

08/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-344A

NAME AND ADDRESS: BARBARA FARMS LLC
PO BOX 424
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 04/06/1883

POINT OF DIVERSION:

T05S R17E S29 SWNWSW Within LINCOLN County

T05S R17E S30 SWNESE Within LINCOLN County

T05S R17E S30 NESWSE Within LINCOLN County

T05S R17E S32 NWNENE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

4.000 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S29	NWSW	8.70	T05S R17E S29	SWSW	13.00
T05S R17E S29	SESW	21.00	T05S R17E S30	SWNE	19.00
T05S R17E S30	NENW	7.80	T05S R17E S30 Lot 1	NWNW	18.00
T05S R17E S30 Lot 2	SWNW	35.00	T05S R17E S30	SENW	27.00
T05S R17E S30	NESW	32.00	T05S R17E S30 Lot 3	NWSW	12.00
T05S R17E S30	SESW	9.50	T05S R17E S30	NESE	19.00
T05S R17E S30	NWSE	17.00	T05S R17E S30	SWSE	23.00
T05S R17E S30	SESE	23.00	T05S R17E S31	NENE	4.90
T05S R17E S31	NWNE	9.50	T05S R17E S32	NENW	2.20
T05S R17E S32	NWNW	0.30			

301.9 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 301.9 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-59D & 37-973.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

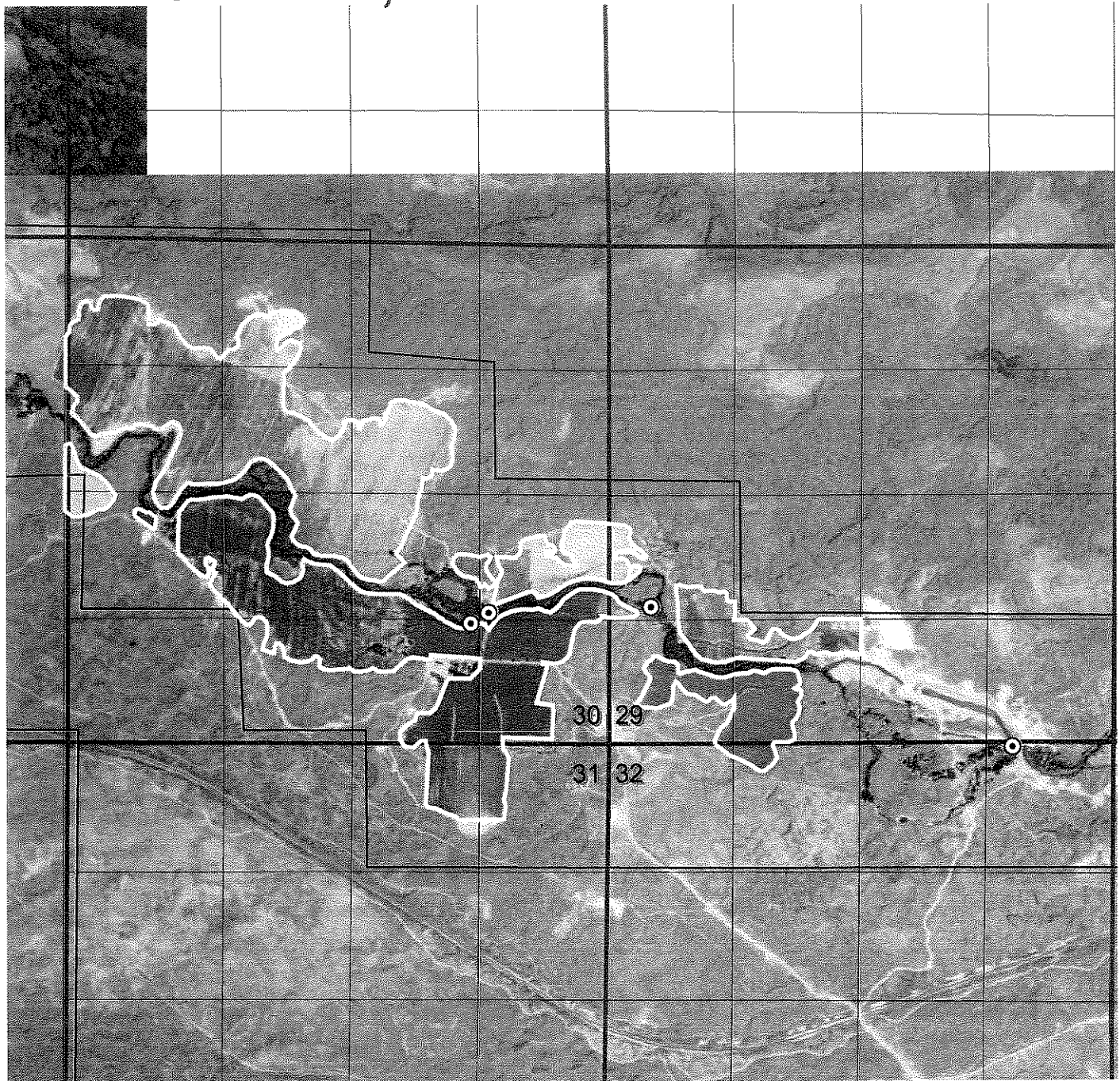
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

IDAHO DEPT OF WATER RESOURCES

37-59D, 37-344A & 37-973



1320 0 1320 Feet

- Basin 37 part 1-POU
- ⊙ Basin 37 part 1-POD
- Ownership FED-Private
- ~ Streams
- ▬ Section Lines
- ▬ Quarter - Quarter lines

TWN: 5S
RNG: 17E
SEC: 29,30,31,32



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: AUGUST 10, 2006

06/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-344A

NAME AND ADDRESS: ERNEST A BRYANT III
PO BOX 669
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 04/06/1883

POINT OF DIVERSION:

T05S R17E S29 SWNSW Within LINCOLN County
T05S R17E S30 SWNESE Within LINCOLN County
T05S R17E S30 NESWSE Within LINCOLN County
T05S R17E S32 NWNENE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.000 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R17E S29	NESW	2.9	T05S R17E S29	NWSW	7.6
T05S R17E S29	SWSW	13.0	T05S R17E S29	SESW	20.0
T05S R17E S29	NWSE	0.1	T05S R17E S29	SWSE	0.1
T05S R17E S30	SWNE	19.0	T05S R17E S30	NENW	7.8
T05S R17E S30 Lot 1 NWNW		18.0	T05S R17E S30 Lot 2 SWNW		35.0
T05S R17E S30	SENW	27.0	T05S R17E S30	NESW	32.0
T05S R17E S30 Lot 3 NWSW		11.0	T05S R17E S30	SESW	8.6
T05S R17E S30	NESE	19.0	T05S R17E S30	NWSE	17.0
T05S R17E S30	SWSE	23.0	T05S R17E S30	SESE	23.0
T05S R17E S31	NENE	4.9	T05S R17E S31	NWNE	9.5
T05S R17E S32	NENW	2.2	T05S R17E S32	NWNW	0.3

301 ACRES TOTAL

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IRRIGATION OF A COMBINED TOTAL OF 301 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-59D & 37-973.

