			SE		SE		IRR	12.0
							Section Acres	264.0
		21	NW		NW		IRR	13.0
			SW		NW		IRR	15.0
			NE		SW		IRR	33.0
			NW		SW		IRR	29.0
			SW		SW		IRR	39.0
			SE		SW		IRR	38.0
							Section Acres	167.0
		27	NE		NE		IRR	11.0
			NW		NE		IRR	2.0
			SW		NE		IRR	36.0
			SE		NE		IRR	14.0
			SW		NW		IRR	5.0
			SE		NW		IRR	23.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	36.0
			NE		SE		IRR	13.0
			NW		SE		IRR	37.0

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	27	SW	SE		IRR	8.0
			Section Acres				305.0
		28	SW	NE		IRR	36.0
			SE	NE		IRR	3.0
			NE	NW		IRR	40.0
			NW	NW		IRR	29.0
			SW	NW		IRR	6.0
			SE	NW		IRR	37.0
			NE	SW		IRR	20.0
			SE	SW		IRR	2.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	34.0
			SE	SE		IRR	40.0
			Section Acres				327.0
		33	NE	NE		IRR	40.0
			NW	NE		IRR	14.0
			SE	NE		IRR	27.0
			Section Acres				81.0
		34	NE	NW		IRR	1.0
			NW	NW		IRR	31.0
			SW	NW		IRR	13.0
			Section Acres				45.0
			Total Acres				1572.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00481, 00482, 00483, 00666, 00667, 02625, 02638, 02700
6665

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

MICROFILMED
FEB 22 1993

Decree date:

S.C. FROST ET. AL.
Decree Plaintiff

vs

ALTURAS WATER CO. ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident Number A37-00481 B
Date Received 10-27-88
Receipt Number C003378

RECEIVED

OCT 1988

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region Office

1. Name of Claimant(s): NMS Leasing, Inc.
Phone: (208) 338-2036
Mailing Address: c/o First Security Bank Trust Department
P.O. Box 2618
Boise, ID 83701
attn: Mr. Steve Allen, Trust Officer
2. Date of Priority: August 1, 1882
3. Source of water supply (a) Big Wood River
which is tributary to (b) Malad River
4. a. Location of point of diversion is:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
2N	18E	36		SW	NW		Blaine

Additional points of diversion if any: None.

- b. If instream flow, beginning point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

Ending point:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>Lot</u>	<u>County</u>
-----------------	--------------	----------------	------------	------------	------------	------------	---------------

MICROFILMED
FEB 22 1993

5. Description of existing diversion works: Headgate #45 & District 45 Canal; 3 concrete sumps adjacent to Canal in 3 different locations; booster pumps from reservoirs to mainline; 3 pivots, wheellines and handlines.

6. Water is claimed for following purposes:

<u>Purpose</u>	<u>From</u>	<u>To</u>	<u>Amount</u>
Irrigation	April 1	November 1	13.67 cfs

7. Total Quantity Claimed: 13.67

8. Total consumptive use claimed is 3930 acre feet per annum.

9. Non-irrigation uses: None.

10. Place of use:

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1N	19E	17	SW	NE	I	38
1N	19E	17	SW	NW	I	35
1N	19E	17	SE	NW	I	40
1N	19E	17	NE	SW	I	39
1N	19E	17	NW	SW	I	35
1N	19E	17	SW	SW	I	40
1N	19E	17	SE	SW	I	35
1N	19E	17	NE	SE	I	14
1N	19E	17	NW	SE	I	40
1N	19E	17	SW	SE	I	40
1N	19E	17	SE	SE	I	27
1N	19E	20	NE	NE	I	40
1N	19E	20	NW	NE	I	37
1N	19E	20	SW	NE	I	22
1N	19E	20	SE	NE	I	40
1N	19E	20	NE	NW	I	38
1N	19E	20	NW	NW	I	40
1N	19E	20	NE	SE	I	34
1N	19E	20	NW	SE	I	1
1N	19E	20	SE	SE	I	12
1N	19E	21	NW	NW	I	13
1N	19E	21	SW	NW	I	15
1N	19E	21	NE	SW	I	33
1N	19E	21	NW	SW	I	29
1N	19E	21	SW	SW	I	39

Last Name: NMS Leasing

Ident No. _____

MICROFILMED
FEB 22 1993
COPY

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>1/4</u>	<u>1/4</u>	<u>Use</u>	<u>Irrig. Acres</u>
1N	19E	21	SE	SW	I	38
1N	19E	27	NE	NE	I	11
1N	19E	27	NW	NE	I	2
1N	19E	27	SW	NE	I	36
1N	19E	27	SE	NE	I	14
1N	19E	27	SW	NW	I	5
1N	19E	27	SE	NW	I	23
1N	19E	27	NE	SW	I	40
1N	19E	27	NW	SW	I	40
1N	19E	27	SW	SW	I	40
1N	19E	27	SE	SW	I	36
1N	19E	27	NE	SE	I	13
1N	19E	27	NW	SE	I	37
1N	19E	27	SW	SE	I	8
1N	19E	28	SW	NE	I	36
1N	19E	28	SE	NE	I	3
1N	19E	28	NE	NW	I	40
1N	19E	28	NW	NW	I	29
1N	19E	28	SW	NW	I	6
1N	19E	28	SE	NW	I	37
1N	19E	28	NE	SW	I	20
1N	19E	28	SE	SW	I	2
1N	19E	28	NE	SE	I	40
1N	19E	28	NW	SE	I	40
1N	19E	28	SW	SE	I	34
1N	19E	28	SE	SE	I	40
1N	19E	33	NE	NE	I	40
1N	19E	33	NW	NE	I	14
1N	19E	33	SE	NE	I	27
1N	19E	34	NE	NW	I	1
1N	19E	34	NW	NW	I	31
1N	19E	34	SW	NW	I	13

Total number of irrigated acres: 1572

11. Place of use is located in Blaine County.

12. Do you own the property listed above as place of use? Yes.

13. Describe any other water rights used at the same place and for the same purposes as described above? 37-0482A, 37-0483, 37-0665C, 37-0666A, 37-0667E, 37-2625, 37-2638, 37-2700.

14. Remarks: Claim is for portion of right originally decreed to Annie I. Miller et al. in S.C. Frost et al. v. Alturus Water Co. et ux.. Amount of the original right claimed determined from Watermaster's records. Irrigated acreage not specified in decree. Place of use is claimed pursuant to Idaho Code §42-1416(1) to the extent it differs from the decree.

