

RECEIVED  
DEC 31 2007  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) Subcase No. 25-04311  
)  
) (Insert Water Right Number)  
)  
)  
Case No. 39576 )  
)  
) **STANDARD FORM 4**  
)  
) **MOTION TO FILE:**  
) ☒ **LATE NOTICE OF CLAIM**  
) ☐ **AMENDED NOTICE OF CLAIM**  
\_\_\_\_\_ )

**INSTRUCTIONS**

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a **separate form for each** late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

COPY

☒ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is State of Idaho, Department of Lands, hereinafter referred to as the "IDL."

My address is 300 North 6<sup>th</sup> Street, P.O. Box 83720, Boise, Idaho 83720-0050

My phone number is: Work (208) 334-0200 Home Not Applicable

I am an attorney representing the IDL

My name is David J. Barber, Deputy Attorney General

My address is JRW Building, Second Floor, 700 West State Street, P.O. Box 44449, Boise, Idaho 83711-4449

My phone number is (208) 334-2400

### **MOTION TO FILE LATE NOTICE OF CLAIM**

*A Motion to File a Late Notice of Claim* will require a hearing before the Presiding Judge.

☒ I did not file a Notice of Claim to the use of water in the SRBA because:

The United States Department of the Interior, Bureau of Land Management, hereinafter the "BLM," filed on February 12, 1988 with the Idaho Department of Water Resources claim to water right granted no. 25-4311. The BLM granted on August 14, 1987 the place of use and point of diversion for water right claim no. 25-4311 to the IDL in Patent Number 11-98-0005 on December 18, 1997. A true and correct copy of this Patent is attached as Attachment II. The purpose of this late notice of claim is to claim water right claim no. 25-4311 in the Snake River Basin Adjudication.

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

- ☒ I am providing legal and factual documentation for my claimed use of water. You must described these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you **must** attach a copy of your Notice of Claim.)

This late notice of claim is based on water right claim no. 25-04311. A true and correct copy of backfile for water right claim no. 25-04311 is attached as Attachment III.

I have attached:

- ☒ A fully completed Notice of Claim (available from IDWR) is attached as Attachment I.
- ☒ The IDWR has advised that the claim filing fee for this notice of claim is \$50.<sup>00</sup>. A receipt that shows payment of this claim filing fee will be filed later with the District Court after the funds have been disbursed.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208- 736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on Tuesday, March 18, 2008 at 1:30 p.m.

(Insert Date and Time)

at the SRBA courthouse, 253 Third Avenue, Twin Falls, Idaho.

### **MOTION TO FILE AMENDED NOTICE OF CLAIM**

A *Motion to File an Amended Notice of Claim* may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

---

---

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must described these documents and attach a readable copy.

---

---

---

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

---

---

---

VERIFICATION (Must be completed)

State of Idaho

County of Ada

David J. Barber, being first duly sworn, upon oath, deposes and says:  
(Insert name of person filing form)

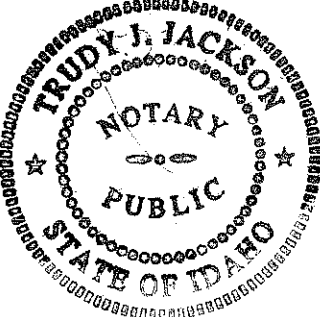
That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined I.C. §§42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

\_\_\_\_\_  
Signature of person filing motion

David J. Barber  
Attorney signing in representative capacity

Subscribed and sworn to before me on

December 28, 2007  
(Insert Date)



Trudy Jackson  
Notary Public for Idaho  
Residing at: Emmett, ID  
My Commission expires: 03/29/2012

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

## CERTIFICATE OF MAILING

I certify that on this 28<sup>th</sup> day of December 2007, I caused to be served the original and/or copy of this form on the following persons by the indicated method:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (208) 736-2121
- ☐ Statehouse Mail

2. Copies to

State of Idaho,  
Department of Lands  
300 N. 6<sup>th</sup> St.  
P.O. Box 83720  
Boise, ID 83720-0050

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile:
- ☒ Statehouse Mail

State of Idaho  
Department of Lands  
Eastern Idaho Area  
3653 Ririe Hwy  
Idaho Falls, ID 83401