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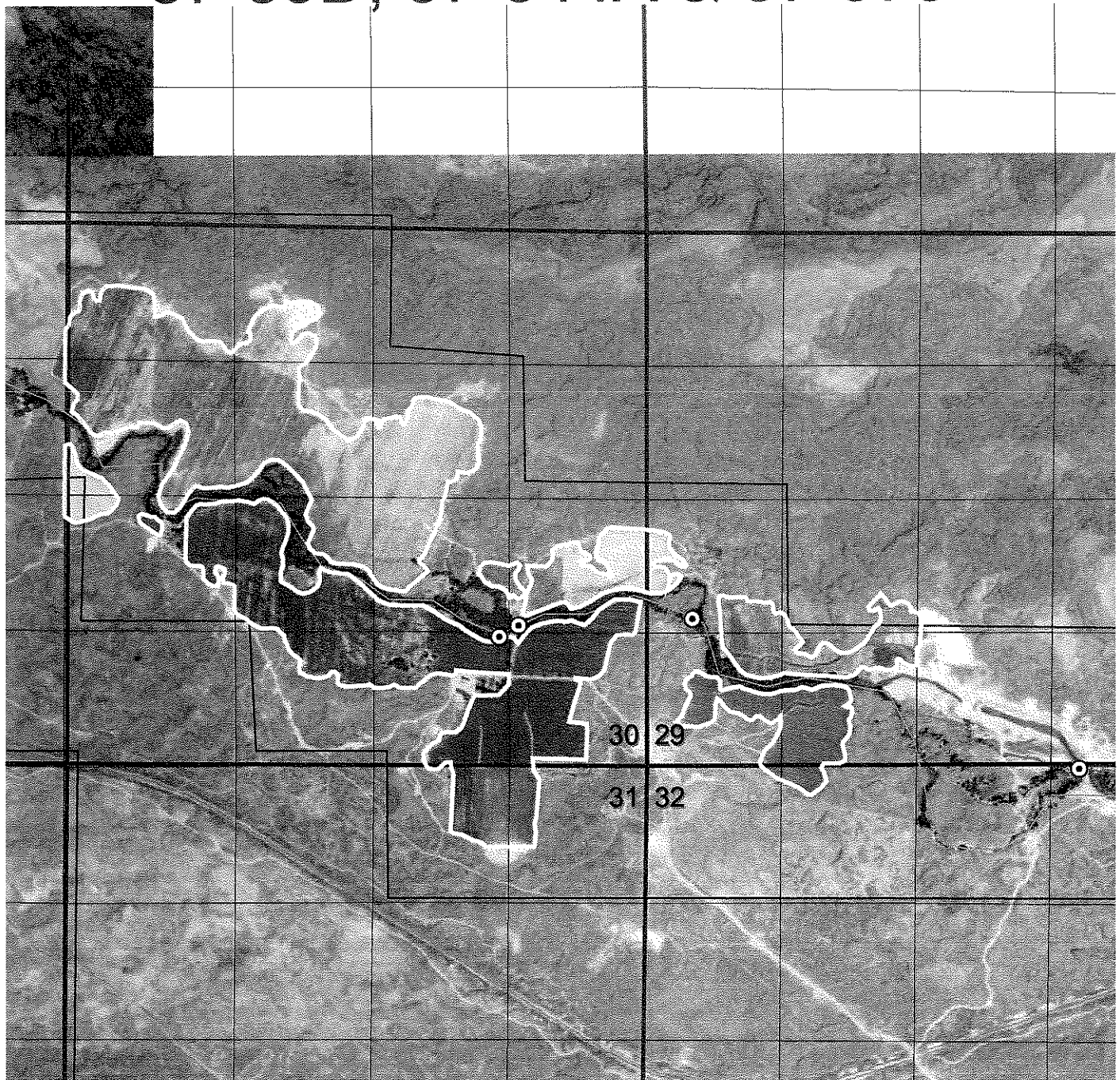
EXPLANATORY MATERIAL: Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPT OF WATER RESOURCES

37-59D, 37-344A & 37-973



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 5S
 RNG: 17E
 SEC. 29,30,31,32



GIS Place of Use Presentation
 NAPP Aerial Photo 1987/1988
 By Steve Clelland

Date: JUNE 3, 2005

04/12/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 3 3 2005

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change its recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: June 3, 2005

Water right number: 37-344A

ERNEST A BRYANT III
PO BOX 669

SHOSHONE ID 83352

Telephone Number: (208)886-2731

886-2902 420-2902

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

ERROR IN PLACE OF USE DESCRIPTION

2. Describe the changes you wish to make in the proposed recommendation:

T5SR16E S25 NENE } THESE ARE OWNED BY
T5SR16E S25 SE NE } SOMEONE ELSE

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/1/05 SIGNATURE: Fred Brossy P.A.
Please print your name: FRED BROSSY

IDWR State Office, 322 E. Front St., P.O. Box 83720, Boise, ID 83720-0098

SCANNED
JUN 3 2005

03/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: **37-344A**

NAME AND ADDRESS: ERNEST A BRYANT III
PO BOX 669
SHOSHONE ID 83352

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS

PRIORITY DATE: 04/06/1883

POINT OF DIVERSION:

T05S R17E S29 SWNWSW Within LINCOLN County Source: LITTLE WOOD RIVER
T05S R17E S30 SWNESE Within LINCOLN County Source: LITTLE WOOD RIVER
T05S R17E S30 NESWSE Within LINCOLN County Source: LITTLE WOOD RIVER
T05S R17E S32 NWNENE Within LINCOLN County Source: LITTLE WOOD RIVER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.000 CFS

PLACE OF USE: IRRIGATION Within LINCOLN County

T05S R16E S25	NENE	0.3	T05S R16E S25	SENE	0.6
T05S R17E S29	NESW	2.9	T05S R17E S29	NWSW	7.6
T05S R17E S29	SWSW	13.0	T05S R17E S29	SESW	20.0
T05S R17E S29	NWSE	0.1	T05S R17E S29	SWSE	0.1
T05S R17E S30	SWNE	19.0	T05S R17E S30	NENW	7.8
T05S R17E S30 Lot 1 NWNW		18.0	T05S R17E S30 Lot 2 SWNW		35.0
T05S R17E S30	SENW	27.0	T05S R17E S30	NESW	32.0
T05S R17E S30 Lot 3 NWSW		11.0	T05S R17E S30	SESW	8.6
T05S R17E S30	NESE	19.0	T05S R17E S30	NWSE	17.0
T05S R17E S30	SWSE	23.0	T05S R17E S30	SESE	23.0
T05S R17E S31	NENE	4.9	T05S R17E S31	NWNE	9.5
T05S R17E S32	NENW	2.2	T05S R17E S32	NWNW	0.3

