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DEPARTMENT OF
WATER RESOURCES

TWIN FALLS COUNTY CROA
TWIN FALLS DISTRICT
FILED

2007 DEC 31 PM 3 56

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 22-7128 SPLIT
INTO 22-13804 & 22-13805

Case No. 39576

)

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

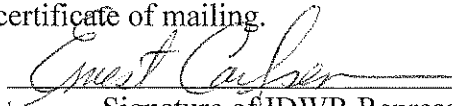
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party (SPLIT) HUFSMITH – HUFSMITH AND ANDERSON ET AL
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 19, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Dec 28, 2007, I mailed the original and copies of this form to the following persons, postage prepaid by regular mail and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
GUIOMAR W HUFSMITH
PO BOX 388
DRIGGS ID 83422

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
GUIOMAR W HUFSMITH
PO BOX 388
DRIGGS ID 83422
DAVID F ANDERSON
SANDRA J ANDERSON
STEVEN L BJERKLIE
THERESA A BJERKLIE
SIMON W KWAN
DANNY Q KWAN
159 N MT WASHBURN DR
DRIGGS ID 83422

4. One copy to

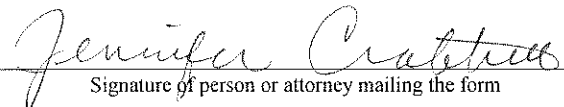
Each party in the subcase, or attorney of record
N/A

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
DIRECTOR'S REPORT OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER DISALLOWED: 22-7128

Split Right: See Nos. 22-13804 & 22-13805

12/17/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13804

NAME AND ADDRESS: GUIOMAR W HUFSMITH
PO BOX 388
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.710 CFS
620.73 AFY

PRIORITY DATE: 02/25/1975

POINT OF
DIVERSION:

T05N R44E S23 NWSENE Within TETON County
T05N R44E S23 NWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.710 CFS 620.73 AFY

PLACE OF USE: IRRIGATION in TETON County

T05N R44E S23	NENE	32.00	T05N R44E S23	NWNE	31.00
T05N R44E S23	SWNE	32.00	T05N R44E S23	SENE	32.00
T05N R44E S23	NESE	20.00	T05N R44E S23	NWSE	34.00
T05N R44E S23	SWSE	33.00	T05N R44E S23	SESE	33.00

247 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 22-7128 .

12/17/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 22-13805

NAME AND ADDRESS: DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

SANDRA J ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

STEVEN L BJERKLIE
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

THERESA A BJERKLIE
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

SIMON W KWAN
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

DANNY Q KWAN
C/O DAVID F ANDERSON
159 N MT WASHBURN DR
DRIGGS ID 83422

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
32.67 AFY

PRIORITY DATE: 02/25/1975

POINT OF
DIVERSION: T05N R44E S23 NWSENE Within TETON County
T05N R44E S23 NWSENE Within TETON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.090 CFS 32.67 AFY

PLACE OF USE: IRRIGATION in TETON County
T05N R44E S23 NESE 13.00

13 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 22-7128.