

08/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-423

NAME AND ADDRESS: DONALD TABER
312 E 20 N
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.300 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T05S R18E S32 SENESE Within LINCOLN County

T05S R18E S33 NENWNE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.300 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R18E S28	SWSE	1.10	T05S R18E S28	SESE	4.80
T05S R18E S32	SENE	9.10	T05S R18E S32	NESE	35.00
T05S R18E S33	NENE	38.00	T05S R18E S33	NWNE	18.00
T05S R18E S33	SWNE	35.00	T05S R18E S33	SENE	40.00
T05S R18E S33	NENW	6.60	T05S R18E S33	SWNW	7.40
T05S R18E S33	SENW	31.00	T05S R18E S33	NESW	9.20
T05S R18E S33	NWSW	25.00	T05S R18E S34	NWNW	40.00
T05S R18E S34	SWNW	27.00			

327.2 ACRES TOTAL

Place of use does not include federal public lands

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 295 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-59B & 37-424.

USE OF THIS RIGHT WITH RIGHT NO.37-425 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 327.2 ACRES IN A SINGLE IRRIGATION
SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 295 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

08/25/2006

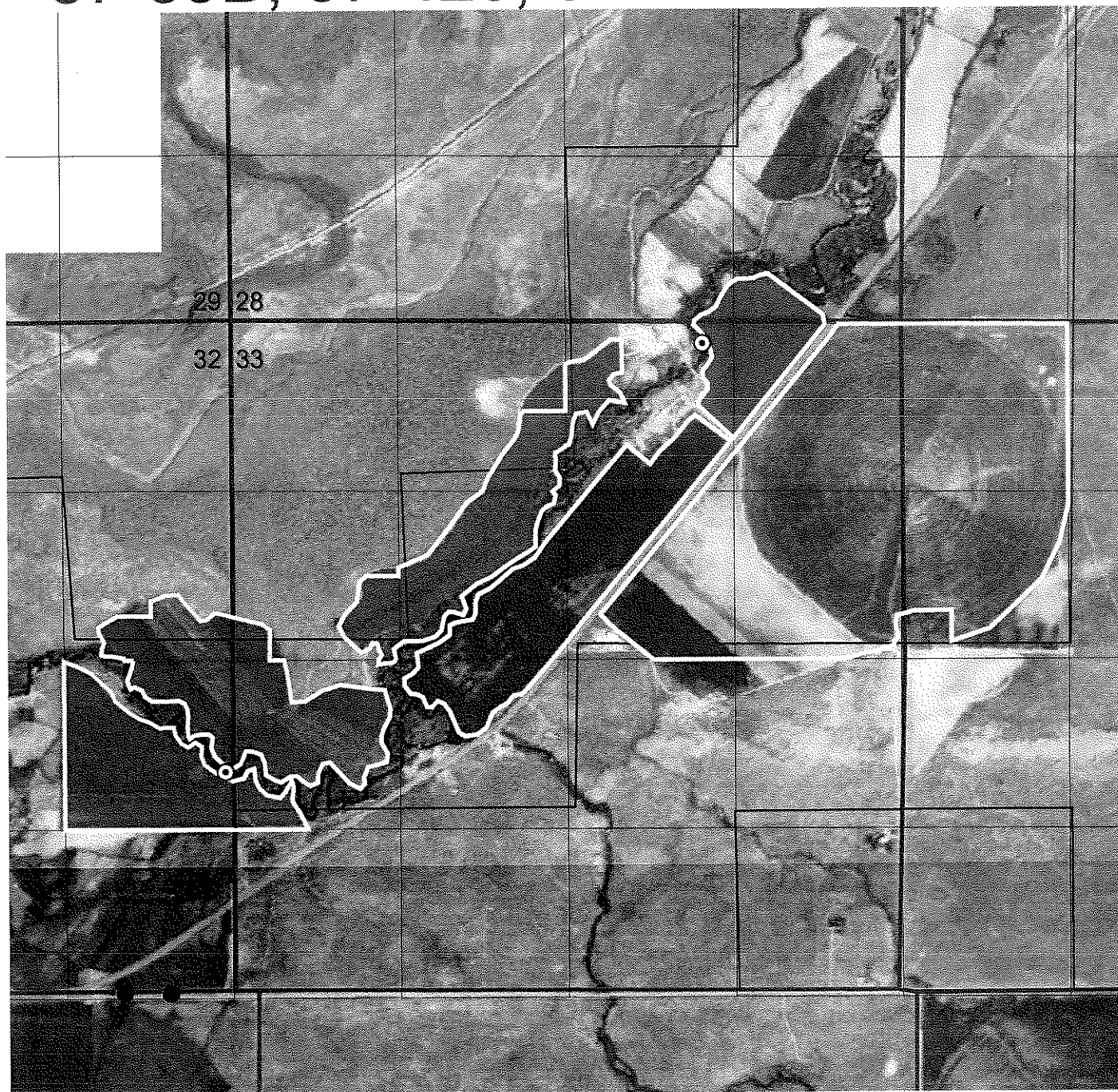
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