301.9 ACRES TOTAL

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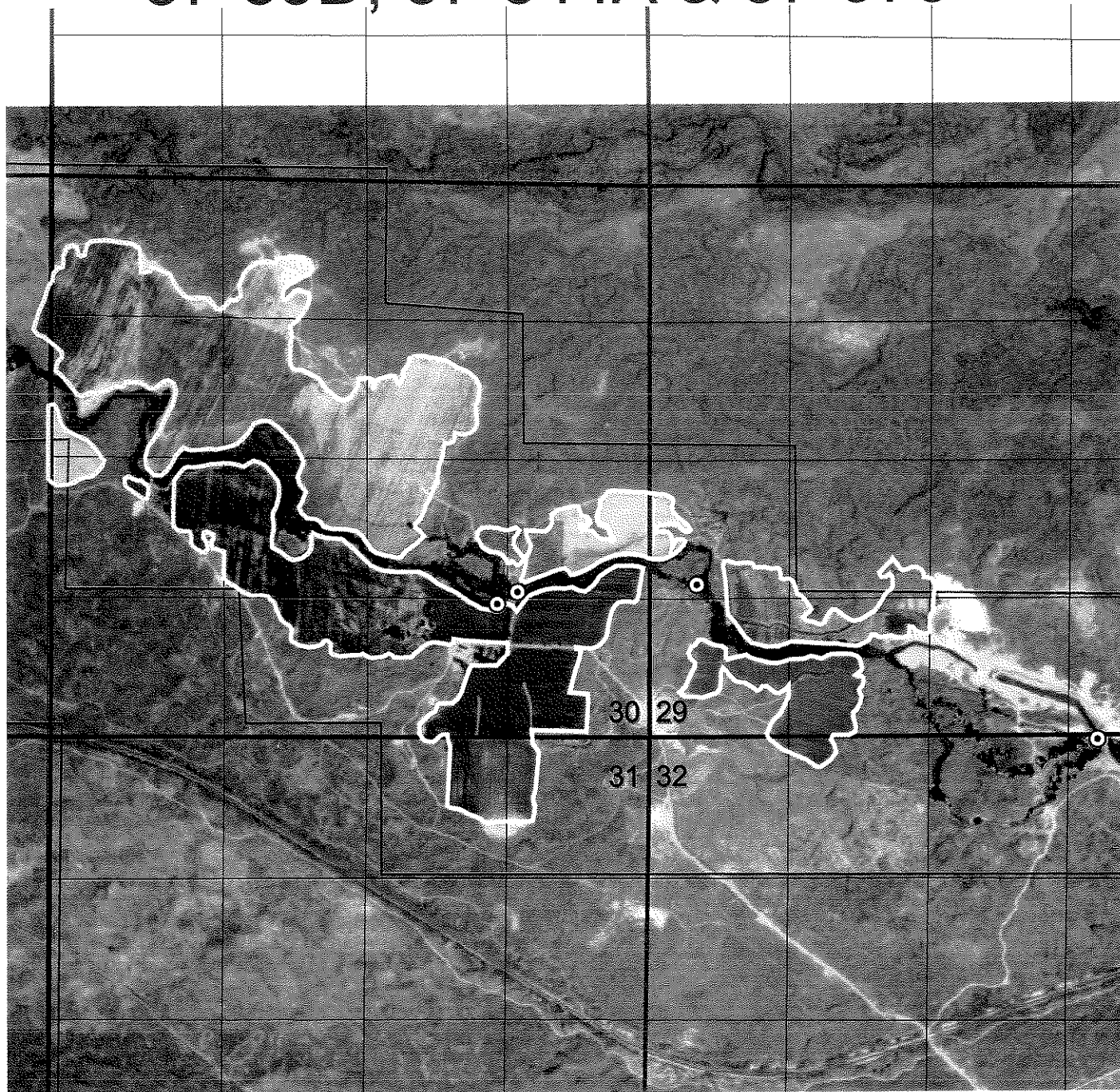
EXPLANATORY MATERIAL: Decreed

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

USE OF THIS RIGHT IS COMBINED WITH WATER FROM BIG WOOD CANAL
CO.

IDAHO DEPT OF WATER RESOURCES

37-59D, 37-344A & 37-973



1320 0 1320 Feet



Basin 37 part 1-POU



Basin 37 part 1-POD



Ownership FED-Private



Streams



Section Lines



Quarter - Quarter lines

TWN: 5S
RNG: 17E



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: MARCH 18, 2003

He gave me directions to the Shoshone farm so we can meet on Wed. 3/12/03. Go 12 miles east of Bliss, before the mile marker 153, turn on Bryant Rd and follow the lane to the house.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-344A

WATER RIGHT NUMBER: **37-344A**

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ERNESTATE A BRYANT III C/O FRED BROSSY PO BOX 669 SHOSHONE, ID 83352 (208)886-2731
Original Owner	C P JOHNSON , ID

Priority Date: 04/06/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE WOOD RIVER	MALAD RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	4.000 CFS	
	<u>Total Diversion:</u>	4.000 CFS	

Location of Point(s) of Diversion

LITTLE WOOD RIVER LINCOLN County	SE1/4SE1/4	Sec. 30, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	NW1/4SW1/4	Sec. 29, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	NE1/4NE1/4	Sec. 32, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	NE1/4SE1/4	Sec. 30, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	SW1/4SE1/4	Sec. 30, Twp 05S, Rge 17E, B.M.
LITTLE WOOD RIVER LINCOLN County	NW1/4SE1/4	Sec. 30, Twp 05S, Rge 17E, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	29									15.0	20.0	35.0						70.0
05S	17E	30			18.0		5.0		30.0	40.0			15.0		18.0	25.0	30.0	30.0	211.0
05S	17E	31	9.0	10.0															19.0
05S	17E	32					5.0	1.0											6.0

Total Acres: 306

Conditions of Approval:

1. R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

Remarks:

1. General TRANS. 3073.
P/D IN S30 IS IN CENTER OF SE 1/4.

Comments:Dates and Other Information:

Licensed Date:
 Decreed Date: 12/13/1909
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number: 37M
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant: Alturas Water Co, et al
 Decree Plaintiff: S C Frost, et al
 Civil Case Number:
 Judicial District: Fourth District
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-344A
Date Received: 7/8/1988
Receipt No: S000790
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARBARA FARMS LLC
PO BOX 424
SHOSHONE ID 83352

2. Date of Priority: 04/06/1883

3. Source: LITTLE WOOD RIVER , LITTLE WOOD RIVER , LITTLE WOOD RIVER , LITTLE WOOD
RIVER , LITTLE WOOD RIVER , LITTLE WOOD RIVER Trib. to: MALAD RIVER , MALAD RIVER ,
MALAD RIVER , MALAD RIVER , MALAD RIVER , MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	17E	30	SE SE	LINCOLN	
05S	17E	29	NW SW	LINCOLN	
05S	17E	30	NW SE	LINCOLN	
05S	17E	32	NE NE	LINCOLN	
05S	17E	30	SW SE	LINCOLN	
05S	17E	30	NE SE	LINCOLN	

5. Description of diverting works:

MEYERS #73, 74, 75, & 75A HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:
4 C.F.S.

