



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

COPY

2007 DEC 17 AM 10 34

C. L. "BUTCH" OTTER
Governor

RECEIVED

DAVID R. TUTHILL, JR.
Director

DEC 19 2007

DEPARTMENT OF
WATER RESOURCES

December 12, 2007

2007 DEC 17 PM 10 34

DISTRICT COURT - 8406
TWIN FALLS CO., IDAHO
FILED

Clerk of the District Court
SRBA District Court
253 3rd Ave. N.
PO Box 2707
Twin Falls, ID 83303-2707

Re: Amended Claim/Director's Report in Accordance with Rule 10.f

Dear Clerk:

Please find attached an Amended Director's Report for water right no. 67-79F. As the initial hearings for Basin 67 have not already occurred, an amended claim was filed by the claimants in accordance with Rule 10.f of Administrative Order 1.

If possible, please ensure that the objection and response deadlines for the attached Amended Director's Report will be established prior to the scheduling of the initial hearings for Basin 67. It is anticipated that the initial hearings will be held in March of 2008.

If you have any questions regarding the Amended Director's Report, do not hesitate to contact me at 287-4916.

Sincerely,

Craig L. Saxton
Water Right Supervisor

CS/mvb
Encl.

cc: Claimants

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DEC 19 2007

DEPARTMENT OF
WATER RESOURCES

TWIN FALLS COUNTY - SRBA
TWIN FALLS CO., IDAHO
FILED

2007 DEC 17 AM 10 34

AMENDED DIRECTOR'S REPORT

Subcase No. 67-79F

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

December 12, 2007

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Notice of Amended Claim* submitted to IDWR, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out). Also attached is the original amended claim.

Respectfully submitted this 12th day of December, 2007.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on December 13, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Virginia Govedare
Philip Govedare
2301 Black Oak Way
Ashland, OR 97520

Adams County Courthouse
PO Box 48
Council, ID 83612



Signature of person delivering form

12/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-79F

NAME AND ADDRESS: VIRGINIA GOVEDARE
2301 BLACK OAK WAY
ASHLAND OR 97520

PHILIP GOVEDARE
2301 BLACK OAK WAY
ASHLAND OR 97520

SOURCE: WEISER RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.056 CFS

This right shall provide no more than 0.0125 cfs per acre in accordance with the Muir v. Allison decree.

PRIORITY DATE: 06/01/1890

POINT OF DIVERSION:

T17N R01W S1 NWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.056 CFS

PLACE OF USE: IRRIGATION in ADAMS County

T17N R01W S02 SWSE 4.50

4.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED CLAIM

Ident. Number 67-79F
Date Received: 12/22/1989
Receipt No: W007237
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 07 2007

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s)

VIRGINIA GOVEDARE Phone: (541)482-4595

2301 BLACK OAK WAY
ASHLAND OR USA 97520

PHILIP GOVEDARE Phone: (541)482-4595

2301 BLACK OAK WAY
ASHLAND OR USA 97520

2. Date of Priority: 06/01/1890

3. Source: WEISER RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01W	1	NE SE SW	ADAMS	

5. Description of diverting works:

HEADGATE, OPEN DITCH, BURIED PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	12/01	0.14	

7. Total Quantity Appropriated is:
0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	01W	2	SW	SE	IRRIGATION	4.5
Section Acres						4.5
Total Acres						4.5

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks: *NONE*

ACTUAL ACRES CLAIMED = 4.59 AC.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Philip Loveland* Date:
Virginia G. Loveland Date: *12-4-07*