IDAHO DEPT OF WATER RESOURCES

37-59B, 37-423, 37-424 & 37-425



1320 0 1320 Feet



- Basin 37 part 1-POU
- ⊙ Basin 37 part 1-POD
- Ownership FED-Private
- ▤ Streams
- ▬ Section Lines
- ▭ Quarter - Quarter lines

TWN: 5S
 RNG: 18E
 SEC: 28,32,33,34



GIS Place of Use Presentation
 NAPP Aerial Photo 1987/1988
 By Steve Clelland

Date: AUGUST 25, 2006

03/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-423

NAME AND ADDRESS: DONALD TABER
312 E 20 N
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER TRIBUTARY: MALAD RIVER

QUANTITY: 0.300 CFS

PRIORITY DATE: 04/01/1883

POINT OF DIVERSION:

T05S R18E S32 SENESE Within LINCOLN County Source: LITTLE WOOD RIVER
T05S R18E S33 NENWNE Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.300 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R18E S28	SWSE	1.1	T05S R18E S28	SESE	4.8
T05S R18E S32	SENE	9.5	T05S R18E S32	NESE	35.0
T05S R18E S33	NENE	38.0	T05S R18E S33	NWNE	17.0
T05S R18E S33	SWNE	35.0	T05S R18E S33	SENE	40.0
T05S R18E S33	NENW	7.8	T05S R18E S33	SWNW	7.8
T05S R18E S33	SENW	30.0	T05S R18E S33	NESW	9.2
T05S R18E S33	NWSW	25.0	T05S R18E S33	NESE	3.2
T05S R18E S33	NWSE	3.3	T05S R18E S34	NWNW	40.0
T05S R18E S34	SWNW	27.0			

333.7 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO.37-425 IS LIMITED TO THE IRRIGATION
OF A COMBINED TOTAL OF 333.7 ACRES IN A SINGLE IRRIGATION
SEASON.

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 295 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-59B & 37-424.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 295 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

