



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 21, 2007

DAN T AND LOIS M PENCE
179 COSGROVE LN
DILLON MT 59725-8871

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #74-321G

Dear Claimant:

Thank you for paying the additional fees on your late Notice of Claim so promptly. I have enclosed receipt #C085541 which you may retain for your records.

Your Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4922 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Receipt Referenced Above