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile:
- ☐ Statehouse Mail

United States Department of Justice  
Environment and Natural Resource  
Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: (303) 312-7379
- ☐ Statehouse Mail

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

- ☐ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Facsimile: \_\_\_\_\_
- ☒ Statehouse Mail

Chief of Natural Resource Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

Not Applicable

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.  
(Insert Names/address of parties)

  
\_\_\_\_\_  
DAVID J. BARBER  
Deputy Attorney General

# ATTACHMENT I

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
 IN AND FOR THE COUNTY OF TWIN FALLS  
 IN RE THE GENERAL ADJUDICATION  
 RIGHTS TO THE USE OF WATER FROM  
 THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-04311  
 Date Received:  
 Receipt No.:  
 Received By:

1. Name of Claimant(s)

STATE OF IDAHO  
 DEPT OF LANDS  
 300 N. 6<sup>th</sup> ST.  
 PO BOX 83720  
 BOISE ID 83720-0050

2. Date of Priority: 06/28/1934

3. Source: GRAYS LAKE OUTLET Trib. to WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | ¼ of | ¼ of | ¼ of | County                               |
|----------|-------|---------|------|------|------|--------------------------------------|
| 02S      | 41E   | 14      | SE   | SW   | NE   | Bingham (BEG POINT OF INSTREAM FLOW) |
| 02S      | 41E   | 14      | SW   | SW   | NW   | Bingham (END POINT OF INSTREAM FLOW) |

5. Description of diverting works: INSTREAM FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F. S. (or) | A.F.A.     |
|------------|-------|-------|--------------|------------|
| STOCKWATER | 05/20 | 11/10 | 0.02         | 13,000 GPD |

7. Total Quantity Appropriate is:

0.02 C.F.S. 13,000 GPD

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | ¼ of | ¼  | Lot | Use        | Acres |
|----------|-------|---------|------|----|-----|------------|-------|
| 02S      | 41E   | 14      | SW   | NE |     | STOCKWATER |       |
| 02S      | 41E   | 14      | SE   | NW |     | STOCKWATER |       |
| 02S      | 41E   | 14      | SW   | NW |     | STOCKWATER |       |

11. Place of use in counties: BINGHAM

12. Do you own the property listed as above place of use? Yes.

13. Other Water Rights Used:

14. Remarks: The claimant has leased the place of use in accordance with State of Idaho Land Lease, Lease No. G-9229.

15. Basis of Claim: Beneficial Use

Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication."  
 (b.) I/We do not wish to receive an pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations"

I do solemnly swear or affirm that I am PATRICK A. BROWN of  
State of Idaho, Department of Lands, that I have signed the foregoing  
Organization  
 document in the space below as AREA SUPERVISOR - ET of  
Title  
State of Idaho, Department of Lands and that the statements contained in the  
Organization  
 foregoing document are true and correct.

PATRICK A. BROWN AS-ET  
 Signature of Authorized Agent

Title  
State of Idaho, Department of Lands

12/26/07  
 Date

State of Idaho )  
 ) ss.  
 County of BONNEVILLE )

Subscribed and sworn (or affirmed) before me this 26 day of DECEMBER 2007



ALLEN B. RUBERRY  
 Notary Public  
 Residing at IDAHO FALLS ID  
 My commission expires: 9/23/09

966234

156380

*The United States of America*  
*To all to whom these presents shall come, Greeting:*

IDI-30478 F1

## WHEREAS

## State of Idaho

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho

T. 5 S., R. 39 E.,  
sec. 27: NE $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 3 S., R. 40 E.,  
sec. 6 : lot 14, SE $\frac{1}{4}$ SW $\frac{1}{4}$ .  
sec. 7 : NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

T. 6 S., R. 40 E.,  
sec. 10: NE $\frac{1}{4}$ .

T. 2 S., R. 41 E.,  
sec. 9: NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
sec. 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$   
sec. 32: SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 3 S., R. 41 E.,  
sec. 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
sec. 5: S $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ .  
sec. 8: N $\frac{1}{2}$ N $\frac{1}{2}$ .  
sec. 9: NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 3 S., R. 42 E.,  
sec. 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 1,282.12 acres.

Patent No. U-98-0005

ATTACHMENT II

**156380**

IDI 30478 F1

Page 2

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the State of Idaho, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the State of Idaho, and to its assigns, forever; and

**EXCEPTING AND RESERVING TO THE UNITED STATES** a right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 ( 43 U.S.C. 945).