Last Name: NMS Leasing

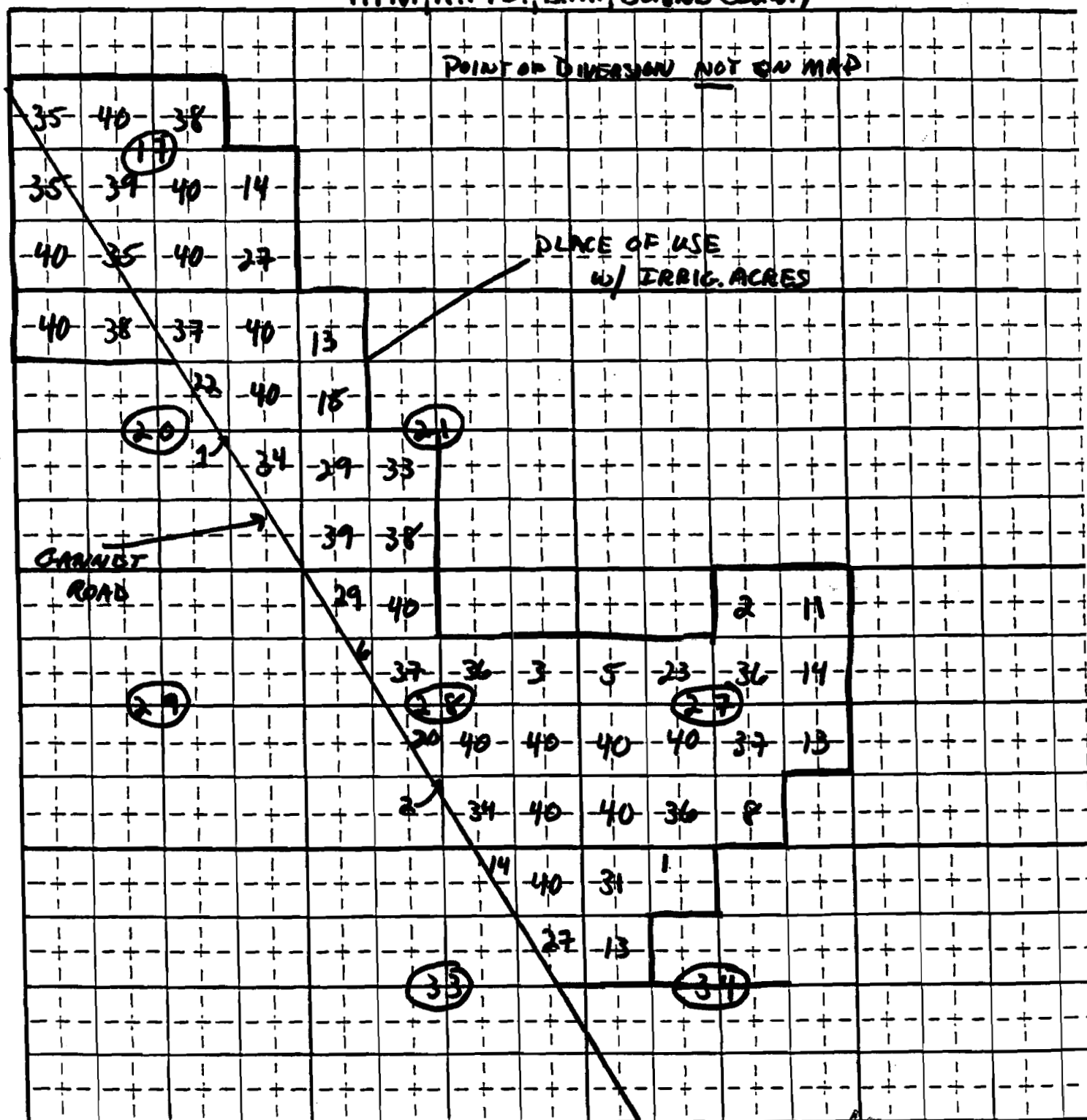
Ident No. _____

MICROFILMED
FEB 22 1993
COPY

Map of Project: show clear, line point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T.1N., R.19E., B.M., BLAINE COUNTY



Last Name NMS LEASING

Ident No. _____

COPY

MICROFILMED
FEB 22 1983
Copies: White State, Yellow Argant

15. Basis of Claim: Decree
IDWR Water Right Number: 37-0481
Court: Lincoln County
Case Number:
Decree Date: December 13, 1909
Plaintiff v. Defendant:
S.C. Frost et al. v. Alturus Water Co. et ux.

16. Signature(s)
(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet. Number of attachments 0

[For Organizations] I do solemnly swear or affirm that I am sec. treas. of NMS Leasing, Inc., that I have signed the foregoing document in the space below as sec. treas. of NMS Leasing, Inc. and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thomas G. Macdonald, or James P. Speck, his attorney-in-fact

Title of Organization NMS Leasing, Inc. Date 10/25/88

State of Idaho)
County of Blaine) ss.

Subscribed and sworn before me this 25th day of October, 1988.

Notary Public Reuby M. Beck
Residing at Snipe Valley
Commission Expires 11/17/93

17. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to the address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 10/25/88

Last Name: NMS Leasing
a:\coverch1.clm

Ident No.: _____

MICROFILMED
FEB 22 1993

**SPECIAL POWER OF ATTORNEY
(WATER RIGHTS)**

NMS LEASING, INC., an Idaho corporation (the "Corporation"), designates and appoints JAMES P. SPECK, of Ketchum, Idaho, as the Corporation's attorney in fact and agent (subsequently called "Agent") to act in the Corporation's name and for the Corporation's benefit for the specific purposes stated herein only. The Corporation grants to its Agent full power and authority to do everything necessary in exercising any of the powers herein granted as fully as the Corporation might or could do if personally present and fully competent, hereby ratifying and confirming all that the Corporation's Agent shall lawfully do or cause to be done by virtue of this Special Power of Attorney and the powers herein granted.

1. SPECIFIC GRANT OF POWER. The Corporation's agent shall have power to exercise or perform any act, power, duty, right or obligation whatsoever that the Corporation now has or may hereafter acquire, RELATING ONLY TO the preparation and filing of claims for water rights in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water from the Snake River Basin Water System, and the preparation and filing of applications for permits to or transfers of water rights, or claims to water rights, with the Idaho Department of Water Resources.

2. REVOCABILITY. This Special Power of Attorney is revocable, provided, that insofar as any governmental agency, bank, trust company, insurance company, transfer agent, or other person shall rely upon this power, this power may be revoked only by a notice in writing executed by me or the Corporation's Agent and delivered to such person or institution.

3. INTERPRETATION. This instrument is to be construed and interpreted as a Special Power of Attorney and shall be limited in accordance herewith.

4. THIRD-PARTY RELIANCE. Third parties may rely upon the representations of the Agent as to all matters relating to any power granted to the Corporation's Agent, and no person who may act in reliance upon the representations of the Agent or the authority granted to the Corporation's Agent shall incur any liability to the Corporation as a result of permitting the Agent to exercise any power.

