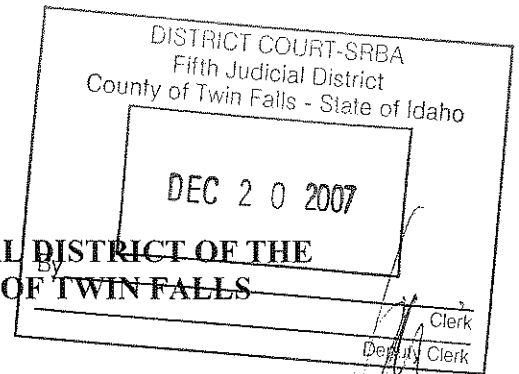


RECEIVED
DEC 21 2007
DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase: 86-11979

ORDER GRANTING MOTION TO FILE
LATE NOTICE OF CLAIM

On July 23, 2007, Mark and Roxanne Feucht filed a *Motion to File Late Notice of Claim* for the above-captioned water right. Hearing was held on the *Motion* on December 18, 2007. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for the above-captioned water right is **granted**.

The original Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report* which is issued on an annual basis. This modifies the provisions of *SRBA Administrative Order 1* 4d(2)(h).

IT IS SO ORDERED.

Dated December 20, 2007.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on December 20, 2007, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MARK FEUCHT
ROXANNE FEUCHT
410 STEWART AVE
LEWISTON, ID 83501
Phone: 208-799-1560

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 86-11979

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Mark or Roxanne Feucht Phone (203) 746-1263

Mailing Address 410 Stewart Ave Lewiston ID Zip 83403
Street or Box City State

2. Date of Priority: (Only one per claim) 1-1-1976
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____

which is tributary to (b) _____

4. Location of Point of Diversion is: Township 38N, Range 1W, Section 12,
SE, 1/4 of NW, 1/4 or Govt. Lot _____, BM., County of Latah; Parcel (PIN) No. RPO062000D630A

Additional points of diversion if any: _____

If available, GPS Coordinates _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well; approx 200 ft deep; 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs) or (AFA)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 (cfs) or (AFA)

8. Non-irrigation uses. Describe fully. (eg. Domestic: Give number of households served if single ownership; Stockwater: Type and number of livestock) Domestic - one household

9. Location of Place of Use is: Township 38 N, Range 1 W, Section 12,
SE, 1/4 of NW, 1/4, Govt. Lot _____, BM.; Parcel (PIN) No. RPO16200000630A

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

10. Which county (ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒

*13. Remarks:

well was drilled in the mid-70s; unable to
locate any records; information from neighbors only

*14. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

*Signature of Claimant (s) Broxanne Feucht Date: 8-1-07

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
 Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

Please Print Name

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

RP 016200000630 A

18-0000

FEUCHT, MARK C
& FEUCHT, ROXANNE G
410 STEWART AVE
LEWISTON

ID 83501

CEDAR CREEK SUBD
10 AC SENWSE (PARCEL #63)
12 38 1

Property Address _____

Inspected By _____ Date 7-27-04 Rev Yr 03
Computed By _____ Date _____ Rev Yr _____
Certified Appraiser _____ Date _____ Rev Yr _____
Assessor _____ Date _____ Rev Yr _____
Reinspection VR & CP Date 9-9-97 Rev Yr 98

IDAHO RESIDENTIAL

PROPERTY RECORD

Sheet No. _____ of _____

MISCELLANEOUS DATA

Class _____
Use Code _____
Units _____
Market Grade _____
Year Built _____
Year Remodeled _____
Effective Age _____
Effective Year _____
Shape Code _____
Date Occupied _____