**SUBJECT TO** those rights for power line purposes granted to Idaho Power Company, its successors or assigns, by Right-of-Way No. IDI 4250, pursuant to the Act of March 4, 1911, as amended (43 U.S.C. 961) as to the N $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$  of section 10, T. 6 S., R. 40 E., B.M.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat.476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the eighteenth day of December in the year of our Lord one thousand nine hundred and NINETY SEVEN and of the Independence of the United States the two hundred and TWENTY-SECOND.

By 

Jimmie Buxton  
Branch Chief, Lands and Minerals  
Resource Services Division

Patent Number 11-98-0005

**463438**  
ATTACHMENT II

## BINGHAM COUNTY

463438

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHOFEE 0 DEPT DC

98 MAR 30 AM 9:40

RECORDED AT THE REQUEST OF  
State of Idaho / Dept of Lands  
PO Box 83720  
Boise ID 83720-0050

## BONNEVILLE COUNTY

BONNEVILLE COUNTY  
RECORDER

98 APR 20 AM 9 58

966234

## CARIBOU COUNTY

STATE OF IDAHO } ss. 156380  
County of Caribou }

I hereby certify that this instrument was filed at the request

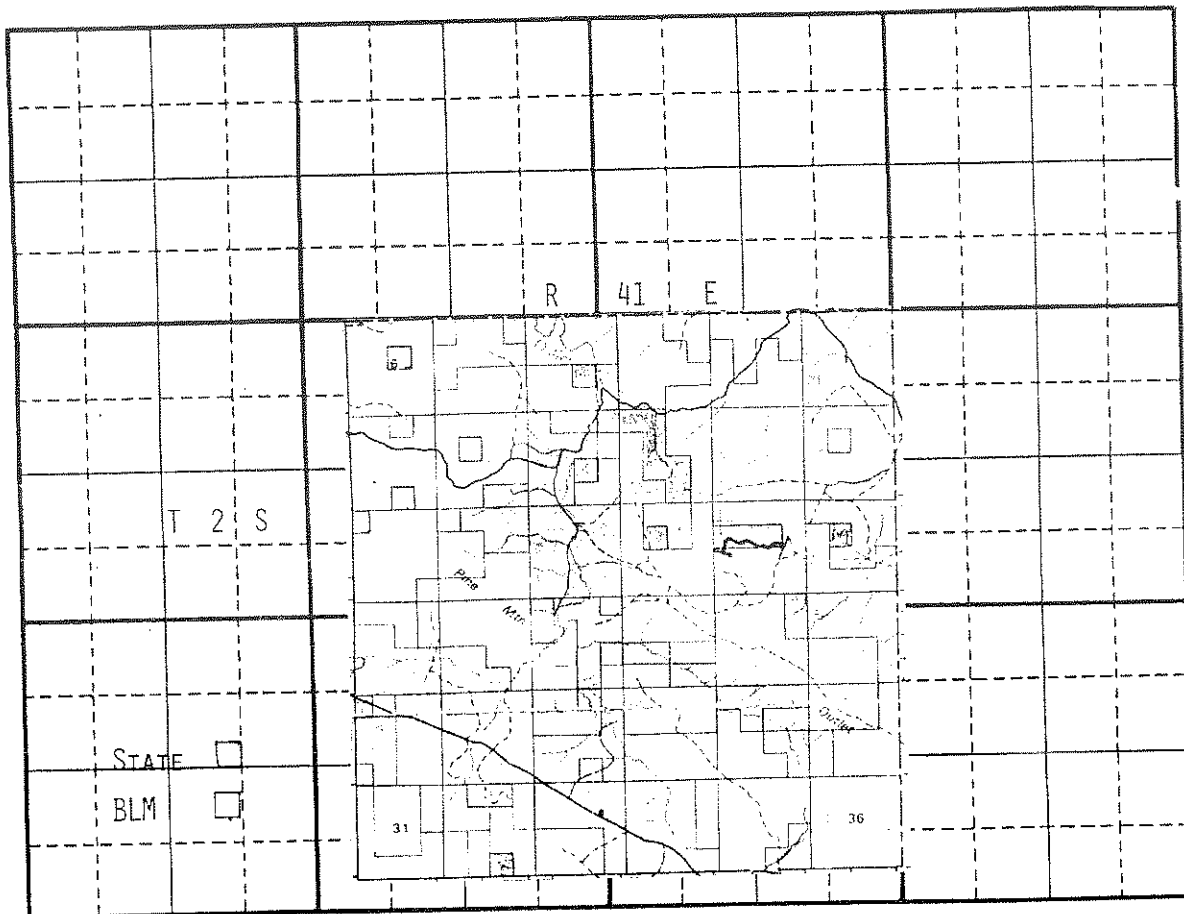
of State of Idaho Dept of Lands  
at 10:10 o'clock A in this 6 day of  
April, 19 98 in my office and duly

