

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A77-02021
Date Received: 7/07/1988
Receipt No: W000450
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SILVER KING LTD.
Address: 2560 S. COLE RD.
BOISE, ID 83709 208-362-6886

2. Date of Priority: JUL 03, 1913

3. Source: SLAUGHTER CREEK Trib. to: WARREN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	06E	12	NE	SW	NE		IDAHO

5. Description of diverting works:
HEADGATES IN STREAM W/DITCHES TO DOMESTIC & MINING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
MINING	01/01	12/31	2.940		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 CABINS AND 3 TRAILERS OR MOTOR HOMES;X/PLACER & LODGE MINING

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	06E	11	NE	NE		DOMEST	
		12	SW	NE		DOMEST	

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MICROFILMED

OCT 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
22N	06E	12	SW		NE		MINING	
			NW		NW		DOMEST	
			NW		NW		MINING	
			SW		NW		DOMEST	
			SW		NW		MINING	
			SE		NW		DOMEST	
			SE		NW		MINING	

11. Place of use in counties: IDAHO

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT NO LONGER USES POWER PRODUCTION. CITY OF WARREN
USES CLAIMANTS DITCH WATER FOR FIRE PROTECTION. CLAIMANT USES
WATER FOR DOMESTIC AND MINING PURPOSES ONLY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth L. Smith Date: 7-7-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day

of July 19 88

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994