5. GOVERNING LAW. This Special Power of Attorney is executed and delivered in the State of Idaho and the laws of the State of Idaho shall govern all questions as to the validity of this power and as to the construction of its provisions.

6. COUNTERPARTS. This Special Power of Attorney may be executed in counterparts. Each executed counterpart of this Special Power of Attorney shall have the force and effect of this original.

IN WITNESS WHEREOF, the Corporation has executed this Special Power of Attorney this 20 day of OCTOBER, 1988.

NMS LEASING, INC.

By: Thomas J. Macdonald
Thomas J. Macdonald
Secretary - Treasurer

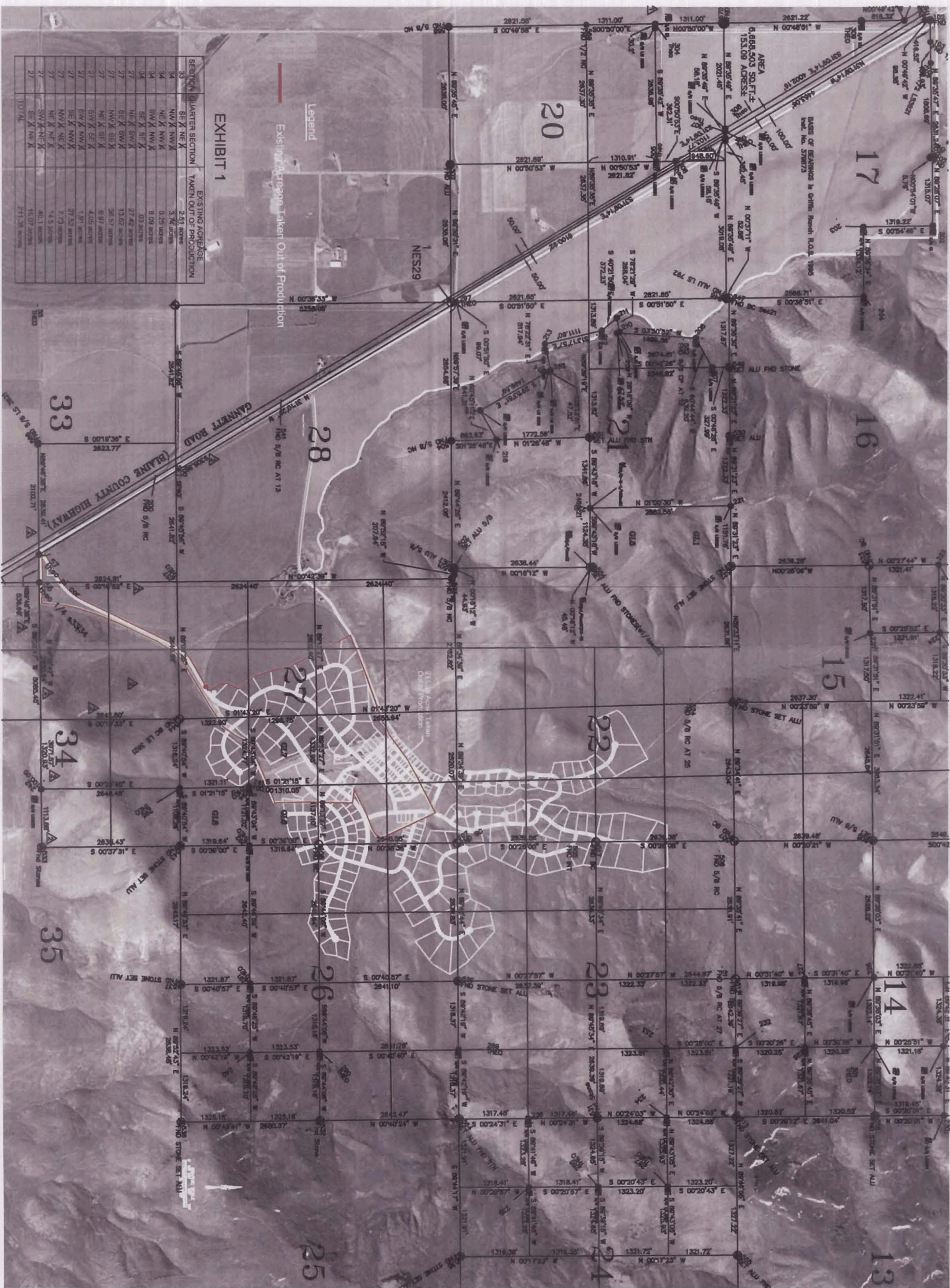
STATE OF HAWAII }
City & County of Honolulu } ss.

On this 20 day of October, 1988, before me, the undersigned notary public in and for said state, personally appeared Thomas J. Macdonald known to me to be the secretary - treasurer of the corporation whose name is subscribed to the within Special Power of Attorney, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Linda Shaw
Notary Public for
Residing at: Honolulu, Hawaii
Notary Public, First Judicial Circuit
State of Hawaii
My commission expires 7/4/92

MICROFILMED
FEB 22 1993



02/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-481B

NAME AND ADDRESS: REDSTONE PARTNERS LP
1188 EAGLE VISTA CT
RENO NV 89511

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 13.670 CFS

PRIORITY DATE: 08/01/1882

POINT OF DIVERSION:

T02N R18E S36 NESWNW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	13.670 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S17	SWNE	38.00	T01N R19E S17	SWNW	34.00
T01N R19E S17	SENE	40.00	T01N R19E S17	NESW	40.00
T01N R19E S17	NWSW	34.00	T01N R19E S17	SWSW	40.00
T01N R19E S17	SESW	35.00	T01N R19E S17	NESE	11.00
T01N R19E S17	NWSE	40.00	T01N R19E S17	SWSE	40.00
T01N R19E S17	SESE	22.00	T01N R19E S20	NENE	39.00
T01N R19E S20	NWNE	39.00	T01N R19E S20	SWNE	19.00
T01N R19E S20	SENE	40.00	T01N R19E S20	NENW	37.00
T01N R19E S20	NWNW	40.00	T01N R19E S20	NESE	35.00
T01N R19E S20	NWSE	1.30	T01N R19E S20	SESE	13.00
T01N R19E S21	NWNW	10.00	T01N R19E S21	SWNW	9.00
T01N R19E S21	NWSW	24.00	T01N R19E S21	SWSW	36.00
T01N R19E S21	SESW	1.20	T01N R19E S27	NENE	11.00
T01N R19E S27	NWNE	9.00	T01N R19E S27	SWNE	40.00
T01N R19E S27	SENE	11.00	T01N R19E S27	SWNW	13.00
T01N R19E S27	SENE	30.00	T01N R19E S27	NESW	40.00
T01N R19E S27	NWSW	38.00	T01N R19E S27	SWSW	40.00
T01N R19E S27	SESW	30.00	T01N R19E S27	NESE	3.80
T01N R19E S27	NWSE	36.00	T01N R19E S27	SWSE	4.00
T01N R19E S28	SWNE	14.00	T01N R19E S28	SENE	4.00
T01N R19E S28	NENW	13.00	T01N R19E S28	NWNW	29.00
T01N R19E S28	SWNW	6.40	T01N R19E S28	SENE	37.00
T01N R19E S28	NESW	22.00	T01N R19E S28	NWSW	2.20