recorded in Microfilm Records \_\_\_\_\_

\_\_\_\_\_  
Deputy RecorderSenise Hawley  
Deputy RecorderINSTRUMENT NO. 966234  
DATE 4-20-98  
INST. CODE 892  
FICHE NO. 13205-02  
FEE NilSTATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ssI hereby certify that the within  
instrument was recorded.Ronald Longmore,  
County RecorderBy Ruth Avery DeputyRequest of State of Idaho  
Dept. of Lands  
PO Box 83720  
Boise, Id. 83720-0050U.S. Patent 11-98-005 (Blackfoot Mountain  
Land Exchange)

MICROFILMED

(8) Remarks



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

) ss.

County of Bonneville

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carl A. Frank  
(Claimant)

Sworn to before me this 12 day of FEBRUARY, 19 85.

Mike Johnson  
Notary Public  
Residing at IDAHO PASS, IDAHO  
83401

My commission expires JAN 17, 1988

ID-910-BP5-0013

FOR DEPARTMENT USE ONLY

|                                                    |                            |                           |      |
|----------------------------------------------------|----------------------------|---------------------------|------|
| Received by <u>AS</u>                              | Date <u>2-4-85</u>         | Exception filed by:       | Date |
| Prelim. check by <u>AS</u>                         | Date <u>3-4-85</u>         | Forwarded to claimant by: | Date |
| 30 <sup>th</sup> \$26.00 fee received by <u>AS</u> | Date <u>4-29-85 #36430</u> |                           |      |
| Published in <u>IDAHO PASS, IDAHO</u>              |                            |                           |      |
| Dates <u>3-23-85 4-2-85</u>                        |                            |                           |      |

ATTACHMENT III

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

25-4311  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, IDAHO 83706  
Source: GRAYS LAKE OUTLET MID TO  
WILLOW CREEK.  
Priority Date: 06/28/1934  
Diversion Pt.: SWNE, SWNW, SEW, Sec  
14, T. 02S, R. 41E.  
Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)  
CHANNEL LOSSES (0.30 CFS)  
in: SWNE, SWNW, SEW, Sec 14, T. 02S,  
R. 41E.

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150 Shoup  
Ave., Suite 15, Idaho Falls, Idaho, 83402  
KEN DUNN, Director

(8522)  
Pub 3-28 4-4

Department of  
Eastern District Office

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho )

I, DAVID MARK BROWN do  
solemnly

swear that I am the PUBLISHER of  
The Morning News which is a daily newspaper of general  
circulation published each day except Sunday at  
Blackfoot, Bingham County, Idaho, said newspaper hav-  
ing been so published at Blackfoot, aforesaid for more  
than one year past; that said newspaper heretofore com-  
plied with all the provisions of Chapter 154 of the Ses-  
sions Laws of Idaho of 1933, approved March 11, 1933,  
and duly designated, pursuant to law, a particular day of  
the week as the day on which legal notices required by  
law or by the order of any Court of competent jurisdiction  
within the State of Idaho shall be published to-wit: Thursday  
of each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of  
publication was published in said issue or said  
newspaper 2 consecutive weeks

the first publication having been made on the  
28th day of March, 19 85.

and the last publication having been made on the  
4th day of April, 19 85;  
that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

David Mark Brown by CLB

Subscribed and sworn to before me this 11th

day of April, 19 85.

