

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-562F
Date Received: 10/2/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JEFF NEVINS Phone: (208)578-0257
MELANIE MC CRAY NEVINS Phone: (208)578-0257
98 BROADFORD RD
HAILEY ID USA 83333

THE MELANIE R MC CRAY 1965 TRUST Phone:
98 BROADFORD RD
HAILEY ID USA 83333

AMENDED

2. Date of Priority: 05/10/1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	16	SE SW NE	BLAINE	

5. Description of diverting works:

COVE CANAL, HEADGATE 33, GRAVITY Existing diversion from Cove Canal.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.48	

7. Total Quantity Appropriated is:
0.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	18E	15	SW SW	IRRIGATION	13
				Section Acres	13
02N	18E	22	NW NW	IRRIGATION	1
				Section Acres	1
				Total Acres	14

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42- 1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

CHANGE ON SPLIT FROM OWNERS LETTER. 8/30/95 BY TLB.

3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE RECEIVED 10-14-97 - VH

5/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 5/25/99. C.T.

9/24/01 TF; PLACE OF USE CORRECTED TO SHOW 2.7 ACRES IN NWNW SECTION 2 PER BLAINE COUNTY SUBDIVISION MAP. PLACE OF USE IS LOT 2 SILVER BELL SUBDIVISION.

The claim was amended to change the diversion rate and the acreage in the place of use.

15. Basis of Claim: Decreed

AMENDED CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JAN 17 2006
Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) Jeff & Melanie McCray Nevins, The Melanie R McCray 1965 Trust Phone (208) 578-0257

Mailing Address 98 Broadford Road, Hailey Idaho Zip 83333

2. Date of Priority (Only one (1) per claim) 05/10/1887

3. Source of water supply (a) Big Wood River

which is tributary to (b) Malad River

4. a. Location of existing point of diversion is: Township 02N Range 18E Section 16,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Existing diversion from Cove Canal

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 11/01 amount 0.48 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.48 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	15											13						13
02N	18E	22					1												1

Total number of acres irrigated 14

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-7215H Or None ☐

14. Remarks:

COPY

Last Name _____ Ident. No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree XXX

If applicable provide IDWR Water Right Number 37-562F

Court _____ Case Number _____ Decree Date Frost Decree

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 12-16-05

Date _____

For Organizations: I do solemnly swear of affirm that I am _____

Of _____, that I have signed the foregoing
Organization

Document in the space below as _____ of _____
Title Organization

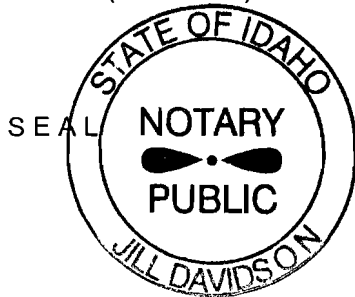
And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho / or _____)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 16th day of December, 2005.



Notary Public Jill Davidson

Residing at Twin Falls

My Commission Expires November 18, 2010

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

COPY

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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PO BOX 4272
HAILEY ID 83333

MELANIE MC CRAY NEVINS Phone: (208)578-0257
PO BOX 4272
HAILEY ID 83333

THE MELANIE R MC CRAY 1965 TRUST Phone: (208)578-0257
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2. Date of Priority: 05/10/1887

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.69	

7. Total Quantity Appropriated is:
0.69 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	15	SW	SW	IRRIGATION	17.1
					Section Acres	17.1
02N	18E	22	NW	NW	IRRIGATION	2.7
					Section Acres	2.7
					Total Acres	19.8

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42- 1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

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15. Basis of Claim: Decreed

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

SEP 02 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A37-00562E; A37-07215B; A37-07215C
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Edward A. Hanson & Julie C. Hanson
105 Lower Bradford Rd., Bellevue, Id 83313
4. New Owner/Claimant(s) See attached Deed
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address P.O. Box 4272
 City, State and ZIP Code Hailey, Id 83333
 New Telephone Number (208) 578-0257
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Melanie McCray Newsom Date 8/2/99
 _____ Date 8-2-99
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 23532