02/02/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T01N R19E S28	NESE	39.00	T01N R19E S28	NWSE	39.00
T01N R19E S28	SWSE	36.00	T01N R19E S28	SESE	40.00
T01N R19E S33	NENE	40.00	T01N R19E S33	NWNE	14.00
T01N R19E S33	SENE	30.00	T01N R19E S34	NENW	0.20
T01N R19E S34	NWNW	31.00	T01N R19E S34	SWNW	15.00

1435.1 ACRES TOTAL

Right Nos. 37-481B, 37-482G and 37-483B are limited to the irrigation of a combined total of 1079 acres in a single irrigation season.

This right is limited to the irrigation of 1079.0 acres within the place of use described above in a single irrigation season.

Right Nos. 37-481B, 37-482G, 37-483B, 37-665K, 37-666J, 37-667N, 37-2625A, 37-2638, 37-2700, 37-21463 and 37-22155 are limited to the irrigation of a combined total of 1435.1 acres in a single irrigation season.

Right Nos. 37-481B, 37-482G, 37-483B, 37-665K, 37-666J, 37-667N and 37-22155 are limited to the irrigation of a combined total of 1435.1 acres in a single irrigation season.

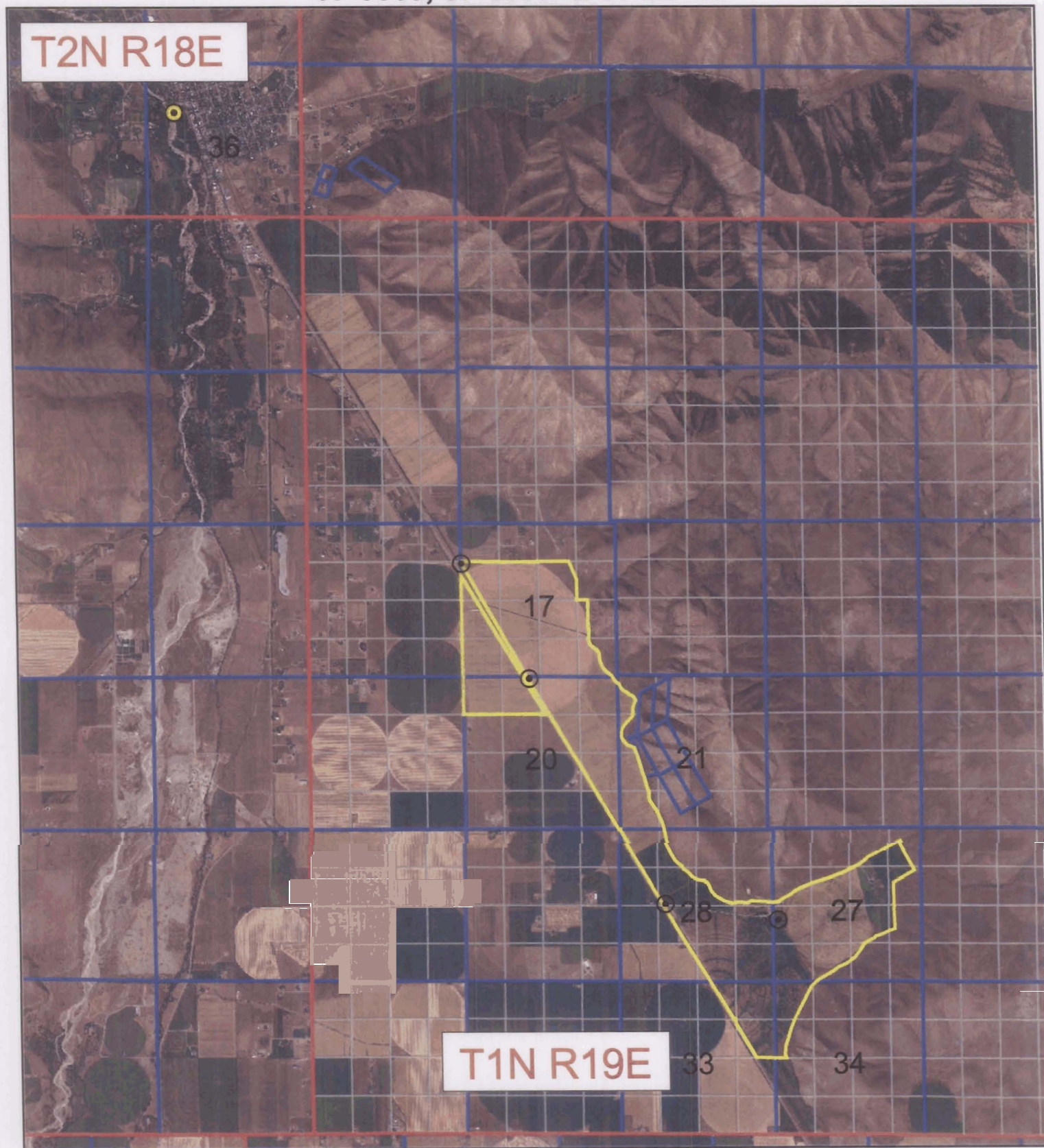
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