SCANNED
NOV 17 2005

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05S	16E	25	NE	NE		IRRIGATION	0.3
			SE	NE		IRRIGATION	0.6
						Section Acres	0.9
05S	17E	29	NE	SW		IRRIGATION	2.9
			NW	SW		IRRIGATION	7.6
			SW	SW		IRRIGATION	13
			SE	SW		IRRIGATION	20
			NW	SE		IRRIGATION	0.1
			SW	SE		IRRIGATION	0.1
						Section Acres	43.7
05S	17E	30	SW	NE		IRRIGATION	19
			NE	NW		IRRIGATION	7.8
			NW	NW	1	IRRIGATION	18
			SW	NW	2	IRRIGATION	35
			SE	NW		IRRIGATION	27
			NE	SW		IRRIGATION	32
			NW	SW	3	IRRIGATION	11
			SE	SW		IRRIGATION	8.6
			NE	SE		IRRIGATION	19
			NW	SE		IRRIGATION	17
			SW	SE		IRRIGATION	23
			SE	SE		IRRIGATION	23
						Section Acres	240.4
05S	17E	31	NE	NE		IRRIGATION	4.9
			NW	NE		IRRIGATION	9.5
						Section Acres	14.4
05S	17E	32	NE	NW		IRRIGATION	2.2
			NW	NW		IRRIGATION	0.3
						Section Acres	2.5
						Total Acres	301.9

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

SCANNED

Nov 17 2005

13. Other Water Rights Used:

14. Remarks:

TRANS. 3073.

P/D IN S30 IS IN CENTER OF SE 1/4.

POU ACRES ARE IDENTICAL TO WR A37-00973 & A37-00059D.

AMENDED POU TO 301.9 AC. 3-18-03 SCC.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

15. Basis of Claim: Decreed

SCANNED

NOV 07 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
OCT 21 2005
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-344A			37-10463		
37-973					
37-59D					
37 10461					
37 10462					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**. -

3. Name and Address of Former Owner/Claimant(s) Ernest A. Bryant III
P. O. Box 669, Shoshone, ID 83352
4. New Owner/Claimant(s) Barbara Farms, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
P. O. Box 424
New Mailing Address _____
City, State and ZIP Code Shoshone, ID 83352
New Telephone Number () _____
5. Date you acquired the property _____

SCANNED
NOV 6 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Barbara Farms, LLC
(include title if applicable) Frederic A. Brossy, III, member Judith R. Brossy, member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 10/27/05 Fee 75.00
 Received by [Signature] Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED

NOV 02 2005

ReRecord to correct easement instrument # 03 easment

WARRANTY DEED

179675

For Value Received

Ernest A. Bryant, III, a married man as his sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Barbara Farms, LLC

Address: P. O. Box 424, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: SW $\frac{1}{4}$ NE $\frac{1}{4}$; Lots 1, 2 and 3, E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$

Section 31: N $\frac{1}{2}$ NE $\frac{1}{4}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 34: All that portion of the S $\frac{1}{2}$ which lies South of State Highway No. 26;

EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southwest corner of said Section 34;

Thence S 89°36'34" E along the South boundary of Section 34, 632.86 feet to the TRUE POINT OF BEGINNING;

Thence N 9°35'02" E, 2,482.42 feet in a point on the circular arc of a 1°31'56" Curve right and being the Southerly right of way of State Highway #26;

Thence along the circular arc of the 1°31'56" curve right and the Southerly right of way line of State Highway #26, 1,909.10 feet to the point of tangency of the circular arc, said circular arc having a long chord bearing S 67°45'27" E, 1,888.44 feet;

Thence S 53°07'58" E, along the Southerly right of way line of State Highway #26, 221.82 feet to a point, which point is the Northwest corner of said tract shown on survey recorded February 5, 1980, as microfilmed Instrument No. 138510;

Thence S 22°34'37" W, along the West boundary of said tract as shown on the Survey recorded as microfilmed Instrument No. 138510, 1,744.96 feet to a point on the Southerly boundary of Section 34;

Thence N 89°36'34" W, along the Southerly boundary of Section 34, 1,668.79 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM Lots 1 through 10 inclusive in Sage Hill Acres Subdivision located in SE $\frac{1}{4}$ of Section 34, Township 5 South, Range 17, E.B.M. Lincoln County, Idaho as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

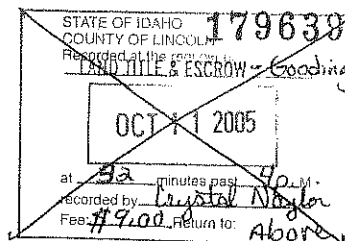
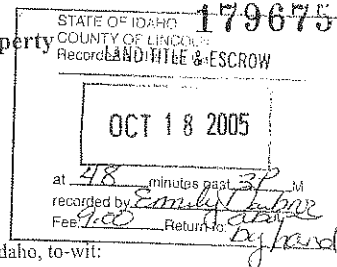
Parcel No. 2:

TOWNSHIP 5 SOUTH RANGE 17 EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 30: Lot 4

Section 31: Lots 1, 2, 3 and 4; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; and S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: S $\frac{1}{2}$ N $\frac{1}{2}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$; and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$



SCANNED

NOV 07 2005

Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N W $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; and N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 200 Shares of Capital Stock in Big Wood Canal Company, State of Idaho, Department of Water Resources Water right numbers A37-00344A, Little Wood River 4/6/1883 4 cfs(200 in.) A37-00973 Little Wood River 4/1/1884 2 cfs (100 in), and A37-0059D Big Wood River 5/27/1899 .3 cfs(14 in) Also including Domestic water right numbers 37-10461, 37-10462 and 37-10463.

Also including the following A.U.M.'s, BLM Permit #90919 Antelope Allotment 1372 AUM's Active State of Idaho Grazing Lease #7089, T6S, R17E, Sec. 16, 90 AUM's State of Idaho Grazing Lease #7013, T5S, R17E, Sec. 36, 101 AUM's

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Any adverse claim based on the assertion that the location of the Little Wood River has moved.

Any adverse claim based on the assertion that some portion of said land is now or at any time has been within the boundaries of the Little Wood River or any other navigable body of water or by reason of the fact or claim that any portion or portions thereof have been rendered unnavigable by artificial means or have accreted to such portions so created.

Any rights, interests or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water.

Power Line Easement given by C.S. Myers and Anna Myers, his wife to Idaho Power Company, a corporation, dated January 22, 1946, recorded February 6, 1946 in Book 5 of Bonds and Agreements Page 245 as Instrument Number 87836, Lincoln County records, affecting Lot 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 30, Twp 5 South, Rge 17 E.B.M. and within W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 29, Twp 5 South, Rge 17 E.B.M..

Power Line Easement given by Mrs. Anne Myers, a widow to Idaho Power Company, a corporation, dated August 8, 1947, recorded April 30, 1949 in Book 5 of Bonds and Agreements Page 338 as Instrument Number 93347, Lincoln County records, affecting Lot 2, Sec. 30, T.5 S., R. 17. E.B.M..

Power Line Easement given by Barbara Farms, Inc. to Idaho Power Company, a corporation, dated March 20, 1959, recorded January 6, 1960 in Book 6 of Bonds and Agreements Page 66 as Instrument Number 109623, Lincoln County records, affecting SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T 5 S, R. 17, E.B.M. and NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, T 5 S, R. 17, E.B.M.

Reservations set forth in Patent by and between the United States of America, as Grantor and Barbara Farms, Inc., as Grantee, dated August 3, 1965, recorded August 9, 1965, as Instrument Number 117306, records of Lincoln County, Idaho. (Affecting NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31 and N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 32, T. 5 S., Rge. 17 E.B.M.)