QUITCLAIM DEED

FOR VALUE RECEIVED

**EDWARD A. LAWSON and JULIE C. LAWSON, CO-TRUSTEES OF THE LAWSON FAMILY LIVING TRUST
UNDER AGREEMENT DATED OCTOBER 18, 1993**

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

JEFF NEVINS and MALANIE MCCRAY NEVINS, husband and wife, as to an undivided 33.11% interest; MELANIE MCCRAY NEVINS, a married woman as her sole and separate property as to an undivided 16.38% interest; and THE MELANIE R. MCCRAY 1965 TRUST, as to an undivided 50.51% interest

whose address is: **P.O. BOX 4272, Hailey, Idaho 83333**

the following described premises situated in Blaine County, Idaho, to wit:

Lot 2C in REPLAT OF LOT 2B, BLOCK 1 SILVER BEAR RANCH SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 377172, records of Blaine County, Idaho.

TOGETHER WITH THE WATER RIGHTS SHOWN ON THE ATTACHED EXHIBIT "A"

together with their appurtenances.

Dated: July 30, 1999


EDWARD A. LAWSON, TRUSTEE

Julie C. Lawson
JULIE C. LAWSON, TRUSTEE

State of Idaho }
 } ss.
County of Blaine }

On this 30th day of July, in the year 1999, before me, the undersigned, personally appeared **EDWARD A. LAWSON AND JULIE C. LAWSON**, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the **THE LAWSON FAMILY LIVING TRUST DATED OCTOBER 18, 1993**, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Notary Public
Commission Expires: 12/01/2000

j:\escrow\Monns\acd

EXHIBIT "A"

Water Rights

The water rights appurtenant to the Property are described as follows:

17/22 of Water Right No. A37-00562E;

17/22 of Water Right No. A37-07215B;

All of Water Right No. A37-07215C.

Order No. 23532

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whose address is: P.O. BOX 4272, Hailey, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

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thereof, recorded as Instrument No. 377172, records of Blaine County, Idaho.

TOGETHER WITH THE WATER RIGHTS SHOWN ON THE ATTACHED EXHIBIT "A"

RECEIVED

AUG 05 2003

Department of Water Resources
Southern Region

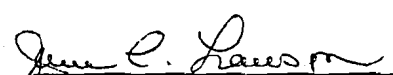
BLAINE CO. REQUEST
OF SAWTOOTH TITLE
199 AUG 3 PM 3 53
MARSHA MEDARD, CLERK
FEES \$ 6.00

430085

together with their appurtenances.

Dated: July 30, 1999


EDWARD A. LAWSON, TRUSTEE

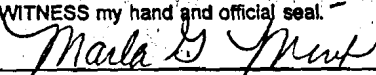

JULIE C. LAWSON, TRUSTEE

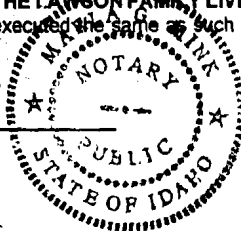
State of Idaho

County of Blaine

On this 30th day of July, in the year 1999, before me, the undersigned, personally appeared EDWARD A.
LAWSON AND JULIE C. LAWSON, known or identified to me to be the person(s) whose name is/are subscribed
to the within instrument as trustee(s) of the THE LAWSON FAMILY LIVING TRUST DATED OCTOBER 18, 1993,
and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