03/19/2003

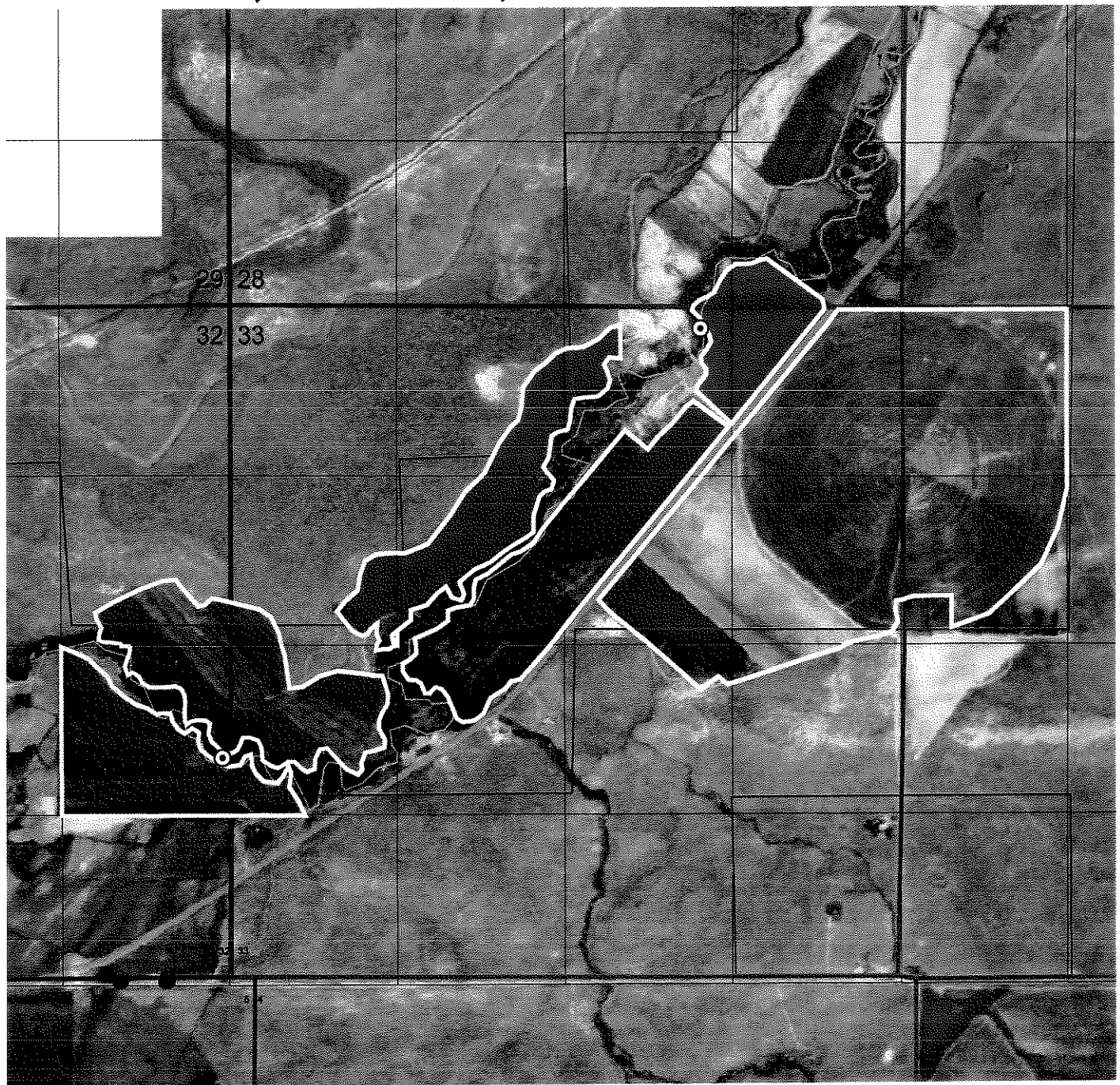
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

IDAHO DEPT OF WATER RESOURCES

37-59B, 37-423, 37-424 & 37-425



1320 0 1320 Feet

- Basin 37 part 1-POU
- Basin 37 part 1-POD
- Ownership FED-Private
- Streams
- Section Lines
- Quarter - Quarter lines

TWN: 5S
RNG: 18E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 19, 2003

37-59 B ETAL

3/7/03 SCC
Pg. 1

		WR	WR
-59 B	BWR	4.16 cfs	295
-423	LWR	0.30 cfs	295 AC.
-424	"	2.2	295
-425	"	2.2	+ 120
			415 AC (per Transfer)

Combined AC Limit = 295
Combined AC Limit = 334 PPU

POU confirmed
in Lic. Exam
for 37-8401.

trans # 2203 c. 1978

(POU is not accurate)
GIS $\approx$ Claimed acres

308-2427

Don Taber
(cell phone)

Exam: msg. 3/10/03 886-2427
3/11/03 3 miles East, turn right to dairy office
(actually go straight - highway)
beers off left.
Appt. @ Noon
3/12/03

-59B POD: POINT OF INJECTION INTO JIM BYRNS SLOUGH THAT FLOWS
(GPR Source) INTO THE LITTLEWOOD RIVER. POINT OF REDIVERSION
FROM THE LITTLE WOOD RIVER. (27% Conv. Loss LWR)

3/12/03 Appt. w/ DON TABER
Supplemental well? S. 33 NENWNE

Where is filing? get info to Don Taber

Call
Back
37-8401

Rec'd w/ BLM ground

he has purchased most & still initiates the rest.

