

COPY

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

2007 DEC 7 AM 10 50

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DEC 10 2007

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                       |
|----------------|---|-----------------------|
| In Re SRBA     | ) | Water Rights: 63-346A |
|                | ) |                       |
| Case No. 39576 | ) | NOTICE OF COMPLETED   |
|                | ) | ADMINISTRATIVE        |
| _____          | ) | PROCEEDING            |

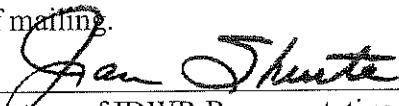
IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use              ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 6, 2007

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on December 6, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Clerk of the District Court    | <input type="checkbox"/>            | overnight mail |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

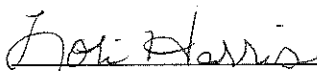
|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Clive Strong                    | <input type="checkbox"/>            | overnight mail |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 44449                  | <input type="checkbox"/>            | hand-delivered |
| Boise, ID 83711-4449            | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                        |                                     |                |
|------------------------|-------------------------------------|----------------|
| Estate of Marie Odiaga | <input type="checkbox"/>            | overnight mail |
| c/o Louise Gunderson   | <input checked="" type="checkbox"/> | regular mail   |
| 5265 Umatilla          | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83709         | <input type="checkbox"/>            | facsimile      |

|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Nampa-Meridian Irrigation Dist. | <input type="checkbox"/>            | overnight mail |
| c/o Bryce Farris                | <input checked="" type="checkbox"/> | regular mail   |
| Ringier Clark Chartered         | <input type="checkbox"/>            | hand-delivered |
| PO Box 2773                     | <input type="checkbox"/>            | facsimile      |
| Boise ID 83701                  |                                     |                |



Signature of person mailing this document

COPY

DISTRICT COURT CRDA  
FIVE FALLS CO., IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RECEIVED

2007 DEC 7 AM 10 50

DEC 10 2007

RIGHT NUMBER: 63-346A

NAME AND ADDRESS: ESTATE OF MARIE ODIAGA  
C/O LOUISE M GUNDERSON  
PERSONAL REPRESENTATIVE  
5265 UMATILLA  
BOISE ID 83709

DEPARTMENT OF  
WATER RESOURCES

MARIE ODIAGA  
7373 S MAPLE GROVE RD  
BOISE ID 83709

SOURCE: FIVEMILE CREEK

TRIBUTARY: FIFTEENMILE CREEK

QUANTITY: 0.800 CFS

PRIORITY DATE: 02/20/1901

POINT OF DIVERSION:

T03N R01E S23 SENE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 0.800 CFS       |

PLACE OF USE: IRRIGATION in ADA County

T03N R01E S23 SENE 40.00

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of this right is combined with water from Nampa Meridian Irrigation District.