Patricia H. Johnson

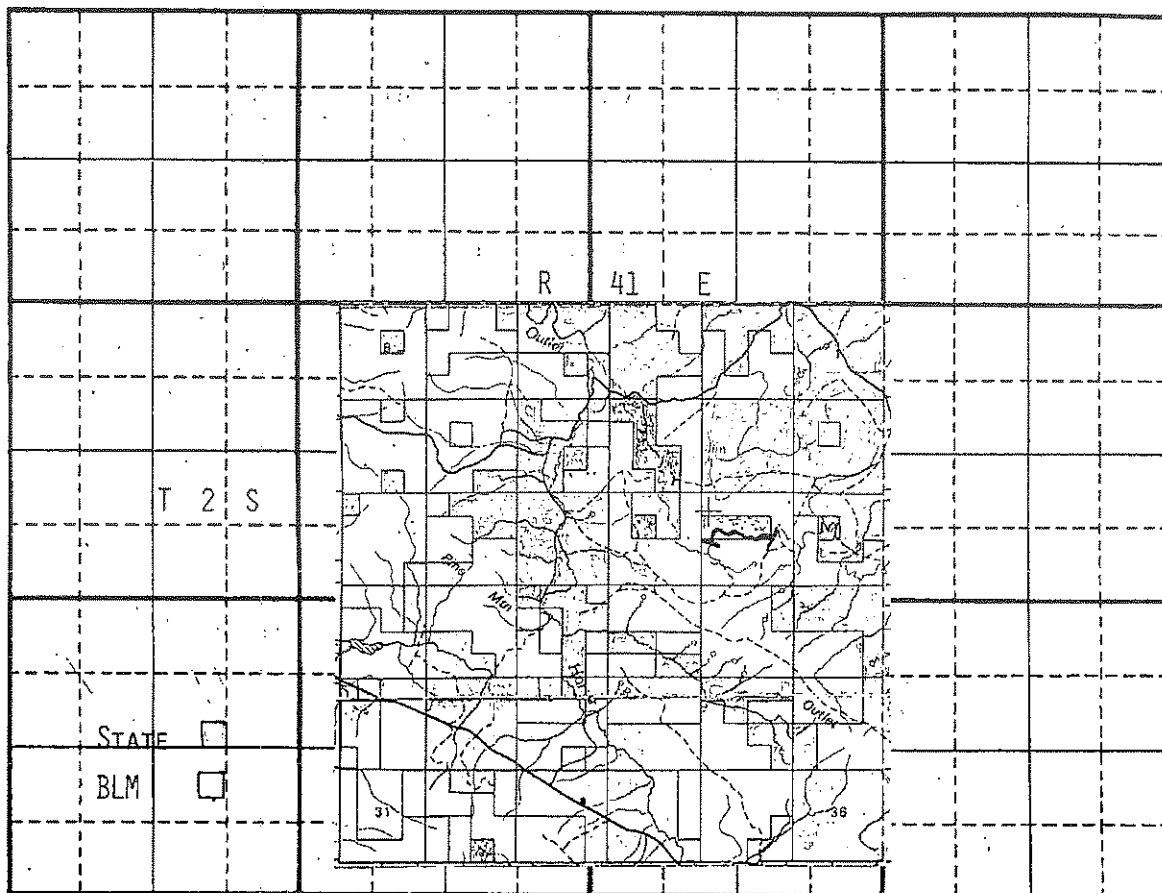
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1988

MICROFILMED



(8) Remarks \_\_\_\_\_

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho }  
County of BONNIEVILLE } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of FEBRUARY, 19 85

Cecil A. Johnson  
(Claimant)  
W. E. Johnson  
Notary Public  
Residing at IDAHO FALLS, IDAHO  
82401

My commission expires JAN. 17, 1988

ID-910-BP5-0013  
CW 3-11-85 FOR DEPARTMENT USE ONLY  
Received by LS Date 3-4-85  
Prelim. check by LS Date MAR 13 1985  
Published in Mormon News Date 4-29-85 #96430  
Dates 3-28 & 4-6-85

Forwarded to  
claimant by: \_\_\_\_\_  
Date \_\_\_\_\_

30°

**NOTICE OF CLAIMS  
TO WATER RIGHTS**

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

25-4311  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, IDAHO 83706  
Source: GRAYS LAKE OUTLET trib. to  
WILLOW CREEK.  
Priority Date: 06/28/1934  
Diversion Pt.: SWNE, SWNW, SENW, Sec.  
14, T. 02S, R. 41E.  
Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)  
CHANNEL LOSSES (0.30 CFS)  
In: SWNE, SWNW, SENW, Sec. 14, T. 02S,  
R. 41E.