3/19/03 Rediv. were okay as shown.

Called Don Taber: Everything is okay w/ Permit and pending license
is in the hands of IDWR to finish.

37-59B

2/19/03
see

Pg 2

Remarks:

Combined POU limits (see pg.1)

EII POU
EIA

CØ5

SØ5 BWCC

KØ6

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-423

WATER RIGHT NUMBER: 37-423

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DONALD TABER 312 E 20 N SHOSHONE, ID 83352 (208)886-2427
Original Owner	LITTLE WOOD RIVER SWINE RAISING CO , ZZ

Priority Date: 04/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.300 CFS	
	<u>Total Diversion:</u>	0.300 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER	NE1/4SE1/4	Sec. 32, Twp 05S, Rge 18E, B.M.
LINCOLN County		
LITTLE WOOD RIVER	NW1/4NE1/4	Sec. 33, Twp 05S, Rge 18E, B.M.
LINCOLN County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05S	18E	28																	15.0	15.0
05S	18E	33	40.0	40.0	40.0	40.0				40.0										200.0
05S	18E	34					40.0	40.0												80.0

Total Acres: 295

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-423

1. General TRANS. 2008. TRANS. 2203.

Comments:

Dates and Other Information:

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37M
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00423
Date Received: 6/29/1988
Receipt No: 5000615
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD TABER 208-886-2427
Address: BOX 474 HWY 93
SHOSHONE, ID 83352

2. Date of Priority: APR 01, 1883

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	18E	32	SE	NE	SE		LINCOLN
		33	NE	NW	NE		LINCOLN

5. Description of diverting works:
TABER #1 & TABER #2 PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1002.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	18E	28	SW	SE		IRR	1.0
			SE	SE		IRR	6.0

Section Acres 7.0

A37-00423

Page 1

Date: 06/29/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	18E	32	SE	NE		IRR	6.0
			NE	SE		IRR	33.0
						Section Acres	39.0
		33	NE	NE		IRR	38.0
			NW	NE		IRR	16.0
			SW	NE		IRR	36.0
			SE	NE		IRR	40.0
			NE	NW		IRR	8.0
			SW	NW		IRR	4.0
			SE	NW		IRR	32.0
			NE	SW		IRR	18.0
			NW	SW		IRR	23.0
						Section Acres	215.0
		34	NW	NW		IRR	40.0
			SW	NW		IRR	33.0
						Section Acres	73.0
						Total Acres	334.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-0424, 37-0425, 37-0059 PART, SHARES IN BIG WOOD CANAL

14. Remarks:

15. Basis of Claim: DECREED
Water Right Number:
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald Taber Date: 6/29/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

MICROFILMED
FEB 22 1993



NOT RECORDED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 17, 2002

DON TABER
BEVERLY TABER
312 E 20 N
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 37-59B, 37-423, 37-424, 37-425, 37-7617
Decreed Water Right 37-10221, 37-10334, 37-10335, 37-10336
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

M A P

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED
DEC 11 2001
Department of Water Resources
Southern Region

Claim Number(s): _____

Previous Mailing Address:

Don Taber CID 101034
Box 474 Hwy 93
Shoshone ID 83352

Beverly =
CID 153924

New Mailing Address:

Don Taber
Donley Farms, Inc.
312 East 20 North
Shoshone, Idaho 83352

Telephone Number:

(208) 586-~~2427~~ 2427

Signature of Claimant(s):

Don Taber

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

Farm Credit Services
Attn: Carolyn
P. O. Box 5059
Twin Falls, Idaho 83303

COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

ORDER NUMBER: L-28294 (DT)

1. Effective Date: March 24, 1999 at 8:00 A.M.

2. Policy or Policies to be issued:

A. ☐ ALTA Owners Policy - Standard Coverage
(10/17/92)

Amount \$
Premium \$

Proposed Insured:

