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TRUSTEES COURT SRBA
TWIN FALLS CO. IDAHO
FILED _____

2007 DEC 31 AM 9 54

AMENDED DIRECTOR'S REPORT

Subcase No. 77-10133

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Director

Donald V. Shaff, Adjudication Bureau Chief

December 28, 2007

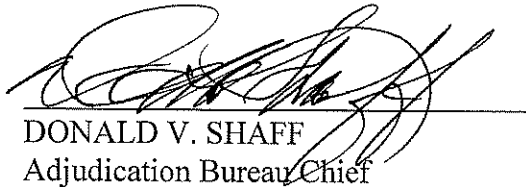
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Notice of Claim, Order Requesting Supplemental or Amended Director's Report from IDWR* dated December 6, 2007, the Director submits for filing with the Court, an Amended Director's Report for subcase 77-10133.

Respectfully submitted this 28th day of December, 2007.



DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 77-10133

NAME AND ADDRESS: BOBBY G JENKINS TRUST
PO BOX 6
NORTH FORK ID 83466

SOURCE:	ANDERSON GULCH	TRIBUTARY: YELLOW JACKET CREEK
	MEADOW CREEK	TRIBUTARY: YELLOW JACKET CREEK
	SLAUGHTERHOUSE GULCH	TRIBUTARY: YELLOW JACKET CREEK
	SPRING	TRIBUTARY: YELLOW JACKET CREEK
	YELLOW JACKET CREEK	TRIBUTARY: MIDDLE FORK SALMON RIVER

QUANTITY: 1.050 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/25/1928

POINT OF DIVERSION:

T19N R17E S8 NENW Within LEMHI County
T19N R17E S8 NESE Within LEMHI County
T19N R17E S8 NWSE Within LEMHI County
T19N R17E S8 SWSE Within LEMHI County
T19N R17E S8 SWSE Within LEMHI County
T19N R17E S17 NENW Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County
T19N R17E S17 NWNW Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	1.010 CFS
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	03/01 11/15	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R17E S08	SESW	11.00	T19N R17E S08	NESE	2.00
T19N R17E S08	NWSE	9.00	T19N R17E S08	SWSE	6.20
T19N R17E S17	NENW	7.20	T19N R17E S17	NWNW	15.00
T19N R17E S17	SWNW	0.10			

STOCKWATER in LEMHI County

T19N R17E S08	SESW	T19N R17E S08	NESE
T19N R17E S08	NWSE	T19N R17E S08	SWSE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

T19N R17E S17	NENW	T19N R17E S17	NWNW
T19N R17E S17	SWNW		

DOMESTIC in LEMHI County

T19N R17E S08	NWSE	T19N R17E S17	NWNW
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50.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Property is within Homestead Entry Survey No. 622.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on Dec 28th, 2007, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

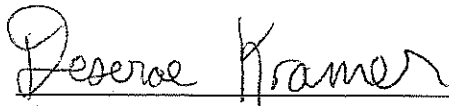
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Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Bobby G. Jenkins Trust
P.O. Box 6
North Fork, ID 83466

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form