Right of Way Granted, including the terms and provisions thereof, from the United States Department of the Interior Bureau of Land Management to the Department of Highways, State of Idaho, dated June 14, 1969, recorded June 25, 1969 as Instrument No. 122575, records of Lincoln County, Idaho.

Conditions and restrictions contained in Warranty Deed given by Orville J. Harris and Helen Harris, husband and wife, and William W. Pardew and Helen S. Pardew, husband and wife to the State of Idaho, dated December 15, 1969, recorded December 15, 1969 as Instrument Number 123137, Lincoln County records, wherein grantors

SCANNED
MAY 17 2005

PAID

agree that no buildings or structures, except irrigation or drainage structures, will be permitted to be constructed within 20 feet of the highway right of way.

Exchange Deed (Access) by and between State of Idaho, acting by and through its Idaho Transportation Board for Division of Highways and Orville J. Harris and Helen Harris, husband and wife and Kenneth L. Baker and Julia B. Baker, husband and wife dated July 10, 1980, recorded September 29, 1980 as Instrument Number 139881, records of Lincoln County, Idaho.

Agreement to Convey Easement, including the terms and provisions thereof, by and between George F. Arkoosh, Sr. and Bonnie E. Arkoosh, husband and wife; and Ernest A. Bryant, III, a married man, dated November 1, 1983, recorded November 1, 1983 as Instrument Number 145322, records of Lincoln County, Idaho, granting an easement for the purpose of transporting tail water from a proposed hydro project located upon property of Arkoosh across the property of Bryant into the Little Wood River located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T. 5 S., Rge. 17 E.B.M.

Underground Power Line Easement given by Ernest A. Bryant, III, a single person to Idaho Power Company, a corporation, dated April 25, 1985, recorded September 5, 1985 as Instrument Number 148417, Lincoln County records, affecting a parcel of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T 5 S, R 17 E.B.M., Lincoln County, Idaho.

Easement Deed, including the terms and provisions thereof, by and between Ernest A. Bryant, III and Geobon, Inc., an Idaho Corporation, dated December 1, 1985 and recorded December 10, 1985 as Instrument Number 148832, records of Lincoln County, Idaho, for a 50 foot wide easement for a tailrace channel located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 29, T 5 S., Rge. 17 E.B.M.

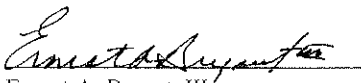
Reservations set forth in Patent by and between the United States of America, as Grantor and Ernest A. Bryant, III, as Grantee, dated October 21, 1976, recorded April 17, 1982 as Instrument Number 155883, records of Lincoln County, Idaho.

Subject to the unpaid balance of a Financing Statement in favor of Farm Credit Leasing Services Corporation, recorded July 11, 2003, as Instrument Number 175100, Lincoln County Records, which the grantee herein assumes and agrees to pay.

Subject to a Conservation Easement Agreement dated October 11, 2005, by Ernest A. Bryant, III, a married man as his sole and separate property and The Wood River Land Trust Company, recorded on October 11, 2005 as Instrument Number 179028, Lincoln County Records.

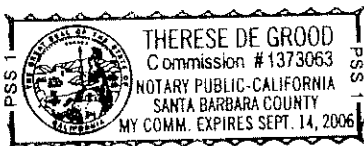
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

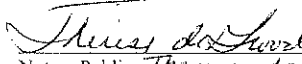
Dated: September 28, 2005


Ernest A. Bryant, III

STATE OF CALIFORNIA)
) ss.
COUNTY OF Santa Barbara)

On this 3rd day of October, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest A. Bryant, III, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

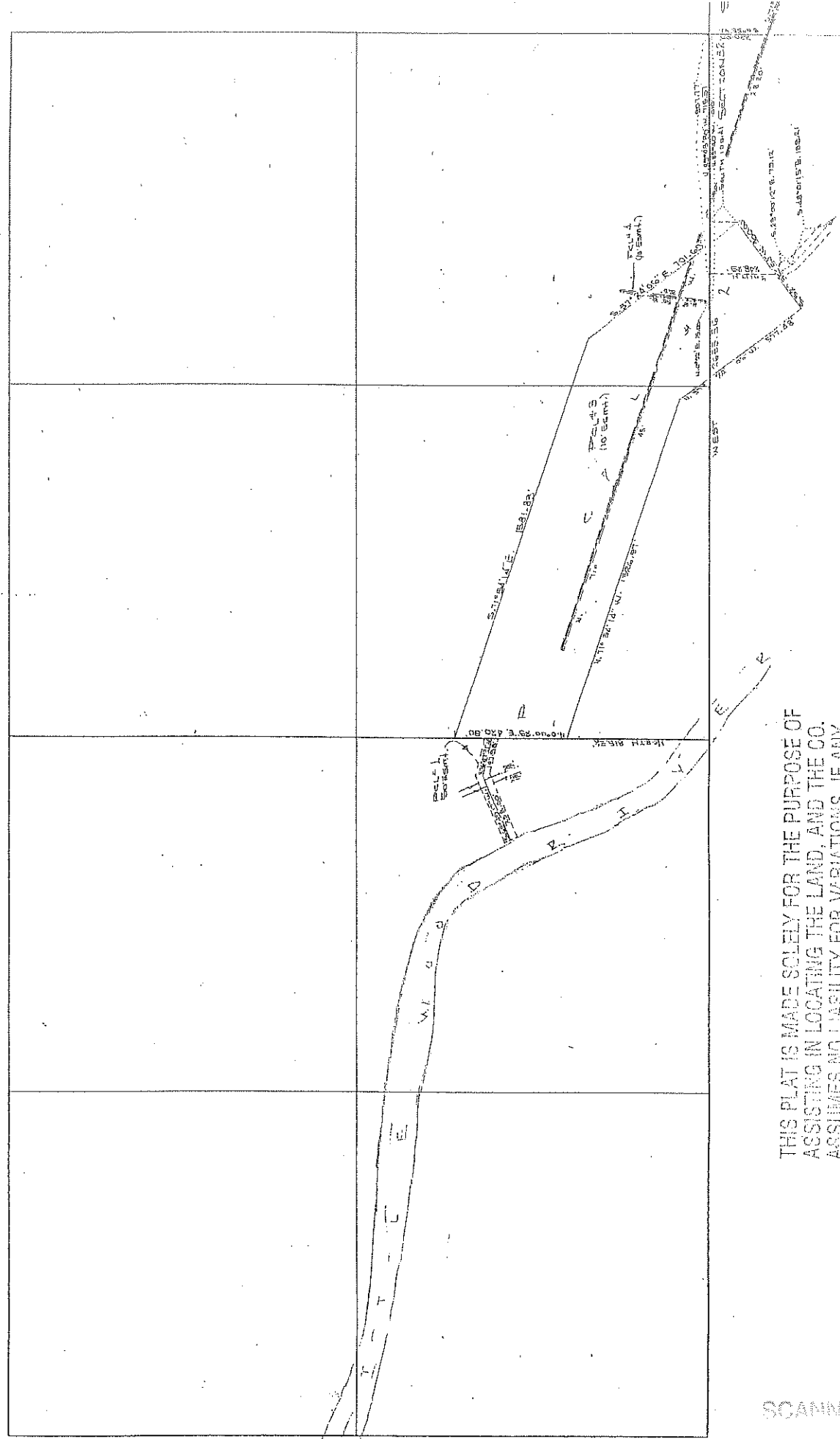



Notary Public Therese de Grood
Residing at: 602 Sunrise Vista Way, Santa Barbara, CA 93108
My Commission expires: September 14, 2006