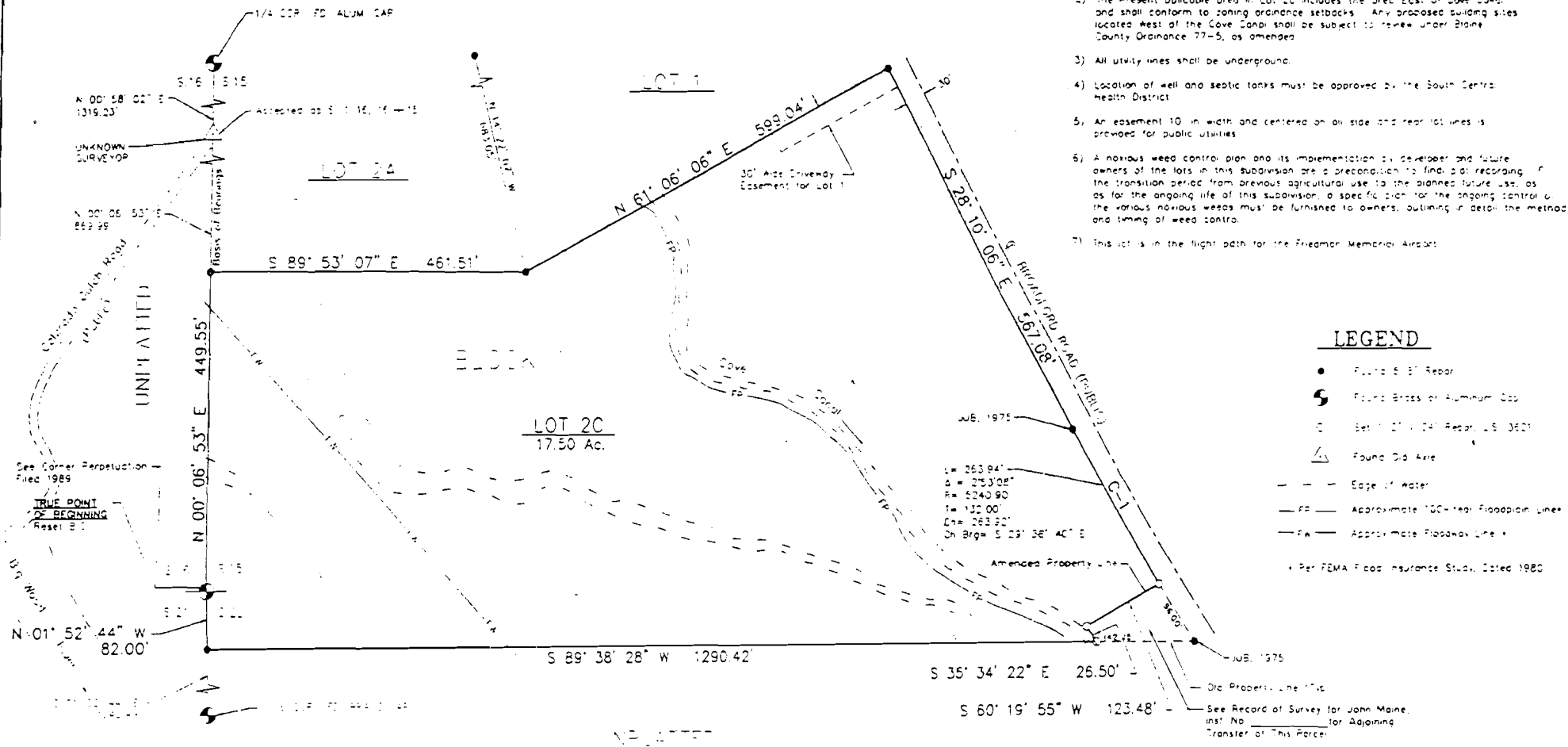

Notary Public
Commission Expires: 12/01/2000



Wherein the Southeast Lot Corner is Altered, Creating Lot 2C

SCALE IN FEET

FD-302 (Rev. 11-27-70)



- 1) There shall be a 30' wide Disc Maintenance Easement centered on Cove Canal.
- 2) The Present buildable area in Lot 20 includes the area East of Cove Canal and shall conform to zoning ordinance setbacks. Any proposed building sites located West of the Cove Canal shall be subject to review under Blaine County Ordinance 77-5, as amended.
- 3) All utility lines shall be underground.
- 4) Location of well and septic tanks must be approved by the South Central Health District.
- 5) An easement 10' in width and centered on an side and rear lot lines is provided for public utilities.
- 6) A noxious weed control plan and its implementation by developer and future owners of the lots in this subdivision are a precondition to final plat recording. In the transition period from previous agricultural use to the planned future use, as well as for the ongoing use of this subdivision, a specific plan for the ongoing control of noxious weeds must be furnished to owners, outlining in detail the methods and timing of weed control.
- 7) This lot is in the flight path for the Friedman Memorial Airport.

