

RECEIVED  
DEC 07 2007  
DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 02-00006  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: J.R. Simplot Co., c/o Ron Graves

Address: 999 Main St., Ste. 1300; P.O. Box 27; Boise, Idaho 83707

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

One place of use description contains both public and private lands. The description should be specific enough to exclude Federal land. Properly describing the POU recommended as SWNW, S18, T06S, R05E as Lot 10 (SWNW) would resolve BLM's objection.

F.

**VERIFICATION** (Must be Completed)

State of Idaho

)

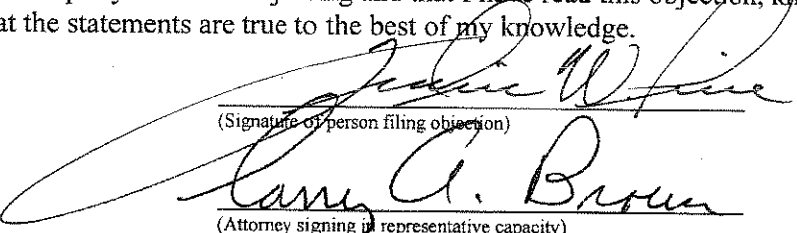
) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

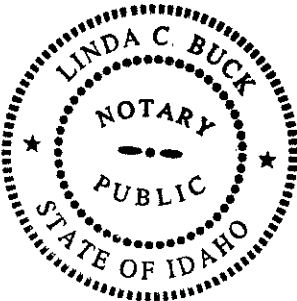
  
(Signature of person filing objection)

Larry G. Brown  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

December 4, 2007

  
Linda C. Buck



Notary Public for State of Idaho

Residing at: Mountain Home, ID

My Commission Expires: 12/21/2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on 12/5, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

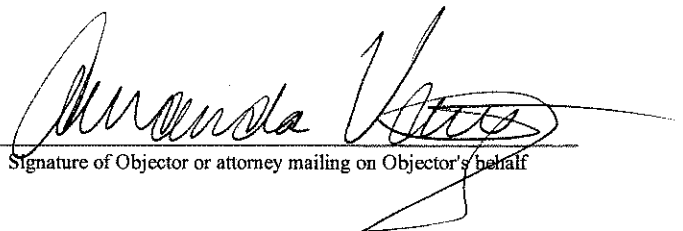
Name: J.R. Simplot Co., c/o Ron Graves  
Address: 999 Main St., Ste. 1300; P.O. Box 27; Boise, Idaho 83707  
Name:  
Address: ;  
Name:  
Address: ;  
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
Signature of Objector or attorney mailing on Objector's behalf



02-000006; J. R. Simplot Co.