**37-481B, 37-482G, 37-483B, 37-665K,
37-666J, 37-667N & 37-22155**



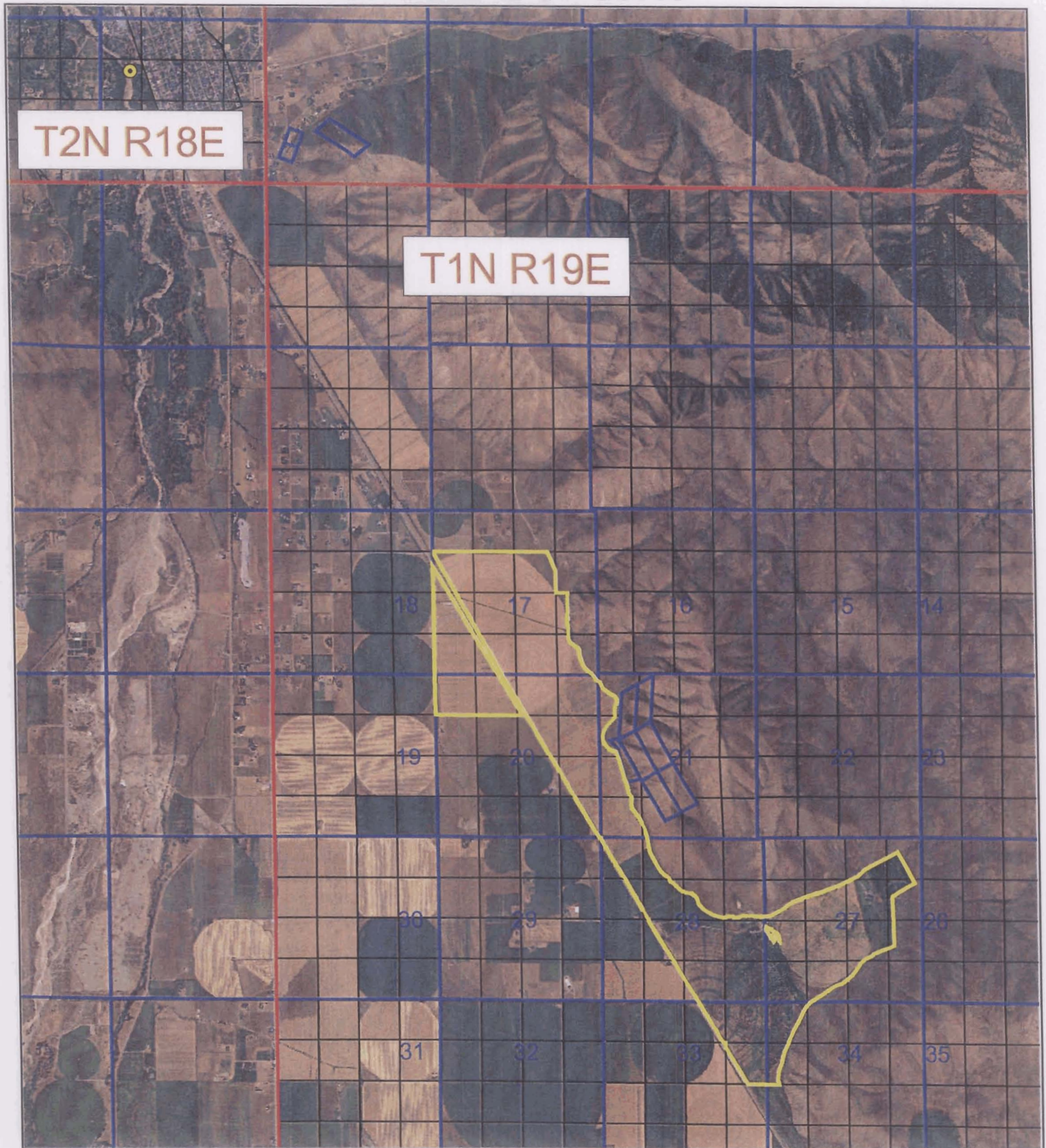
- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion

5280 0 5280 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 2004 NAIP
DATA ENTRY: 1/22/2007
DOUGLAS JONES

IDAHO DEPARTMENT OF WATER RESOURCES
**37-481B, 37-482G, 37-483B, 37-665K,
37-666J & 37-667N**



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

5000 0 5000 Feet



GIS PLACE OF USE PRESENTATION
PHOTOGRAPHY: 1987or1988 NAPP
DATA ENTRY: 1/3/2007
DOUGLAS JONES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 8, 2003

Jim Rush
Rocky Mountain Environmental
482 Constitution
Idaho Falls, Idaho 83402

RE: Snake River Basin Adjudication (SRBA)
Claim Nos: 37-481B, 37-482G, 37-483B,
37-665K, 37-667J, 37-667N

Dear Mr. Rush:

In response to your request and our phone conversation December 5, 2003, I am enclosing copies of the above mentioned SRBA Claims to water rights in the name of NMS Leasing, Inc.

A superficial review reveals that each of the rights on which these SRBA claims are based was included in the 1909 S.C. Frost -vs- Alturus Water Company Decree, and that each of the base rights have been split numerous times by parties claiming a portion of the right. Without doing a complete and in-depth investigation, I cannot tell you at this time whether the claims filed by NMS Leasing accurately reflect their valid portions of the 1909 decreed water rights.

As we discussed, IDWR is diligently proceeding toward the review of claims in the Wood River Valley, but agents are not scheduled to begin in that area for another year or perhaps longer. The Department is sensitive to the concerns of buyers and sellers of property with claims to water rights, however at this time I must point out that the enclosed are claims which may or may not reflect the eventual water right decreed to this land in the SRBA.

Sincerely,

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

-00481	Adj. Flag Translation:		Standard Water Right Number		Old (D) Number -	
	+ -	First Name - - +	+ -	- - - - - Address - - - - -	- - - - -	- - - +
* ANNIE I.						
1 -						
2 -						
3 -						
City- State- Zip-						
Phone -						
JOHN Q.						
1 -						
2 -						
3 -						
City- State- Zip-						
Phone -						
JANE E.						
1 -						
2 -						
3 -						
City- State- Zip-						
Phone -						
WILLIAM M.						
1 -						
2 -						
3 -						
City- State- Zip-						
Phone -						
OLIVE						
1 -						
2 -						
3 -						
City- State- Zip-						
Phone -						
Status - - - +						
D - DECREED						
+ - - - - Region - - - +						
17						
+ - - - - Tributary - - - - -						
MALAD RIVER						
+ - - - - Point of Diversion - - - - -						
Stream Index (Blank if no Index Code)						
+ - - - -						
Lot RFlg County						
SW NE (13) BLAINE						
SW NW (13) BLAINE						
+ - - - - Water Use - - - - -						
Period From Period To						
Diversion Rate Diversion Volume						
20.000						
+ - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +						