• Flood EBF Repair
 • Flood Braces or Aluminum Coo
 • Set 12" x 14" Diagonal Braces
 • Flood Di Arre
 • Edge of Water
 — FR — Approximate 100-year Floodplain Line
 — FW — Approximate Floodway Line
 • Per FEMA Flood Insurance Study, Dated 1980

HEALTH CERTIFICATE: Visitor health records required to
 comply with the EC. All have been satisfied initially
 and may be renewed in accordance with, and
 with the EC. The EC will be issued by issuance of certificate
 of compliance.

Robert W. Friedman
South Central District - Dallas, Texas

RICHARD C. FOSBURY, L.S. 3821

A REPLACEMENT OF 100' OF EXISTING 18" SLOPED BELL RANCH SUBSTATION ON
DALENA ENGINEERING, INC.
KETCHUM, IDAHO
SHEET 1 OF 2

Order No. 23532

WARRANTY DEED

FOR VALUE RECEIVED

EDWARD A. LAWSON and JULIE C. LAWSON, CO-TRUSTEES OF THE LAWSON FAMILY LIVING TRUST
UNDER AGREEMENT DATED OCTOBER 18, 1993

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

JEFF NEVINS and MELANIE MCCRAY NEVINS, husband and wife as to an undivided 33.11% interest;
MELANIE MCCRAY NEVINS, a married woman as her sole and separate property as to an undivided 16.38%
interest and THE MELANIE R. MCCRAY 1965 TRUST, as to an undivided 50.51% interest

GRANTEE(s) whose address is: P.O. Box 4272, Hailey, ID 83333

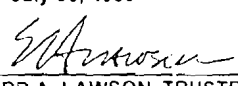
the following described real property in Blaine County, Idaho, to wit:

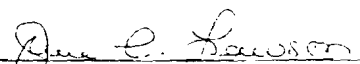
Lot 2C in REPLAT OF LOT 2B, BLOCK 1 SILVER BELL RANCH SUBDIVISION, according to the official plat
thereof, recorded as Instrument No. 377172, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved
in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and
ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is
the owner in fee simple of said premises, that they are free from all encumbrances except as described above and
that Grantor will warrant and defend the same from all lawful claims whatsoever

Dated: July 30, 1999


EDWARD A. LAWSON, TRUSTEE


JULIE C. LAWSON, TRUSTEE

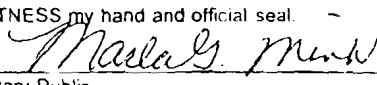
State of Idaho

} ss.

County of Blaine

On this 30th day of July, in the year 1999, before me, the undersigned, personally appeared Edward A.
Lawson and Julie C. Lawson, known or identified to me to be the person(s) whose name is/are subscribed to the
within instrument as trustee(s) of the Lawson Family Living Trust under agreement dated October 18, 1993, and
acknowledged to me that he/she/they executed the same as such trustee(s)

WITNESS my hand and official seal.


Notary Public

Commission Expires: 12/01/2000

430080
Blaine County
SAMTOOTH TITLE

Rec'd

THOMAS & JOHNSTON, CHTD.

CERTIFIED PUBLIC ACCOUNTANTS

AND BUSINESS ADVISORS

400 SUN VALLEY ROAD

SUITE 205, GIACOBBI ANNEX

P.O. BOX 3234

KETCHUM, IDAHO 83340

TELEPHONE (208) 726-9007

FAX (208) 726-2481

RECEIVED
AUG 05 2003
Department of Water Resources
Southern Region

August 4, 2003

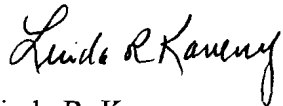
Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Filmore St. Suite 200
Twin Falls, Idaho 83301

Dear Ms. Fawcett,

Enclosed please find copies of the Warranty Deed and Quitclaim Deed and water rights as shown on attached exhibit "A" for the purchase of Silver Bell Ranch. This paperwork should clarify the current owners for Silver Bell Ranch. Jeff & Melanie Nevins purchased Silver Bell Ranch from Ed and Julie Lawson in 1999. Apparently the paperwork to change the water right ownership was not filed with your office. Hopefully this will make the transfer. The correct mailing address for Jeff and Melanie Nevins is P O Box 4272, Hailey, Id. 83333.