B. ☒ ALTA Loan Policy ☒ Standard ☐ Extended
(10/17/92)
☐ With Endorsements

Amount \$
Premium \$
Premium \$

Proposed Insured:

Northwest Farm Credit Services, ACA

C. ☐

Amount \$
Premium \$

Proposed Insured:

3. The Estate or Interest in the land described or referred to in this Commitment and covered herein is Fee Simple and is at the effective date vested in:

Parcel No. 1: Donald R. Taber and Beverly Taber, husband and wife

Parcel No. 2: Don Taber and Bev Taber, husband and wife

Parcel No. 3: Donald E. Taber and Beverly M. Taber, husband and wife

Parcel No. 4: Donald E. Taber and Beverly A. Taber, husband and wife

4. The land referred to in this Commitment is situated in the County of Lincoln, State of Idaho, and described as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

Countersigned:



Authorized Officer or Agent

This Commitment is valid only if Schedule B is attached.

Issued by:
LAND TITLE AND ESCROW, INC.
237 North Lincoln
P. O. Box 349
Jerome, ID 83301
(208) 324-3357

A37-00423

5-25 Legal
COMMONWEALTH LAND TITLE INSURANCE COMPANY

ENDORSEMENT #3

File No. L-28294/Donald R. Taber

To be annexed to and form a part of Commitment No. L-28294 insuring

Northwest Farm Credit Services, ACA

as set forth in said Commitment.

The said Commitment is hereby amended in the following manner:

SCHEDULE A

The following legal description of Schedule A is hereby amended to read as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

The total liability of the Company under said commitment and any endorsements attached thereto shall not exceed, in the aggregate, the face amount of said policy and costs which the Company is obligated under the provisions of said commitment to pay.

This endorsement is made a part of said commitment and is subject to the exclusions, schedules, endorsements, conditions, stipulations and terms thereof, except as modified by the provisions hereof.

Nothing herein contained shall be construed as extending or changing the effective date of said Commitment, unless otherwise expressly stated.

Dated: May 4, 1999

Countersigned

By Donna Thomas
Authorized Officer or Agent

Form 1013-14

Issued by:
LAND TITLE AND ESCROW, INC.
237 North Lincoln
P. O. Box 349
Jerome, ID 83338
(208) 324-3357

CONTINUATION

SCHEDULE A

Order Number: L-28294

Parcel No. 1:

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 3: Lots 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 4: Lots 2, 3, 4, S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$;

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 28: That part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows:

Beginning at a point on the North line of Section 33, Township 5 South, Range 18, East Boise Meridian, 32.75 rods West of the Northeast corner;

Thence in a direction a little East of North 23 rods to a stone set in ground near the bank of Little Wood River marked H;

Thence in a Westerly and Southerly direction following the line of the river to a point where said river intersects the North line of Section 33;

Thence East along said North line 40 rods more or less to THE PLACE OF BEGINNING.

Section 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 33: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;

EXCEPT a strip of land 80 feet wide for Highway purposes as set forth in Deed to State of Idaho, across N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 33 and part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 28, Township 5 South, Range 18, East Boise Meridian, recorded January 9, 1936 in Book 37 Deeds Page 528.

AND EXCEPT that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, Township 5 South, Range 18 East Boise Meridian, lying South of Little Wood River, and that part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 33, lying South and Southwesterly of Little Wood River and of the Dry Creek which joins said Little Wood River approximately in the center of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section as described in Deed by Western Lands, Inc., a corporation, to The Village of Shoshone, Lincoln County, Idaho, dated June 3, 1935 and recorded July 6, 1937 in Book 38 Deeds Page 90, Lincoln County records.