CANNED

2005

SOUTH HALF



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

North Half

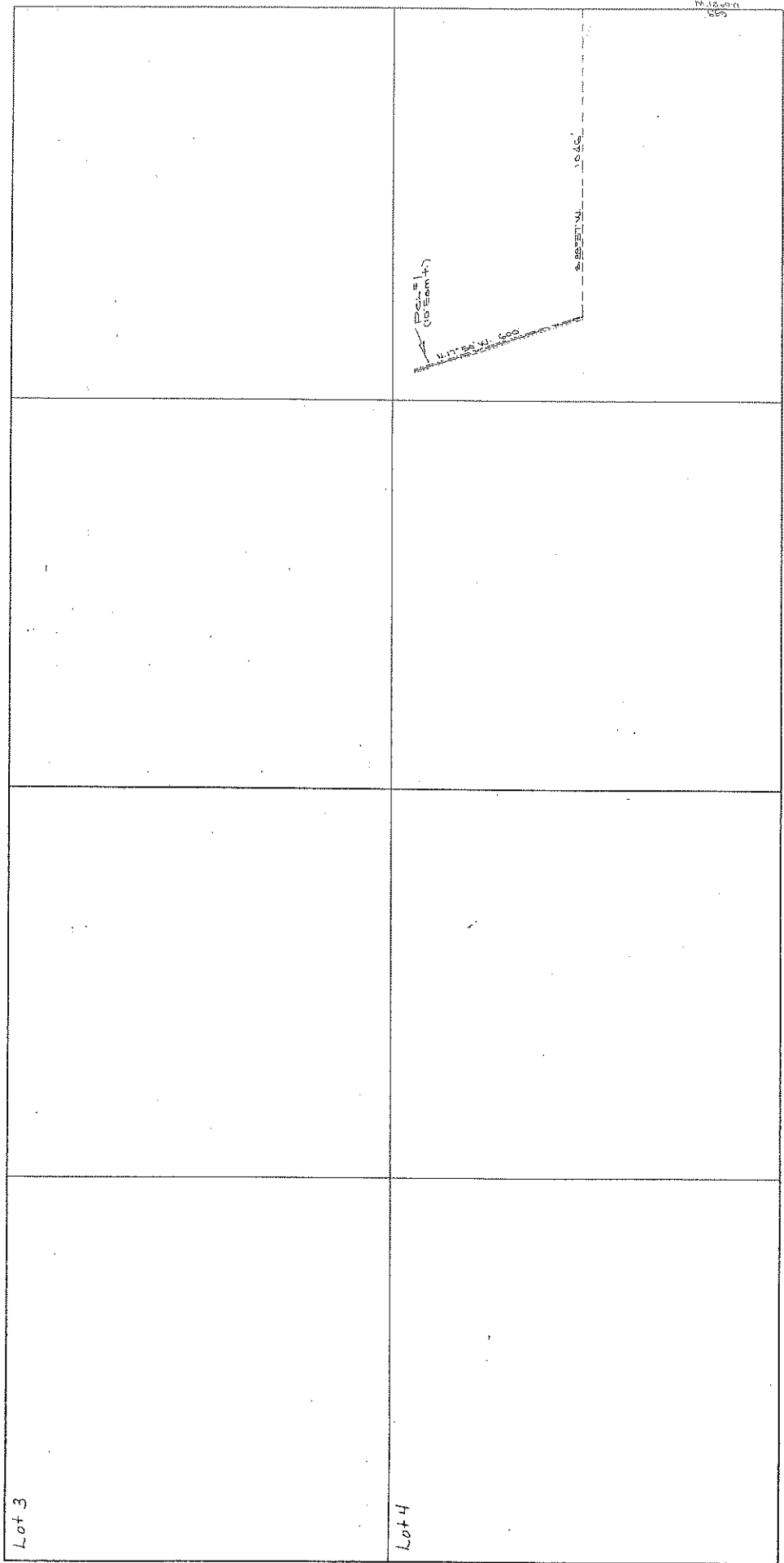
Lot 1

Lot 2

SCANNED
NOV 02 2005

NOT A VALID SURVEY
FOR RECORDING PURPOSES
ONLY FOR INFORMATIONAL USE
ONLY FOR INFORMATIONAL USE
ONLY FOR INFORMATIONAL USE

SOUTH HALF



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND AND THE OIL
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

SCANNED
NOV 07 2005

South Half

Lot 3

Lot 4

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ACCORDING TO LOCATING THE LAND AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.

LEWIS & CLARK

COUNTY

SEC.

30

S

REVP

5

S

ERR

17

EBM

NORTH HALF

Lot 1				
Lot 2				

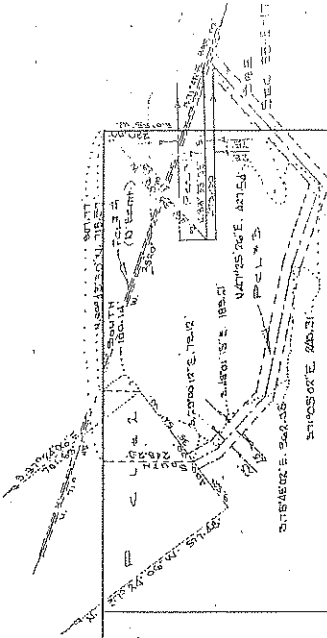
THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

1" = 400'

SCANNED
NOV 17 2005

NORTH HALF

SEE SEC. 10-5-17



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
FROM AN ACTUAL SURVEY.