Please call me if your have any questions or require additional information.

Sincerely,



Linda R. Kaveny
Secretary for Melanie R. McCray 1965 Trust

Enclosures

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IN AND FOR THE COUNTY OF TWIN FALLS

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Receipt No: X777777
Received By:

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1. Name of Claimant(s)

JULIE C LAWSON Phone:
105 LOWER BROADFORD RD
BELLEVUE ID 833135058

EDWARD A LAWSON Phone:
105 LOWER BROADFORD RD
BELLEVUE ID 833135058

2. Date of Priority: 05/10/1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
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5. Description of diverting works:

COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
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0.69 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

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12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42- 1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB CHANGE ON SPLIT FROM OWNERS LETTER. 8/30/95 BY TLB

3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE RECEIVED 10-14-97 - VH

5/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 5/25/99. C.T.

9/24/01 TF; PLACE OF USE CORRECTED TO SHOW 2.7 ACRES IN NWNW SECTION 2 PER BLAINE COUNTY SUBDIVISION MAP. PLACE OF USE IS LOT 2 SILVER BELL SUBDIVISION.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 24, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EDWARD LAWSON
JULIE LAWSON
105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058

Re: SRBA Claim(s) 37-562F

Dear Mr. and Mrs. Lawson:

While I was recently doing the review and data entry of an ownership change on another part of claim 37-562, there were some discrepancies that caused me to review all parts of this claim. In reviewing the previous split and data entry of your claim (37-562F), it appeared that the 2.7 acres in section 22, township 2 north, range 18 east was listed in the wrong quarter-quarter section. Your claim listed the 2.7 acres in the NENW. I verified on Blaine County subdivision maps that the Silver Bell subdivision is actually in the NWNW. I have corrected this error and your claim should now reflect your actual place of use. I am enclosing a copy of the corrected claim. Please review this record and if you **do not** agree with the correction or you have any other questions please contact me at the above address or phone number.