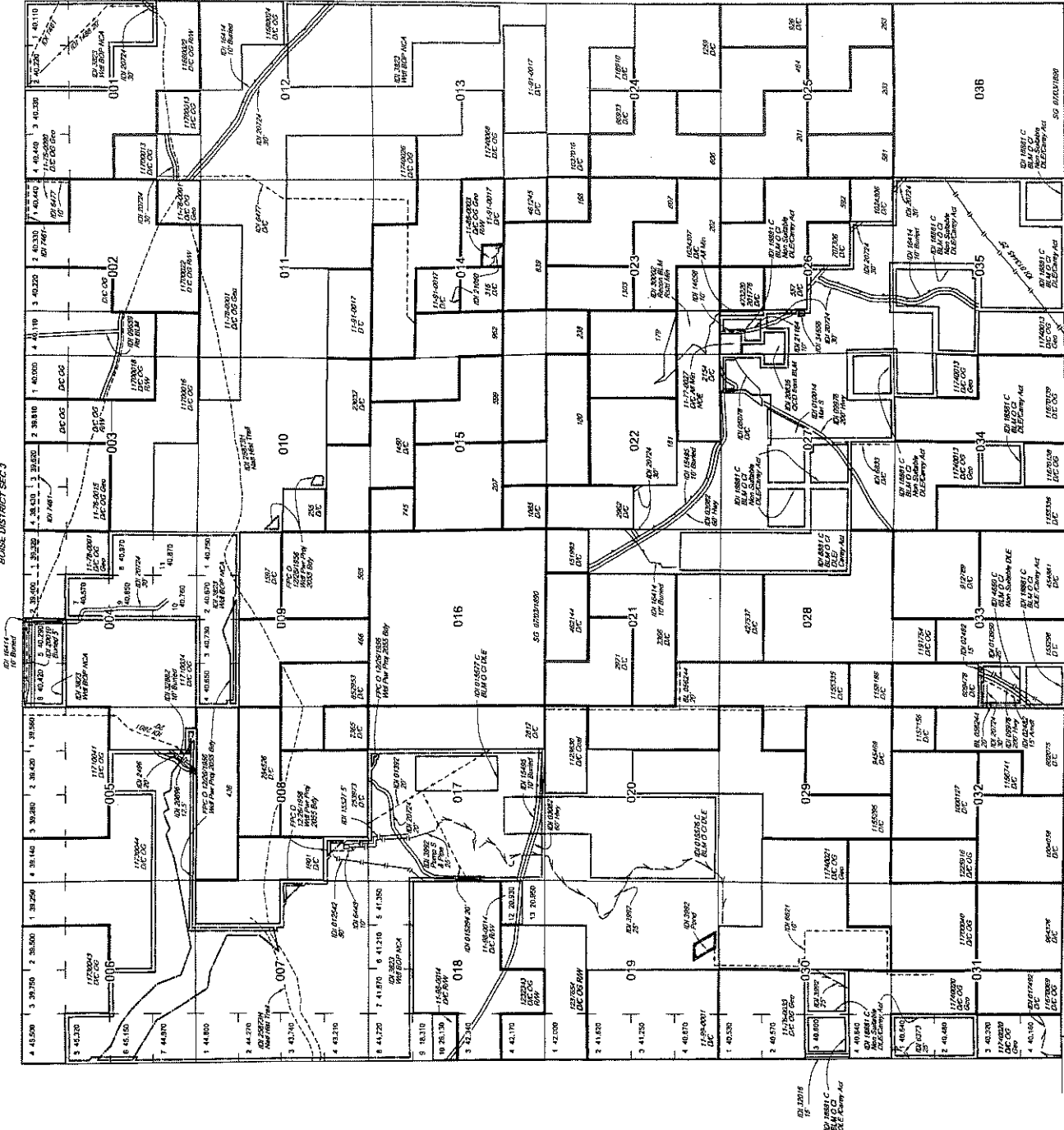


**Mixed POU:**

-The Place of use recommended as T06S R05E S18 SWNW describes both private and public lands. Please clarify such that only private land is intended by describing the place of use as Lot 10 (SWNW).

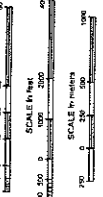
# TOWNSHIP 6 SOUTH RANGE 5 EAST OF THE BOISE MERIDIAN, IDAHO

OWYHEE COUNTY SEC 3



1st 47.51' N  
Long 71.5' 45' W

**DISCLAIMER**  
This site is only a graphic display of the Bureau of Land Management (BLM) Record of Title and Township survey data. Records hereon are for informational purposes only and do not constitute a warranty of any kind. The BLM does not warrant the accuracy or completeness of the data shown on this map. No warranty is made by the Bureau of Land Management, the accuracy, reliability, or completeness of these data for individual uses or applications. Use with other data is not guaranteed.



U.S. Bureau of Land Management - Idaho State Office  
1387 S. Vinland Way, Boise, Idaho 83705  
(208) 373-4000

75-4E 75-5E

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

## MT PLAT

| INDEX TO SEGREGATED TRACTS |   |   |      |
|----------------------------|---|---|------|
| TRACT NO.                  | T | R | SEC. |
| 1                          | 5 | E | 3    |
| 2                          | 5 | E | 3    |
| 3                          | 5 | E | 3    |
| 4                          | 5 | E | 3    |
| 5                          | 5 | E | 3    |
| 6                          | 5 | E | 3    |
| 7                          | 5 | E | 3    |
| 8                          | 5 | E | 3    |
| 9                          | 5 | E | 3    |
| 10                         | 5 | E | 3    |
| 11                         | 5 | E | 3    |
| 12                         | 5 | E | 3    |
| 13                         | 5 | E | 3    |
| 14                         | 5 | E | 3    |
| 15                         | 5 | E | 3    |
| 16                         | 5 | E | 3    |
| 17                         | 5 | E | 3    |
| 18                         | 5 | E | 3    |
| 19                         | 5 | E | 3    |
| 20                         | 5 | E | 3    |
| 21                         | 5 | E | 3    |
| 22                         | 5 | E | 3    |
| 23                         | 5 | E | 3    |
| 24                         | 5 | E | 3    |
| 25                         | 5 | E | 3    |
| 26                         | 5 | E | 3    |
| 27                         | 5 | E | 3    |
| 28                         | 5 | E | 3    |
| 29                         | 5 | E | 3    |
| 30                         | 5 | E | 3    |
| 31                         | 5 | E | 3    |
| 32                         | 5 | E | 3    |
| 33                         | 5 | E | 3    |
| 34                         | 5 | E | 3    |
| 35                         | 5 | E | 3    |
| 36                         | 5 | E | 3    |

07 7322 Wd BLM Prop  
At NE 1/4 Sec 22, Range 5E, Township 6S, Boise River in Tp  
10 24328 Pw  
Sec 18, Lot 2 (within)  
10 25075H Nrd Hrd Trl  
Historical information only, does not denote  
public access  
20 30634 Pw  
Sec 5, NWSE 47.00 acres  
20 30022 Pw Wd BLM DE on 06/02/1998  
Sec 22, NWSE  
Sec 23, NWSE

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNRECORDED LAND REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

|                                                     |                  |
|-----------------------------------------------------|------------------|
| FILE REF: BLM/OWYHEE/OWYHEE/OWYHEE                  | BY: 91           |
| CONVERTED TFP: 0000000                              | BY: 91           |
| LAST UPDATED: 0000000                               | BY: 91           |
| QACC #1: 0000000                                    | QACC #2: 0000000 |
| POSTED TO PUBLIC RECORDS:                           | BY: 0000000      |
| PUBLIC LAND SURVEY SYSTEM (PLS):                    | BY: 0000000      |
| BLM GDS ACQUIRED:                                   | 0000000          |
| PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, NAD 1983 |                  |
| NOTES:                                              |                  |
| DATE: 11/20/02                                      |                  |

0000000  
T. 6 S  
R. 5 E