2 d\

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

11/09/88 16:17:20
Page 2

0481 Adj. flag translation: Standard Water Right Number

Sec	Tract	Lot	Acres	Place of Use Code	Description	County
6	NE SW			01	IRRIGATION	(13) BLAINE
6	NW SW	6		01	IRRIGATION	(13) BLAINE
6	SW SW	7		01	IRRIGATION	(13) BLAINE
6	SE SW			01	IRRIGATION	(13) BLAINE
7	NW NE			01	IRRIGATION	(13) BLAINE
7	SW NE			01	IRRIGATION	(13) BLAINE
7	SE NE			01	IRRIGATION	(13) BLAINE
7	NE NW			01	IRRIGATION	(13) BLAINE
7	SE NW			01	IRRIGATION	(13) BLAINE
7	SE SW			01	IRRIGATION	(13) BLAINE
7	NE SE			01	IRRIGATION	(13) BLAINE
7	NW SE			01	IRRIGATION	(13) BLAINE
7	SW SE			01	IRRIGATION	(13) BLAINE
7	SE SE			01	IRRIGATION	(13) BLAINE
17	SW NE			01	IRRIGATION	(13) BLAINE
17	NE NW			01	IRRIGATION	(13) BLAINE
17	NW NW			01	IRRIGATION	(13) BLAINE
17	SW NW			01	IRRIGATION	(13) BLAINE
17	SE NW			01	IRRIGATION	(13) BLAINE
17	NE SW			01	IRRIGATION	(13) BLAINE
17	NW SW			01	IRRIGATION	(13) BLAINE
17	SE SW			01	IRRIGATION	(13) BLAINE
17	NW SE			01	IRRIGATION	(13) BLAINE
17	SW SE			01	IRRIGATION	(13) BLAINE
17	SE SE			01	IRRIGATION	(13) BLAINE
21	NW NW			01	IRRIGATION	(13) BLAINE
21	SW NW			01	IRRIGATION	(13) BLAINE
21	NE SW			01	IRRIGATION	(13) BLAINE
21	NW SW			01	IRRIGATION	(13) BLAINE
21	SW SW			01	IRRIGATION	(13) BLAINE
21	SE SW			01	IRRIGATION	(13) BLAINE
22	SW NE			01	IRRIGATION	(13) BLAINE
22	SE NE			01	IRRIGATION	(13) BLAINE
22	NE SE			01	IRRIGATION	(13) BLAINE
22	NW SE			01	IRRIGATION	(13) BLAINE
22	SW SE			01	IRRIGATION	(13) BLAINE
22	SE SE			01	IRRIGATION	(13) BLAINE
26	NW NW			01	IRRIGATION	(13) BLAINE
26	SW NW			01	IRRIGATION	(13) BLAINE
27	NE NE			01	IRRIGATION	(13) BLAINE
27	NW NE			01	IRRIGATION	(13) BLAINE
27	SW NE			01	IRRIGATION	(13) BLAINE
27	SE NE			01	IRRIGATION	(13) BLAINE
27	SW NW			01	IRRIGATION	(13) BLAINE
27	SE NW			01	IRRIGATION	(13) BLAINE
27	NE SW			01	IRRIGATION	(13) BLAINE
27	NW SW			01	IRRIGATION	(13) BLAINE
27	SW SW			01	IRRIGATION	(13) BLAINE
27	SE SW			01	IRRIGATION	(13) BLAINE
27	NE SE			01	IRRIGATION	(13) BLAINE

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

11/09/88 16:17:20
Page 3

10481 Adj. flag translation: Standard Water Right Number

Sec	Tract	Lot	Acres	Code	Description	County
27	NW SE			01	IRRIGATION	(13) BLAINE
28	NE NE			01	IRRIGATION	(13) BLAINE
28	NW NE			01	IRRIGATION	(13) BLAINE
28	SW NE			01	IRRIGATION	(13) BLAINE
28	SE NE			01	IRRIGATION	(13) BLAINE
28	NE NW			01	IRRIGATION	(13) BLAINE
28	NW NW			01	IRRIGATION	(13) BLAINE
28	SW NW			01	IRRIGATION	(13) BLAINE
28	SE NW			01	IRRIGATION	(13) BLAINE
28	NE SE			01	IRRIGATION	(13) BLAINE
28	NW SE			01	IRRIGATION	(13) BLAINE
28	SW SE			01	IRRIGATION	(13) BLAINE
28	SE SE			01	IRRIGATION	(13) BLAINE
33	NE NE			01	IRRIGATION	(13) BLAINE
33	NW NE			01	IRRIGATION	(13) BLAINE
33	SW NE			01	IRRIGATION	(13) BLAINE
33	SE NE			01	IRRIGATION	(13) BLAINE
34	NE NW			01	IRRIGATION	(13) BLAINE
34	NW NW			01	IRRIGATION	(13) BLAINE
23	NE SW			01	IRRIGATION	(13) BLAINE
23	SW SW			01	IRRIGATION	(13) BLAINE
23	SE SW			01	IRRIGATION	(13) BLAINE
23	NE SE			01	IRRIGATION	(13) BLAINE
23	NW SE			01	IRRIGATION	(13) BLAINE
23	SW SE			01	IRRIGATION	(13) BLAINE
23	SE SE			01	IRRIGATION	(13) BLAINE
25	NW NW			01	IRRIGATION	(13) BLAINE
25	SW NW			01	IRRIGATION	(13) BLAINE
26	NE NE			01	IRRIGATION	(13) BLAINE
26	NW NE			01	IRRIGATION	(13) BLAINE
26	SW NE			01	IRRIGATION	(13) BLAINE
26	SE NE			01	IRRIGATION	(13) BLAINE
26	NE NW			01	IRRIGATION	(13) BLAINE
26	NW NW			01	IRRIGATION	(13) BLAINE
26	SE NW			01	IRRIGATION	(13) BLAINE

Total Acres:

HEADGATE #33 & COVE CANAL. HEADGATE #45 & DISTRICT CANAL

ie Use -

Remarks
AC. IRRIG. NOT SPECIFIED. FARM = 3400 AC.
P/U INCOMPLETE. SEE FILE.
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

11/09/88 16:17:20
Page 4

-00481 Adj. flag translation: Standard Water Right Number

- - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

ff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
ALTURAS WATER COMPANY, ET. AL. 12/13/1909

09/85 05/28/88 CONVERT

- - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 37
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 12/13/1909				

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME NMS Lewis CLAIM IDENT. NO. A37-00481
DATE RECEIVED 10-27-88 CK # 8664 AMOUNT \$ 2167 (13) (B)

1. Is the name and address complete with zip code? YES ☒ NO ☐
2. Is a priority date entered? YES ☒ NO ☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES ☒ NO ☐
- (b) Is a tributary to entered? (if required) N/A ☒
4. Is the legal description of the p.d. sufficient? YES ☒ NO ☐
5. Is there a description of the diverting works? YES ☒ NO ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES ☒ NO ☐
- Is the period of use included? YES ☒ NO ☐
- Is a quantity claimed for each use? YES ☒ NO ☐
7. Is a total quantity claimed entered? YES ☒ NO ☐
8. If required is a consumptive use entered? YES ☒ NO ☐
- Is the consumptive use correct? YES ☒ NO ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. YES ☒ NO ☐
10. Is (are) the place(s) of use and purpose(s) indicated? YES ☒ NO ☐
11. Is (are) the county(ies) entered? YES ☒ NO ☐
12. Is the ownership of p.u. checked? YES ☒ NO ☐
13. Are other water rights listed or "none" indicated? YES ☒ NO ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) YES ☒ NO ☐
15. Is the basis of the claim indicated? YES ☒ NO ☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES ☒ NO ☐
- Has the claim been signed, sealed, and dated by a notary? YES ☒ NO ☐



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

January 20, 2000

**ROBERT STRUTHERS
062 PICABO DESERT RD
BELLEVUE ID 83313**

RE: Query on Cove Ranch lands

Dear Robert,

Enclosed are the Proof Reports for the SRBA claims found under the name of "NMS Leasing Inc". I searched further for overlapping rights by legal description and found none. I have enclosed a list of the search results for these rights also. The map is from the claim A37-00481B and is provided for your information.