SCANNED
NOV 17 2005

North Half



SCANNED
NGV 0 / 2005

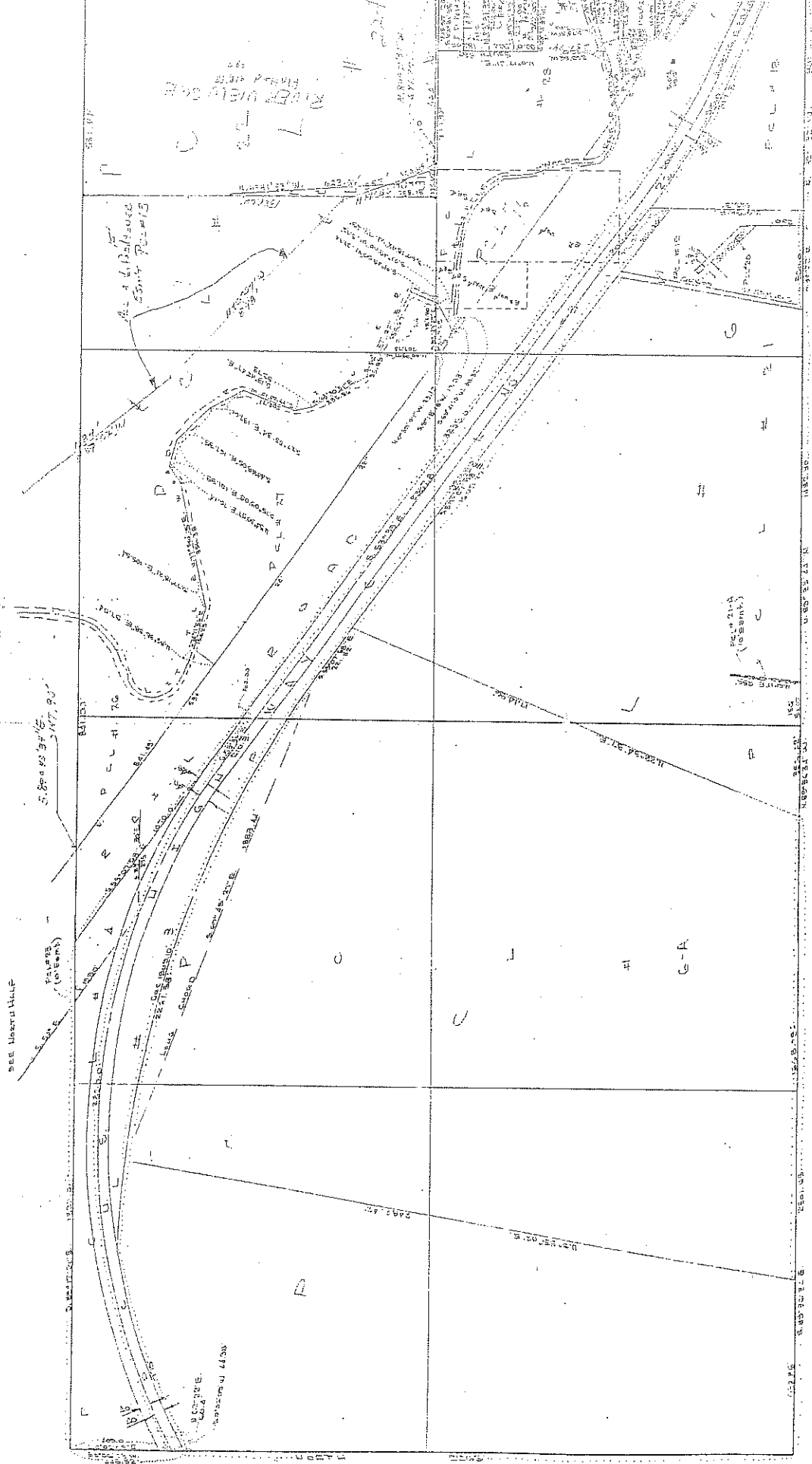
247-1374

South Half

[illegible][illegible]

SCANNED
NOV 01 2003

SOUTH
HALF



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

P. 1 #21: S. 1/2, 1/4, 1/8

SCALE 1"=400'



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 2, 2005

BARBARA FARMS LLC
PO BOX 424
SHOSHONE ID 83352

Re: SRBA Claim #37-59D, #37-344A, #37-973

Dear Claimant,

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the records of current ownership to you. Please find the enclosed copies of the computer records of the claims noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Carrie Hahn
Office Specialist

Enc.

SCANNED
NOV 07 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

CIVIL CASE NUMBER: 39576

APR - 2 2003

Ident. Number 37-344A
Date Received: 7/8/1988
Receipt No: S000790
Received By: SEC

Department of Water Resources

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ERNEST A BRYANT III

Phone: (208)886-2731

PO BOX 669

SHOSHONE ID USA 83352

2. Date of Priority: 04/06/1883

3. Source: LITTLE WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05S	17E	30	SE SE	LINCOLN	
05S	17E	29	NW SW	LINCOLN	
05S	17E	30	NW SE	LINCOLN	
05S	17E	32	NE NE	LINCOLN	
05S	17E	30	SW SE	LINCOLN	
05S	17E	30	NE SE	LINCOLN	

5. Description of diverting works:

MEYERS #73, 74, 75, & 75A HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	4	

7. Total Quantity Appropriated is:

4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

SCANNED
APR 02 2003

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05S	16E	25	NE	NE	IRRIGATION	0.3	
			SE	NE	IRRIGATION	0.6	
					Section Acres	0.9	
05S	17E	29	NE	SW	IRRIGATION	2.9	
			NW	SW	IRRIGATION	7.6	
			SW	SW	IRRIGATION	13	
			SE	SW	IRRIGATION	20	
			NW	SE	IRRIGATION	0.1	
			SW	SE	IRRIGATION	0.1	
					Section Acres	43.7	
05S	17E	30	SW	NE	IRRIGATION	19	
			NE	NW	IRRIGATION	7.8	
			NW	NW	1	IRRIGATION	18
			SW	NW	2	IRRIGATION	35
			SE	NW	IRRIGATION	27	
			NE	SW	IRRIGATION	32	
			NW	SW	3	IRRIGATION	11
			SE	SW	IRRIGATION	8.6	
			NE	SE	IRRIGATION	19	
			NW	SE	IRRIGATION	17	
			SW	SE	IRRIGATION	23	
			SE	SE	IRRIGATION	23	
					Section Acres	240.4	
05S	17E	31	NE	NE	IRRIGATION	4.9	
			NW	NE	IRRIGATION	9.5	
		Section Acres	14.4				
05S	17E	32	NE	NW	IRRIGATION	2.2	
			NW	NW	IRRIGATION	0.3	
		Section Acres	2.5				
		Total Acres	301.9				

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TRANS. 3073.
P/D IN S30 IS IN CENTER OF SE 1/4.
POU ACRES ARE IDENTICAL TO WR A37-00973 & A37-00059D.

SCANNED
APR 02 2003

AMENDED POU TO 301.9 AC. 3-18-03 SCC.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

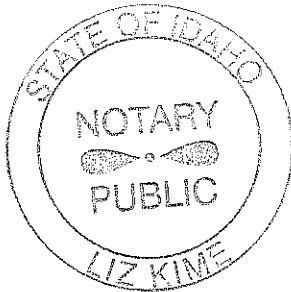
Signature of Claimant(s): Ernest A Bryant & by Fred Brody P.A. Date: 4/01/03
_____ Date: _____

State of Idaho, _____)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this
of April 2003

1st
Liz Kime
Notary Public

Residing at Shoshone, ID. 83352
My commission Expires 03/04/2005



SCANNED
APR 02 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

MARCH 18, 2003

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ERNEST A BRYANT III
PO BOX 669
SHOSHONE ID 83352

RE: AMENDED CLAIMS 37-59D & 37-344A

Dear Fred,

Your claims above have been amended to better describe the water rights as you requested and the acres have been increased to 301.9 acres to reflect the land shown in the attached GIS map. Please review and then sign the two enclosed claims, have them notarized and return them to me; no fees are due.

If you have further questions on this water right, please feel free to call me at our office.

