



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DECEMBER 20, 1995

CITY OF SALMON  
220 MAIN ST  
SALMON ID 83467

RE: TRANSFER #3615 AND SNAKE RIVER BASIN ADJUDICATION (SRBA)  
CLAIMS

Gentlemen:

This office has received notice of your approved transfer #3615 for water right Nos. 75-00007, 75-00017A, and 75-00019B. The SRBA claims filed under A75-00007 and A75-00017 have been amended pursuant to the approved transfer. Please review the enclosed Notices for errors.

Notice of Claim #A75-00019E was not amended at this time because the source on the transfer does not match the sources on the SRBA claims. I have enclosed a copy of the original claim and a copy of the first page of Transfer #3615 so you can compare the claim to the transfer and decide if an amended claim is needed.

If you would contact me at 208-525-7161, I will amend the claim and forward for signature, or, rely on your direction to rectify this discrepancy in another manner.

Sincerely,

Gregory J Taylor  
Sr. Water Agent, Adjudications

GJT:sc

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 3615

# APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

APPROVED

Name of applicant City of Salmon Phone 756-3214  
Post Office address 200 Main St., Salmon, ID 83467

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion      ☐ Add diversion point(s)      ☒ Change place of use  
☒ Change nature of use      ☒ Change period of use      ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes The city has been using the Jesse Creek water for domestic purposes since 1961 in exchange for pumping Salmon River water to the land the Jesse Creek water was used on. The city is now making the change permanent.

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

| 1. Right Number | Priority | Amount<br>(cfs/ac-ft) | Nature<br>of Use | Period of Use *                         |
|-----------------|----------|-----------------------|------------------|-----------------------------------------|
| 75-0017A        | 6/1/1867 | 1.26 cfs              | Municipal        | <del>APR. 1</del> to <del>OCT. 31</del> |
| 75-0019B        | 6/1/1868 | 0.493 cfs             | Municipal        | <del>APR. 1</del> to <del>OCT. 31</del> |
| 75-0007         | 4/1/1894 | 4.00 cfs              | Municipal        | <del>APR. 1</del> to <del>OCT. 31</del> |
|                 |          |                       |                  | to                                      |

2. Total amount of water being transferred 5.753 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water Jesse Creek tributary to Salmon River
4. Point(s) of Diversion: Same for each right listed above.

[illegible]

5. Lands irrigated or place of use: CITY OF SALMON

[illegible]

\* Point of Use: Acreage per letter by J. Slavin, Salmon City Attorney  
Letter Recd 4/22/92  
Total acres \_\_\_\_\_

## PART 1

## 6. General Information:

- a. Description of diversion system Water diverted into collection house and transferred to sand filters.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
Land will continue to be irrigated by continuing the existing pumping system from the Norton Ditch.
- d. Remarks:  
The transfer is requested in order to document the use that has been in existence since 1961.

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 75-00007/00017A/00019B  
And said application is hereby APPROVED, subject to the following limitations and conditions:  
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

10<sup>th</sup>

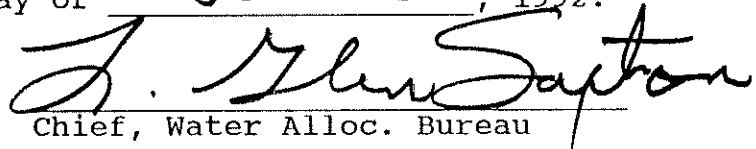
day of

June, 19 92A. Glen Saxton  
Chief, Water Alloc. Bureau

**CONDITIONS OF APPROVAL**  
**Transfer of Water Right Nos. 75-00007/00017A/00019B**

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 75A.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. The combined annual volume of water under these rights shall not exceed 700 acre feet.

Dated this 10<sup>th</sup> day of June, 1992.

  
Chief, Water Alloc. Bureau

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 75-0017A Decreed to Delmer Manfull  
in case of Andrews & Andrews Martin, etal  
dated September 30, 1893 in Salmon county of Lemhi
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Jesse Creek tributary to Salmon River

4. Date or priority 6/1/1867

5. Water is used for the following purpose:

amount 1.26 cfs for irrigation purposes from (not listed in decree) to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼        | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----------|----|------|------|------|--------|--------------------------|
|     |   | NW<br>SW | NW | 1    | 21N  | 21E  | Lemhi  | JC 1                     |
|     |   |          |    |      |      |      |        |                          |
|     |   |          |    |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp.  | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|       |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
| 22N   | 22E  | 30   |      |      |      |      |      |      |      |      |      |      |      | A    |      |      | A    |      |        |
| 22N   | 22E  | 31   |      | A    |      |      | A    |      |      |      |      |      |      |      |      |      |      |      |        |
| * 22N | 22E  | 30   |      |      |      |      |      |      |      |      |      |      | 40   |      |      |      | 28   |      | 68     |
| 22N   | 22E  | 31   |      | 8    |      |      | 40   |      |      |      |      |      |      |      |      |      |      |      | 48     |