If you have further questions feel free to call me.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

SD-0601-2 Last Name: NMS LEASING

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
NMS LEASING INC							
		C	A37-00481B	08/01/1882	BIG WOOD RI	13.670	01 IRR
		C	A37-00665K	10/15/1884	BIG WOOD RI	2.060	01 IRR
		C	A37-00666J	06/12/1886	BIG WOOD RI	1.100	01 IRR
		C	A37-00482G	08/01/1884	BIG WOOD RI	10.870	01 IRR
		C	A37-00483B	08/01/1902	BIG WOOD RI	68.000	01 IRR
		C	A37-00667N	06/15/1891	BIG WOOD RI	2.340	01 IRR
		C	A37-02638	08/01/1960	GROUNDWATER	4.010	01 IRR
		C	A37-02700	08/20/1964	GROUNDWATER	9.880	01 IRR
		C	A37-12192	12/31/1940	GROUNDWATER	0.110	43 DOMEST 04 STOCK
		C	A37-02625A	11/13/1959	GROUNDWATER	7.960	01 IRR
		O	A37-02625B	11/13/1959	GROUNDWATER	0.040	01 IRR
		C	37-12193	12/31/1977	GROUNDWATER	0.040	43 DOMEST
		C	A37-12193	12/31/1977	GROUNDWATER	0.040	43 DOMEST
		C	A37-12194	10/25/1964	GROUNDWATER	0.030	04 STOCK

(Enter=Continue)

END

(GOLD7=This Query)

(Menu _____)

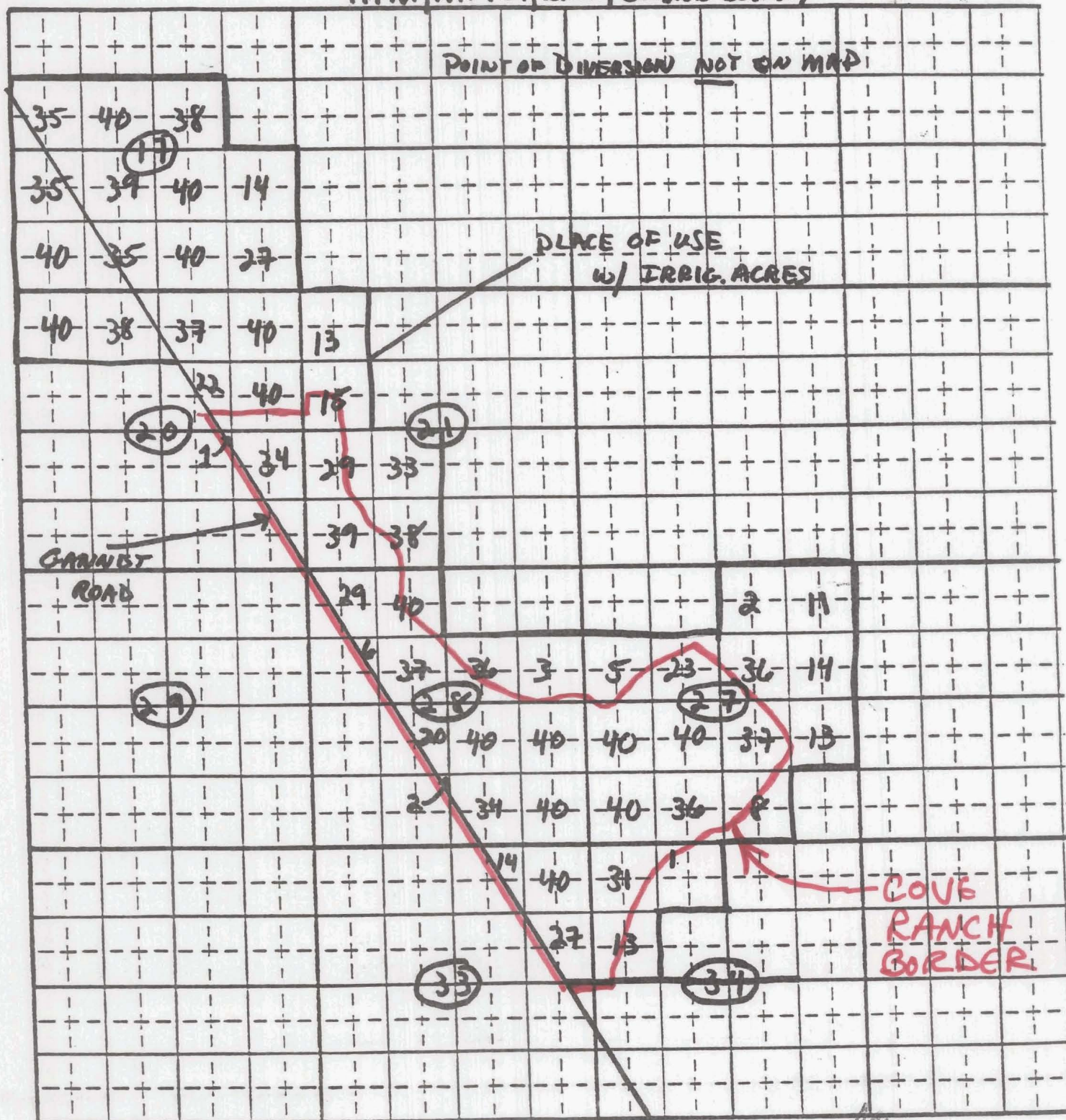
Selection file:

SCC - NMS - LEASE

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T.1N., R.19E., B.M., BLAINE COUNTY



Copy from A37-00481B
1/20/00 see

MICROFILMED
FEB 22 1983

Last Name

NMS LEASING

Ident No.

Copies: White-Start, Yellow-Garnant



(Y25)

12' 30"

R19E

GANNETT 2.1 MI
CAREY 16 MI

SCALE 1:24000



1 MILE

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent: Steve Clelland

11/12/99 8:25 AM

NAME:

ROB STRUTHERS**CALLIN**

RE:

COO ON PARCEL 1

He wanted to see if I have the paperwork for the sale on parcel #1 (as we have reviewed earlier) and I did not know of any. He said the Title Company sent it in around 11/1/99. He will have the title co. fax me the details if necessary. I will look up the original here if it is here.

He also will fax me more info on the Cove Ranch water rights... he would like to get more proofs of the water rights as listed with the watermaster.

Callback: 788-4613 and 720-4920

Fax note: Had to call back, spoke to Katie B. and told her I did not get the full FAX sent to me... needs to be re-sent. 1 PM : received the fax in full.

12/13/99

He suggested a search on "NMS Leasing"
in addition to the WM list I was faxed.