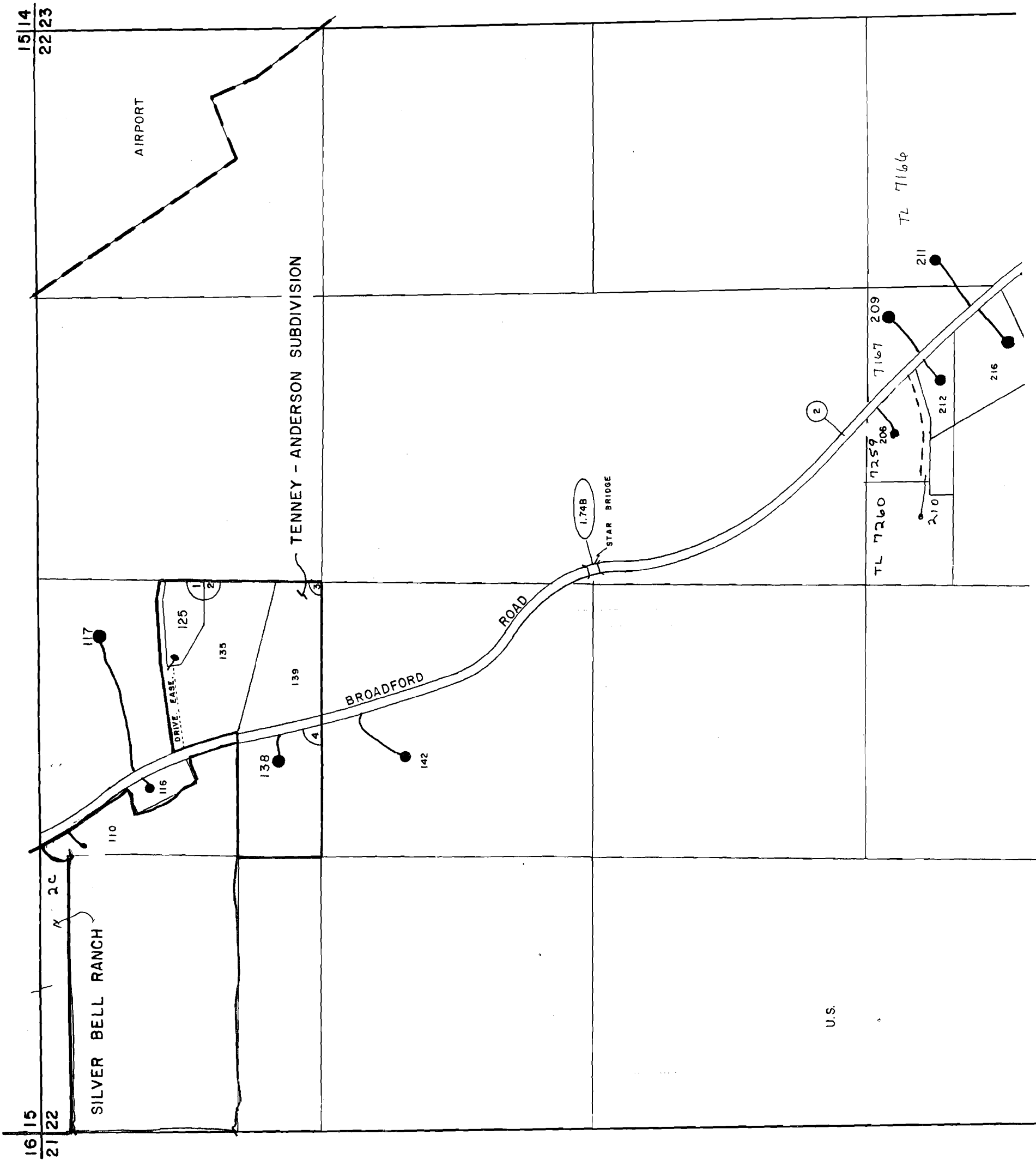
Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

T2N R18E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00562F**
Date Received: 10/ 2/1990
Receipt No: X777777
Received By: Cf. Changed address

~~NOTICE~~
~~FOR~~

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

~~NOTICE~~
~~FOR~~

1. Name: JULIE C LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058

AND/OR

Name: EDWARD A LAWSON
Address: 105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058

2. Date of Priority: MAY 10, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	SE	SW	NE		BLAINE

5. Description of diverting works:
COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	17.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.1
		22	NE	NW	IRR	2.7
					Section Acres	2.7
					Total Acres	19.8

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-07215A, -07215B, -07215C

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42-1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

CHANGE ON SPLIT FROM OWNER'S LETTER. 8/30/95 BY TLB.

3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE REC'D 10-14-97 - VH

05/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER COMPANY, ET AL
vs Decree Defendant



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

RECEIVED
MAY 25 1999
Department of Water Resources
Southern Region

SOUTHERN REGION
May 10, 1999

DIRK KEMPTHORNE
GOVERNOR

RECEIVED
MAY 25 1999

KARL J. DREHER
DIRECTOR

ED LAWSON
105 LOWER BROADFORD RD
BELLEVUE ID 83313-5058

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA) Change of Address
Water Right No. A37-A37-11574, A37-07215C, A37-00557, A37-07215H,
A37-07215J, A37-00562E, A37-00558, A37-00559, A37-00562F

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office at your earliest convenience. Make corrections to your name and address at the top of this letter if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a **change in ownership** in any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right records.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Date entered 5/26/99 Cf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00562F**
Date Received: 10/ 2/1990
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EDWARD A LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

AND/OR

Name: JULIE C LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

2. Date of Priority: MAY 10, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	SE	SW	NE		BLAINE

5. Description of diverting works:
COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	17.1

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.1
		22	NE	NW	IRR	2.7
					Section Acres	2.7
					Total Acres	19.8

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-07215A, -07215B, -07215C

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42-1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

CHANGE ON SPLIT FROM OWNER'S LETTER. 8/30/95 BY TLB.