YES	NO

Prebuilt _____
Building Permit _____
Under Construct _____

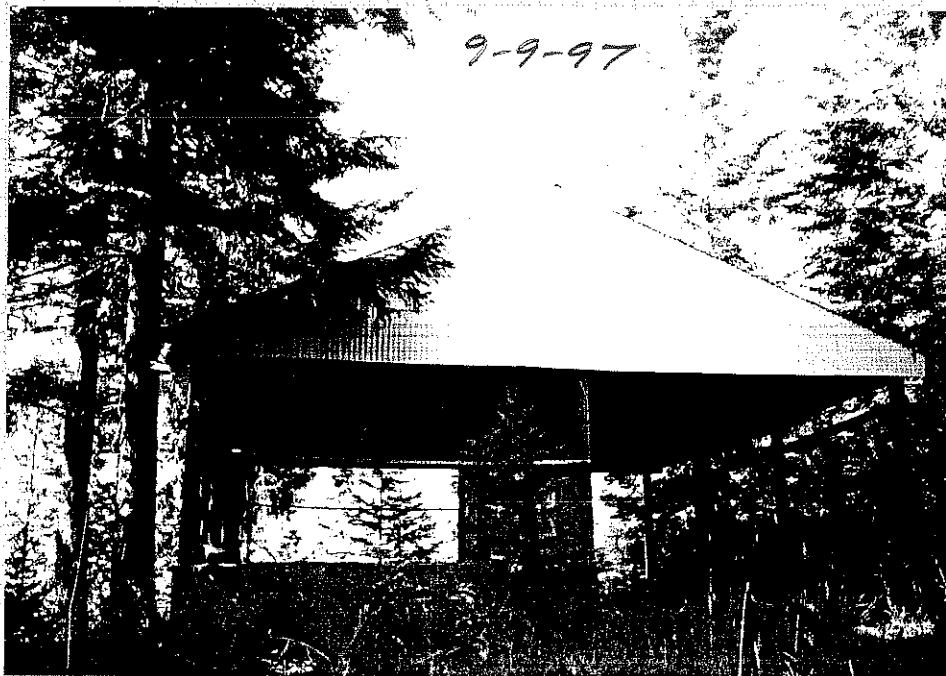
Photo No. _____

VALUES SUMMARY

	YEAR	YEAR
Residence	\$ _____	\$ _____
Garage	\$ _____	\$ _____
Carport	\$ _____	\$ _____
Other	\$ _____	\$ _____
Total Improve.	\$ _____	\$ _____
Land	\$ _____	\$ _____
MARKET VALUE	\$ _____	\$ _____

PURCHASE INFORMATION

Price _____ Date _____
Price _____ Date _____
Asking _____ Date _____
Rent _____ Per _____ Date _____



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY	04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES	
01 Urban	06 Stable	Street:	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach:	01 Electricity	05 Public Water
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elect/Telephone	07 Public Sewer
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System
90		90		90	05 Flood Plain	90	90	

06	SUBJECT DIMENSIONS		07	SITE INFORMATION			08	REMARKS		
Frontage		01	Location	P	F	A	G	E	6" WELL CASING LOCKIEL GATE	
Depth		02	Amenities	P	F	A	G	E		
		03	Landscaping	P	F	A	G	E		
Other		04	View	P	F	A	G	E		
		05	Detriments	Few	Many	None				
		06	Zoned							

09 COMPOSITE ADJUSTMENT								10 SITE ADJUSTMENTS							
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.	
								50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE	
								%	%	%	%	%	%	%	
								%	%	%	%	%	%	%	
								%	%	%	%	%	%	%	
								%	%	%	%	%	%	%	

APPRaiser: _____ APPRAISAL DATE: _____ REVIEW YR _____
REINSPECTED APPR. _____ DATE _____ REVIEW YR _____

LAND VALUE

\$ _____

GARAGE			CARPORT			FOUNDATIONS	FLOOR	ROOF	EXTERIOR WALL COVERING		MISC.	DIMENSIONS	AREA	RATE	BASE COST	REMARKS				
1	2	3	1	2	3					%										
1	Unfinished	Built In	1																	
2	Min. Finish	Flat Roof	2									X		\$						
3	Finished	Hip/Gable	3																	
Class		Class				\$	\$	\$	\$		\$			\$						
Year Built		Year Built				STORAGE							\$							
1	2	3	1	2	3	NO. DOOR OPENERS						STORAGE CABINET			\$					
ATT	DET	BSMT	ATT	DET	BSMT	EXTERIOR WALL: ☐ Curtain ☐ Screen							\$	\$	L.C.M.	QUALITY FACTOR	REPLACEMENT COST - NEW	MARKET ADJ.	% COMPLETE	MARKET VALUE
													\$			\$			\$	
												TOTAL		\$			\$			\$

USE CODE/ DESCRIPTION	FOUND- ATION	FLOOR	ROOF	WALLS	MISC.	DIMENSIONS	AREA	RATE	BASE COST	L.C.M.	QUALITY FACTOR	REPLACEMENT COST - NEW	MARKET ADJ.	MARKET VALUE
1														
CLASS														
YR. BLT														
2														
CLASS														
YR. BLT														
3														
CLASS														
YR. BLT														
4														
CLASS														
YR. BLT														
5														
CLASS														
YR. BLT														
6														
CLASS														
YR. BLT														
7														
CLASS														
YR. BLT														
8														
CLASS														
YR. BLT														
REMARKS														
														ITS TOTAL

ADDITIONAL
ROOF
14 Plywood