Sincerely,

STEVE CLELLAND
Sr. Water Resource Agent

ENC:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00344A
Date Received: 7/08/1988
Receipt No: S000790
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST A. BRYANT III 208-886-2731
Address: C/O FRED BROSSY
P. O. BOX 669
SHOSHONE, ID 83352

2. Date of Priority: APR 06, 1883

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	29		NW	SW		LINCOLN
		30		NE	SE		LINCOLN
				NW	SE		LINCOLN
				SW	SE		LINCOLN
				SE	SE		LINCOLN
		32		NE	NE		LINCOLN

5. Description of diverting works:
MEYERS #73, 74, 75, & 75A HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 861.0 Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00344A
Date Received: 7/08/1988
Receipt No: S000790
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST A. BRYANT
Address: C/O FRED BROSSY
P. O. BOX 669
SHOSHONE, ID

208-886-2731

83352

2. Date of Priority: APR 06, 1883

3. Source: LITTLE WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	29		NW	SW		LINCOLN
		30		NE	SE		LINCOLN
				NW	SE		LINCOLN
				SW	SE		LINCOLN
				SE	SE		LINCOLN
		32		NE	NE		LINCOLN

5. Description of diverting works:
MEYERS #73, 74, 75, & 75A HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 861.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	29	NW	SW		IRR	6.0
			SW	SW		IRR	10.0
			SE	SW		IRR	15.0
						Section Acres	31.0
		30	SW	NE		IRR	12.0
			NE	NW		IRR	4.0
			NW	NW	1	IRR	12.0
			SW	NW	2	IRR	40.0
			SE	NW		IRR	25.0
			NE	SW		IRR	38.0
			NW	SW	3	IRR	14.0
			SE	SW		IRR	12.0
			NE	SE		IRR	18.0
			NW	SE		IRR	15.0
			SW	SE		IRR	30.0
SE	SE			IRR	20.0		
				Section Acres	240.0		
31	NE	NE		IRR	3.0		
	NW	NE		IRR	9.0		
				Section Acres	12.0		
32	NE	NW		IRR	3.0		
	NW	NW		IRR	1.0		
				Section Acres	4.0		
				Total Acres	287.0		

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00059D, A37-00973

14. Remarks:

TRANS. 3073.

P/D IN S30 IS IN CENTER OF SE 1/4.

PUO ACRES ARE IDENTICAL TO WR A37-00973 & A37-00059D.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frederic A Brosoy Date: 7/8/88

Date: _____

State of Idaho)
County of Turn Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day

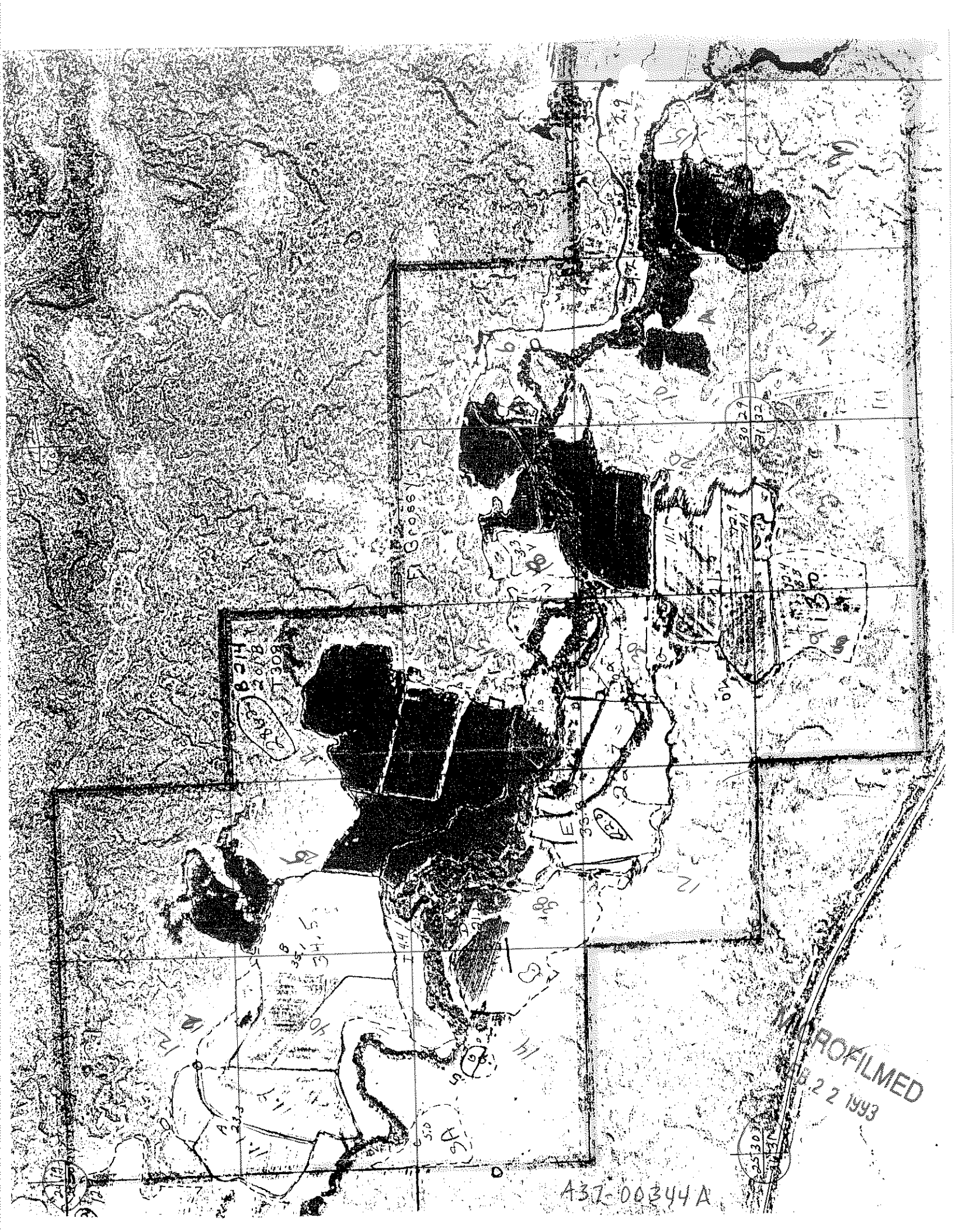
of July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Idaho

My Commission Expires 10-16-1992



MICROFILMED
22 1993

A37-00344A

BRYANT RANCHES
ERNEST A. BRYANT III
P. O. BOX 669
SHOSHONE, IDAHO 83352

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned does hereby make, constitute and appoint Frederic A. Grossy III, of Shoshone, Lincoln County, Idaho the true and lawful attorney for and in the name, place and stead of the undersigned in the adjudication of all his claims to waters of the Snake River or its tributaries.

The undersigned gives and grants unto said attorney full authority and power to do and perform all and every act and thing whatsoever requisite and advisable to be done in order to complete this adjudication process.

This power of attorney shall remain in full force and effect until revoked by the undersigned.

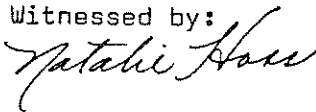
This power of attorney set forth above is signed and dated at Shoshone, Lincoln County, Idaho this 7th day of July 1988.

Signed by:



Ernest A. Bryant III

Witnessed by:



MICROFILMED
FEB 22 1988

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