\* P/O As recorded in IDWR DATABASE pursuant to Transfer 1773  
Amended for clarification - Tim Lake 4-20-92

Total acres 116

See attached sheet

9. Describe any other water rights used for the same purpose as described above

"Decreed Rights on Jesse Creek Drainage"



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**  
*(Attach one copy for each right)*

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 75-0019B Decreed to Wheeler & Willis  
in case of Andrews & Andrews vs. Martin, et al  
dated Sept. 30, 1893 in Salmon county of Lemhi
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. unknown which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other \_\_\_\_\_

3. Source of water Jesse Creek tributary to Salmon River

4. Date or priority 6-1-1868

5. Water is used for the following purpose:

Not listed

amount 0.493 cfs for Irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft) \_\_\_\_\_

6. Total amount of water under right 0.493 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion: Not listed

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use: Not listed - See Dept. abstract

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

\_\_\_\_\_ If yes, describe \_\_\_\_\_

### B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

### C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |
|     |   |   |   |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Totals |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|      |      |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

- a. Decree No. 75-0007 Decreed to Citizens National Bank  
in case of Miller vs. Long  
dated June 19, 1925 in Salmon county of Lemhi
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other \_\_\_\_\_

3. Source of water Jesse Creek tributary to Salmon River

4. Date or priority 4/1/1894

5. Water is used for the following purpose:

(not listed in decree)

amount 4.0 cfs for irrigation purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     | SW  | NW  | 1    | 21N  | 21E  | Lemhi  | JC 1                     |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp.  | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |               |               |        | SW 1/4 |        |                |        | SE 1/4 |        |        |        | Totals |
|-------|------|------|--------|--------|--------|--------|--------|---------------|---------------|--------|--------|--------|----------------|--------|--------|--------|--------|--------|--------|
|       |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4        | SW 1/4        | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4         | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 22N   | 22E  | 30   |        |        |        |        |        |               |               |        |        |        | <u>24</u><br>A | A      |        |        | A      |        |        |
| * 22N | 22E  | 31   |        | A      |        |        | A      | <u>1</u><br>A | <u>2</u><br>A | A      |        |        |                |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |               |               |        |        |        |                |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |               |               |        |        |        |                |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |               |               |        |        |        |                |        |        |        |        |        |        |
|       |      |      |        |        |        |        |        |               |               |        |        |        |                |        |        |        |        |        |        |

\* from Decree, DMD

Total acres \_\_\_\_\_

9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_

NO

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
2. Point(s) of Diversion: \_\_\_\_\_

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres \_\_\_\_\_

**2. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u>     |
|---|--------------------------|------------------------------|------------------------|--------------------------|
|   | <u>Municipal</u>         | <u>5.753</u> cfs             | <u>*24hrs/day</u>      | <u>Jan. 1 to Dec. 31</u> |
|   |                          | <u>5.56</u>                  |                        |                          |
|   |                          | <u>5.753</u>                 |                        | <u>to</u>                |

2. Quantity and quality of return flows and location of discharge:

Unused water diverted directly back to Jesse Creek at Pt. of Diversion.

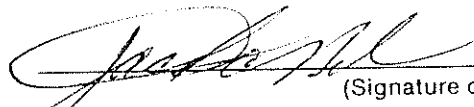
3. Describe effects on other water uses resulting from the proposed change:

None - Requested change reflects present use since 1961

\* The actual use of the water would probably be about six hours per/day or less  
during the non irrigation season.

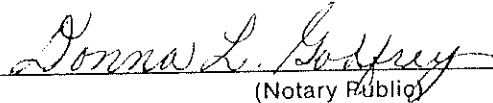
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this Fourteenth day of June, 19 89.



(Notary Public)

My commission expires May 10, 1992

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments

Received by HWS Date 7-7-89

Protest filed by \_\_\_\_\_

Prelim. check by DMD Fee \$50.00 # MA03855Receipted by HWS Date 7-7-89Published in Recorder-Herald

Copies of protest forwarded by \_\_\_\_\_

Pub. dates 10-19-89

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☐ approval ☐ denial

\_\_\_\_\_ rec'd. \_\_\_\_\_

by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

( SEE ATTACHED USGS MAP )

