

SCANNED

OCT 05 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-00002

Date Received: 5/26/92

Receipt No: E017371

Received By: SS

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EDGAR S EDWARDS 208-756-4728
Address: PO BOX 299
SALMON ID 83467
OR
Name: MYRTLE EDWARDS 208-756-4728
Address: PO BOX 299
SALMON ID 83467

2. Date of Priority: APR 1, 1894

3. Source: CHIPPS CREEK Trib. to: JESSE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	21E	10	NE	NE	SW		LEMHI

5. Description of diverting works:
WOODEN HEADGATE IN STREAM TO CANAL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.700		

7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATER FOR 500 HEAD RANGE CATTLE



MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
21N	21E	12	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	160.0
		13	SE		SW		IRR	10.0
			SW		SE		IRR	10.0
							Section Acres	20.0
		14	SE		SE		IRR	35.0
							Section Acres	35.0
		23	NE		NE		IRR	10.0
			SE		NE		IRR	5.0
							Section Acres	15.0
		24	NW		NE		IRR	35.0
			SW		NE		IRR	40.0
			NE		NW		IRR	15.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	370.0
		25	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			NE		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
							Section Acres	320.0
		36	NW		NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	960.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
75-02034, 02162, 02035, 10046

14. Remarks:

WATER IS DIVERTED FROM CHIPPS CREEK AND THEN IS EITHER DELIVERED TO THE PROPERTY IN SEC. 12 OR IS DELIVERED TO A RESERVOIR IN SEC. 14 SW1/4. WATER IS THEN REDIVERTED FROM RESERVOIR TO DELIVERY CANALS.

WR RECORDS SHOW ERROR IN POINT OF DIVERSION AND PLACE OF USE. THIS RIGHT HAS BEEN DELIVERED AND USED BY CLAIMANT AS CLAIMED FOR AS LONG AS HIS FAMILY HAS OWNED THE PROPERTY. THIS FILING IS MADE TO CORRECT THESE ERRORS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MILLER
Decree Plaintiff

LONG
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Edward S. Edwards Date: 5-26-92
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26 day

of May 19 92

Seal

[Signature]
Notary Public

Residing at Idaho Falls, B.

My Commission Expires 22 Aug 1994