ALSO EXCEPT a parcel of land located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

CONTINUATION

SCHEDULE A

Order Number: L-28294

Commencing at the South One Quarter corner of said Section 33, from which the North One Quarter corner of said Section 33 bears North 00°12'34" West, 5340.32 feet;

Thence North 00°12'34" West along the West boundary of the E½ of said Section 33 for a distance of 4403.17 feet;

Thence South 89°47'26" East for a distance of 777.15 feet to THE TRUE POINT OF BEGINNING;

Thence North 46°26'28" East for a distance of 411.85 feet;

Thence South 66°59'37" East for a distance of 35.61 feet;

Thence South 42°38'20" East for a distance of 391.15 feet to a point on the Northwestern right of way boundary of Highway U.S. 93;

Thence South 39°31'37" West along the Northwestern right of way boundary of Highway U.S. 93 for a distance of 54.04 feet;

Thence North 42°42'20" West for a distance of 322.12 feet;

Thence South 45°23'12" West for a distance of 371.25 feet;

Thence North 43°24'36" West for a distance of 115.03 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO a 50.0 foot wide farm access road easement on, over and across a 50.0 foot wide strip of land that is centered on the following described line:

Commencing at a point on the most Westerly boundary of the before described parcel that is located North 46°26'28" East, 397.43 feet from the most Southwesterly corner of the before described parcel and being THE TRUE POINT OF BEGINNING;

Thence South 42°48'44" East for a distance of 427.32 feet to a point on the Northwestern right of way boundary of Highway U.S. 93 and the Terminus point of said easement, the sideline boundaries of said easement shall be lengthened and/or shortened as necessary to intersect the highway right of way boundary and the Northwestern boundary of the before described parcel.

Section 34: W½NW¼;

Parcel No. 2:

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 32: A parcel of land located in the SE¼SE¼ of said Section, more particularly described as follows:

CONTINUATION

SCHEDULE A

Order Number: L-28294

Commencing at the Southeast corner of said Section 32;

Thence North $00^{\circ}11'44''$ East along the East boundary of the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 32 for a distance of 750.95 feet to a point on the Northerly right of way boundary of Highway U.S. 93 and being THE TRUE POINT OF BEGINNING;

Thence South $57^{\circ}56'13''$ West along the Northerly right of way boundary of Highway U.S. 93 for a distance of 674.36 feet to the point of curve of a curve right;

Thence Southwesterly along the Northerly right of way boundary of Highway U.S. 93 on the arc of the curve right for a distance of 783.47 feet, said arc having a radius of 2251.83 feet and a long chord bearing and distance of South $67^{\circ}54'15''$ West, 779.52 feet;

Thence North $00^{\circ}10'09''$ West for a distance of 1243.39 feet to a point on the North boundary of the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 32;

Thence South $89^{\circ}46'45''$ East along the North boundary of the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 32 for a distance of 1299.45 feet to the Northeast corner of the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 32;

Thence South $00^{\circ}11'44''$ West along the East boundary of the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 32 for a distance of 587.17 feet to THE TRUE POINT OF BEGINNING.

Parcel No. 3:

TOWNSHIP 5 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 34: A parcel of land located in the $S\frac{1}{2}SE\frac{1}{4}$ more particularly described as follows:

Commencing at the Southeast corner of said Section 34 from which the South one quarter ($S\frac{1}{4}$) corner of said Section 34 bears North $89^{\circ}55'18''$ West 2659.55 feet, said Southeast corner of Section 34 being the TRUE POINT OF BEGINNING;

Thence North $89^{\circ}55'18''$ West along the South boundary of the Southeast quarter of Section 34 for a distance of 2387.55 feet;

Thence North $00^{\circ}06'24''$ West parallel with the West boundary of the Southeast quarter of Section 34 for a distance of 800.00 feet;

Thence North $89^{\circ}55'18''$ West parallel with the South boundary of the Southeast quarter of Section 34 for a distance of 272.00 feet to a point on the West boundary of the Southeast quarter of Section 34;

Thence North $00^{\circ}06'24''$ West along the West boundary of the Southeast quarter of Section 34 for a distance of 539.84 feet to the Northwest corner of Section 34;

CONTINUATION

SCHEDULE A

Order Number: L-28294

Thence South 89°53'45" East along the North boundary of the S½SE¼ of Section 34 for a distance of 2656.20 feet to the Northeast corner of the S½SE¼ of Section 34;

Thence South 00°15'00" East along the East boundary of the SE¼ of Section 34 for a distance of 1338.66 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a 25.0 foot wide County road easement along the East and South boundaries of the before described parcel.

Parcel No. 4:

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 3: Lots 1 and 2;