3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE REC'D 10-14-97 - VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER COMPANY, ET AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 26, 1998

Edward and Julie Lawson
PO Box 2312
Hailey, Idaho 83333

RE: Snake River Basin Adjudication (SRBA)
Claim No: A37-00562E

Dear Claimant:

We have been notified that you have purchased a portion of the property to which the above referenced adjudication claim is appurtenant; consequently, the Department has split the original claim into parts A37-00562F and A37-00562G. Your portion has been renumbered A37-00562F, and the part obtained by The Lawson and Peebles Combined Pension and Profit Sharing Trust to A37-00562G.

Find enclosed your copy of the computer generated claim noting the changes. Please review the document for accuracy in all respects. Should you have any questions or corrections, please notify this office.

Sincerely,

Vikie Hancock
SRBA Records Clerk

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 14 1997

NOV 06 1997 print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resource
Southern Region

1. Water Right Number(s) A37-00562E and A37-07215G

Adjudication Claim Number(s) SRBA Claim A37-00562E and A37-07215G

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Edward A. Lawson, Box 2312, Ketchum, ID 83340

then Barbara J. Heller

4. New Owner/Claimant(s) Lawson & Peebles Combined Pension & Profit Sharing Trust

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address Box 353

City, State and ZIP Code Hailey, ID 83333

New Telephone Number (208) 788 - 4859

5. Date you acquired the property 1/17/96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 5.0 Number and type of stock six horses

Diversion rate in CFS Number of homes one Other uses
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Lawson & Peebles Combined Pension & Profit Sharing Trust Date 10/10/97

By: Edward A. Lawson Date 10/10/97

Edward A. Lawson, Trustee

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

005441

RECEIVED
RECORD REQUEST
SAWTOOTH TITLE

NOV 06 1997

'95 DEC 22 PM 3 25

MARY GREEN CLERK-mpp

FEES 16.00

Department of Water Resources
Southern Region

(Space Above This Line For Recorder's Use)

WARRANTY DEED

Edward A. Lawson and Julie C. Lawson, as co-trustees of the Lawson Family Living Trust U/A/D October 18, 1993, hereinafter called the Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto Barbara J. Heller, a single woman, whose current address is P.O. Box 1368, Hailey, Idaho 83333, hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to wit:

Lot 2A, Silver Bell Ranch, Subdivision Amended, recorded as Instrument No. 336369, records of Blaine County, Idaho.

TOGETHER WITH all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto, if any.

SUBJECT TO:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements, restrictions and other matters of record as disclosed by the records of Blaine County, Idaho; and
5. Any facts which an inspection or correct survey would disclose.

TO HAVE AND TO HOLD, the said premises, and their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. Grantor, for himself and his heirs and assigns, does hereby covenant to and with the said Grantee, his heirs and assigns, that (1) the Grantor is the owner in fee simple of said

premises; (2) Grantor has the right to convey the premises; (3) the premises are free from all liens and encumbrances except as above described; (4) Grantor warrants and will defend the quiet and peaceable possession of the premises by the Grantee, his heirs and assigns forever, against all lawful claims whatsoever.

DATED this 20th day of December, 1995.

Edward A. Lawson
Edward A. Lawson, co-trustee

Julie C. Lawson
Julie C. Lawson, co-trustee

STATE OF IDAHO,

ss.

County of Blaine.

On this 21st day of December, 1995, before me, a Notary Public in and for said State, personally appeared Edward A. Lawson and Julie C. Lawson, known to me to be the Trustees of Lawson Family Living Trust U/A/D October 18, 1993, whose names are subscribed to the within instrument and acknowledged to me that they subscribed to the within instrument as the said Trustees of Lawson Family Living Trust U/A/D October 18, 1993.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Client/Notary Seal

Robert M. Bagg
Notary Public for Idaho
Residing at Kim Valley
Commission expires 7/18/2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

October 28, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

NOV 06 1997

EDWARD A LAWSON
SILVER BELL RANCH
PO BOX 1434
HAILEY ID 83333

Department of Water Resources
Bureau of Reclamation

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-00562E and
A37-07215G

Dear Mr. Lawson:

Thank you for submitting the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form (copy attached). However, before the claims can be split and our records updated, it will be necessary to provide us with a copy of the warranty deed conveying Lot 2A, Silver Bell Ranch from Ed and Julie Lawson to Barbara Heller.