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150 Shoup  
Ave., Suite 15, Idaho Falls, Idaho, 83402.  
KEN DUNN, Director

(8522)  
Pub.: 3-28; 4-4

31

**RECEIVED**

APR 12 1985

Department of Water Resources  
Eastern District Office

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho )

I, DAVID MARK BROWN do  
solemnly

swear that I am the PUBLISHER of  
The Morning News which is a daily newspaper of general  
circulation published each day except Sunday at  
Blackfoot, Bingham County, Idaho, said newspaper hav-  
ing been so published at Blackfoot, aforesaid for more  
than one year past; that said newspaper heretofore com-  
plied with all the provisions of Chapter 154 of the Ses-  
sions Laws of Idaho of 1933, approved March 11, 1933,  
and duly designated, pursuant to law, a particular day of  
the week as the day on which legal notices required by  
law or by the order of any Court of competent jurisdiction  
within the State of Idaho shall be published to-wit: Thursday  
of each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of  
publication was published in said issue or said  
newspaper 2 consecutive weeks

the first publication having been made on the  
28th day of March, 19 85.

and the last publication having been made on the  
4th day of April, 19 85;  
that said notice was published in the regular and entire  
issue of every number of the paper as aforesaid during  
the period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

David Mark Brown by CLB

Subscribed and sworn to before me this 11th

day of April, 19 85.

Patricia A. Johnson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1988

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 15, 1985

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: Claim No. 25-4311.

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

MICROFILMED

WATER RIGHT NUMBER 25-4311

ACT  
ION

N OWNER LAST NAME - U.S. DEPT. OF INTERIOR  
N ADDRESS LINE 1 - BUREAU OF LAND MGMT.  
N ADDRESS LINE 3 - 3380 AMERICAN TERRACE  
N SOURCE - GRAYS LAKE OUTLET  
N STAGE - STATRY CLM

N DIVERSION POINT - SUNE 14 025 41E

N DIVERSION POINT - SUNE 14 025 41E

N DIVERSION POINT - SUNE 14 025 41E

N FROM - 06-01 TO - 10-01 USE - STOCKWATER

N FROM - 01-01 TO - 12-31 USE - WILDLIFE

N USE - STOCKWATER

N REMARKS - 5/25 SHEEP, W/15 DEER, 2 MOOSE

N .30 CFS CHANNEL LOSSES - TOTAL .34 CFS WITH S/W

N DIVERSION MEANS - S/W USE FROM OPEN CHANNEL

ADDRESS LINE 2 - IDAHO STATE OFFICE  
CITY - BOISE STATE - ID ZIP CODE - 83706

TRIBUTARY OF - WILLOW CREEK

PRIORITY - 06-28-1934 COUNTY - BINGHAM TOTAL DIV. RATE - .3400CFS

WATER DIST. - 01

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USE DIV. RATE - .0200CFS

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PLACE OF USE - TWN 02S RNG 41E SEC 14 TRACT SUNE

TRACT SUNE

TRACT SUNE

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET  
G. F. RAMSEY

INITIAL REVIEW BY: MAR 13 1985

Right Number 25 4311 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson

Date April 23, 1985

4-15-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC

Date 4/30/85

MICROFILMED

RECEIVED  
APR 30 1985  
WATER DISTRICT 1  
Department of Water Resources  
*[Signature]*



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

MARCH 20, 1985

The Blackfoot News  
P. O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 15, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/28 & 4/4/85.

MICROFILMED

25-4311

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: GRAYS LAKE OUTLET trib. to WILLOW CREEK

Priority Date: 06/28/1934

Diversion Pt: SWNE SWNW SENW Sec 14 T 02S R 41E

Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)  
CHANNEL LOSSES (0.30 CFS)  
In: SWNE SWNW SENW Sec 14 T 02S R 41E

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R. 41E.

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Director, Dept. of Water Resources, 150 Shoup  
Ave., Suite 15, Idaho Falls, Idaho, 83402.

KEN DUNN, Director

(8522)

Pub.: 3-28; 4-4

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