

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 75-21
Date Received: 5/3/1990
Receipt No: M006882
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

IDAHO ARROWHEAD WATER DIST Phone: (208)756-4868
72 FULTON RD
SALMON ID USA 83467-5099

2. Date of Priority: 05/01/1883

3. Source: CHIPPS CREEK Trib. to: POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
21N	21E	11	NW SW NW	LEMHI	

5. Description of diverting works:

DIV BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM. AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.1	

7. Total Quantity Appropriated is:

0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
21N	21E	1	NW SW	IRRIGATION	20
			NE SE	IRRIGATION	15
			NW SE	IRRIGATION	15
			NE SW	IRRIGATION	15

21N	21E	2	NE	SE	Section Acres	65
			SE	SE	IRRIGATION	5
			SW	SE	IRRIGATION	8
					IRRIGATION	3
					Section Acres	16
					Total Acres	81

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A RESERVOIR WHICH PROVIDES GRAVITY FLOW FOR A SPRINKLER SYSTEM.
ADDRESS CHANGE REC'D 04/18/1994 SS.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

15. Basis of Claim: Decreed

SCANNED

OCT 03 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00021**
Date Received: 5/ 3/1990
Receipt No: M006882
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TODD TERREBONE IRA 208-756-4581
Address: PO BOX 25
TENDROY ID 83468
AND/OR
Name: PIERCE MECHANICAL PROFIT SHARING PLAN 208-756-4581
Address: PO BOX 25
TENDROY ID 83468
AND/OR
Name: AGGSON TRUST 208-756-4581
Address: PO BOX 25
TENDROY ID 83468

2. Date of Priority: MAY 1, 1883

3. Source: CHIPPS CREEK Trib. to: POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	11	NW	SW	NW		LEMHI

5. Description of diverting works:
DIV BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM. AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SERVICE TO 75 LOTS IN SMEDLEY ESTATES SUB-DIVISION, PHASES I & II

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	21E	1	NE		SW		IRR	15.0
			NW		SW		IRR	20.0
			NE		SE		IRR	15.0
			NW		SE		IRR	15.0
							Section Acres	65.0
		2	NE		SE		IRR	5.0
			SW		SE		IRR	3.0
			SE		SE		IRR	8.0
							Section Acres	16.0
							Total Acres	81.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-00022, 75-00019G, 75-00005

14. Remarks:
THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A RESERVOIR WHICH PROVIDES GRAVITY FLOW FOR A SPRINKLER SYSTEM. ADDRESS CHANGE REC'D 04/18/1994 SS.
CHANGED OWNERSHIP 8/14/96; USED "P" OWNER CODE PER EMC/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ANDREWS

Decree Plaintiff

MARTIN

vs

Decree Defendant

MICROFILMED

NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A75-00021**
Date Received: 5/ 3/1990
Receipt No: M006882
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: IDAHO ARROWHEAD WATER DIST.

208-756-⁴⁸⁶⁸2967

Address: ~~105 ARROWHEAD DR~~ P.O. Box 542
SALMON, ID 83467

2. Date of Priority: MAY 1, 1883

3. Source: CHIPPS CREEK

Trib. to: POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	11	NW	SW	NW		LEMHI

5. Description of diverting works:

DIV BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM. AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

SERVICE TO 75 LOTS IN SMEDLEY ESTATES SUB-DIVISION, PHASES I & II

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	21E	1	NE	SW		IRR	15.0
			NW	SW		IRR	20.0
			NE	SE		IRR	15.0
			NW	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	65.0
		2	NE	SE	IRR	5.0
			SW	SE	IRR	3.0
			SE	SE	IRR	8.0
					Section Acres	16.0
					Total Acres	81.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

75-00022, 75-00019G, 75-00005

14. Remarks:

THERE ARE TWO POINTS OF DIVERSION. ONE PROVIDES WATER FOR THE CULINARY SYSTEM OF THE SUBDIVISION. THE OTHER DIVERSION PUTS WATER INTO A 14 INCH CONCRETE PIPELINE THAT EMPTIES INTO A RESERVOIR WHICH PROVIDES GRAVITY FLOW FOR A SPRINKLER SYSTEM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

ANDREWS

Decree Plaintiff

MARTIN

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
ARROWHEAD WATER DISTRICT, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
ARROWHEAD WATER DISTRICT and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

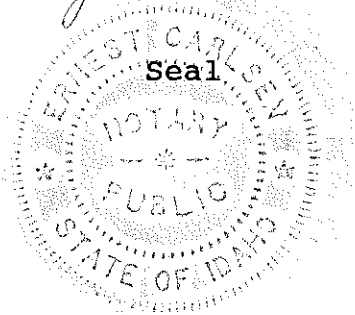
PRES, ARROWHEAD WATER DIST
Title and Organization

8 AUGUST 1991
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of August 19 91

[Signature]
Notary Public



Residing at Waho Falls, ID
My Commission Expires 6-14-1994

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00021

Date Received: 5/3/90

Receipt No: 140012882

Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO ARROWHEAD WATER DIST. 208-756-2967
Address: 105 ARROWHEAD DR.
SALMON, ID 83467

2. Date of Priority: MAY 01, 1883

3. Source: POLLARD CREEK Trib. to: JESSE CREEK
CHIPPS CREEK POLLARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	21E	2	SW	SE	SW		LEMHI
		11	NW	NW	NW		LEMHI

5. Description of diverting works:
DIV BY PIPE TO TWO RES. WITH GRAVITY SYSTEM FOR DOM. AND IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 175.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	21E	1	NE	SW		IRR	35.0

A75-00021

Page 1

Date: 05/03/90



MICROFILMED

DEC 15 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	21E	1	NW		SW		IRR	20.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	35.0
			NW		SE		IRR	40.0
			SW		SE		IRR	20.0
			SE		SE		IRR	20.0
							Section Acres	250.0
		2	SE		SW		IRR	20.0
			NE		SE		IRR	20.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	120.0
							Total Acres	370.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A75-00022,A7500019G,A7500005

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

ANDREWS

Decree Plaintiff

vs

MARTIN

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am TREASURER of _____ Title

ARROWHEAD WATER DIST , that I have signed the foregoing Organization

document in the space below as TREASURER of Title

ARROWHEAD WATER DIST and that the statements contained in the Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

TREASURER ARROWHEAD WATER DIST
Title and Organization

5-3-90

Date

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of May 19 90

Seal

John Dale Cairns
Notary Public

Residing at Bojone

My Commission Expires 6/30/94

A75-00021