FAXDate 11-12-99

Number of pages including cover sheet

TO: STEVE CLELLAND
IDWR

Phone

Fax Phone 208-736-3037

FROM:

Robert Struthers
Horseshoe S Ranch Inc.
062 Picabo Desert Road
Bellevue, Idaho
83313

Phone

208-788-4613

Fax Phone

208-788-2375

CC:

REMARKS:

☐

Urgent

☒

For your review

☐

Reply ASAP

☐

Please Comment

RE COVE RANCH INC. WATER RIGHTS

THANKS, STEVE

FOR

9/30/99

WATER DISTRICT 37 BIG WOOD RIVER ABOVE MAGIC DECREE BOOK

DIVER NO	R	DIVER NAME	OWNER	ST_ID	DECREE_TO	PRIOR DATE	INCHES	CFS
45	E	DISTRICT	COVE RANCH INC	37-0481 B	ANNIE I MILLER ET AL	08 / 01 / 1882	683.30	13.67
45	E	DISTRICT	COVE RANCH INC	37-0482 G	ANNIE I. MILLER ET AL	08 / 01 / 1884	543.40	10.87
45	E	DISTRICT	COVE RANCH INC	37-0685 K	UTAH & IDAHO IMP CO.	10 / 15 / 1884	103.00	2.06
45	E	DISTRICT	COVE RANCH INC	37-0686 J	UTAH & IDAHO IMP CO.	08 / 12 / 1886	55.00	1.10
45	E	DISTRICT	COVE RANCH INC	37-0667 N	UTAH & IDAHO IMP CO.	08 / 15 / 1891	117.00	2.34
45	E	DISTRICT	COVE RANCH INC	37-0483 B	ANNIE I. MILLER ET AL	08 / 01 / 1902	3400.00	68.00

The water rights listed are shown as reflected in the Water District's records. The charges assessed by the Water District are current and our records show that the water has been diverted. This compilation is provided for your information only and is not a representation, guaranty, warranty or opinion that the water rights are valid or in effect and should not be relied upon as such.

— all rights above
claimed in SRBA as
"NMS Leasing"
1/20/00
SCC

FAX

Date 11-12-99

Number of pages including cover sheet

TO: STEVE CLELAND
IDWR

Phone

Fax Phone 208-736-3037

FROM:

Robert Struthers
Horseshoe S Ranch Inc.
062 Picabo Desert Road
Bellevue, Idaho
83313

Phone

208-788-4613

Fax Phone

208-788-2375

CC:

REMARKS:

☐ Urgent☒ For your review☐ Reply ASAP☐ Please Comment

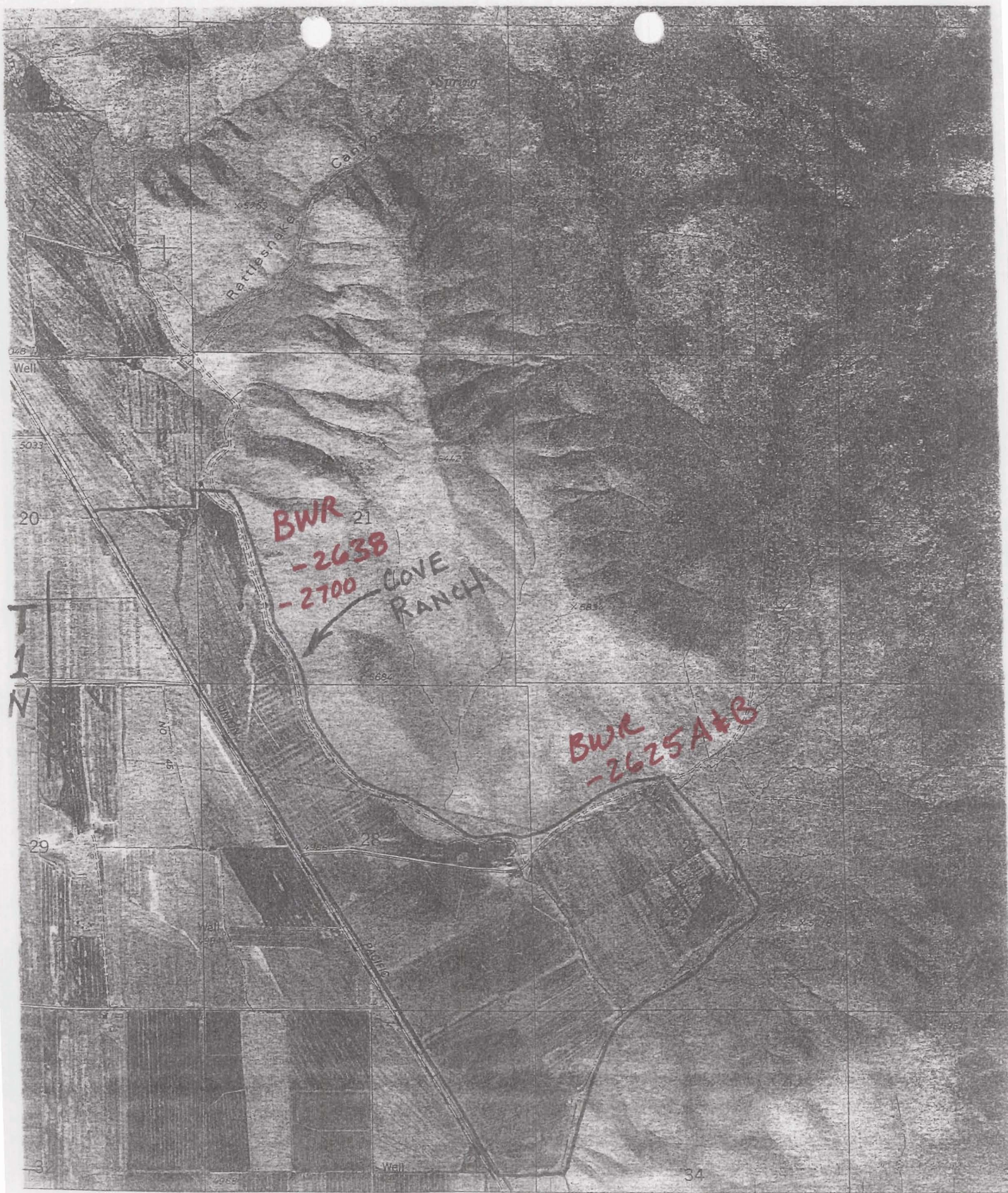
RE COVE RANCH INC. WATER RIGHTS

THANKS, STEVE

Rob

11/12/99 1:45pm

incomplete!call back to get missing WR listings
spoke to Katie B. - pass on msg.



(Y25)

12' 30"

RI9E

GANNETT 2.1 MI.
CAREY 16 MI.

SCALE 1:24 000