I will set your documents aside while you secure the rest of the information to complete the paper trail. If you will return it to me in the enclosed self-addressed envelope, I will then complete the ownership change and forward copies of the claim back to you. Should you have any questions in this matter, please feel free to give me a call at 736-3033.

Sincerely,

Trish Fawcett

Trish Fawcett
Technical Records Specialist

enclosure

Trish,

Enclosed are the deeds you requested.

Let me know if you require anything else.

Thanks.

Ed Laws



Silver Bell Ranch

EDWARD A. LAWSON

EMail: EAL@hteh.com

RECEIVED

OCT 14 1997

Department of Water Resources
Southern Region

October 10, 1997

Idaho Dept. of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301-6105

Re: Water Right License Nos. A37-00562E and A37-07215G

Dear Sir/Madam:

Enclosed please find a Change in Ownership form. In explanation thereof, please be advised that a portion of the property to which the water is appurtenant (that is, Lot 2A, Silver Bell Ranch, consisting of 5.24 acres in Section 15) is owned by the Lawson & Peebles Combined Pension and Profit Sharing Trust ("Trust"). This property was sold by Ed and Julie Lawson to Barbara J. Heller, who never changed the ownership of the water. Barbara Heller conveyed the property to the current owner by deed, a copy of which is enclosed. Accordingly, the allocation of the water rights which are the subject of the above-referenced transfer should be as follows:

- (1) To Lawson - 17/22, or 77.27%, of Right No. A37-00562E;
- (2) To Trust - 5/22, or 22.73%, of Right No. A37-00562E;
- (3) To Lawson - 17/22, or 77.27%, of Right No. A37-07215G;
- (4) To Trust - 5/22, or 22.73%, of Right No. A37-07215G.

Please advise me whether you require additional information before processing this application.

Sincerely,

Edward A. Lawson

EAL/jrt

Encl.

pc w/encl: B. Barsotti

EAL\IDWR2.LTR

WARRANTY DEED

For Value Received BARBARA J. HELLER, A SINGLE WOMAN

the Grantor hereby grants, bargains, sells, conveys and warrants unto LAWSON & PEEBLES, P.A.
COMBINED PENSION AND PROFIT SHARING PLAN AND TRUST, EDWARD A. LAWSON, TRUSTEE

the Grantee whose current address is: P.O. BOX 297, KETCHUM, ID 83340

the following described premises, to-wit:

Lot 2A of a PLAT SHOWING A REPLAT OF LOT 2, BLOCK 1, SILVER BELL RANCH
SUBDIVISION, according to the official plat thereof, recorded as Instrument
No. 338359, records of Blaine County, Idaho.

BLAINE CO. REQUEST
OF BLAINE COUNTY TITLE

THIS INSTRUMENT WAS RECORDED FOR
RECORD BY BLAINE COUNTY TITLE, INC.
AS AN ACCOMMODATION ONLY. IT HAS
NOT BEEN EXAMINED AS TO ITS EXECU-
TION OR AS TO ITS EFFECT UPON THE
TITLE.

SEP 25 10 31 36
MARY GREEN, CLERK
FEEES 3.00 mpp

394835

Deed
9-25-96

06 1997

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said
premises: that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful
claims whatsoever.

Dated: January 17, 1996

Barbara J. Heller
BARBARA J. HELLER

State of IDAHO

ss.

County of BLAINE

On this 24th day of January, 1996, before me, the
undersigned, a Notary Public, in and for said State, personally appeared BARBARA J. HELLER
WOMAN

known to me, and/or identified to me on the basis of
satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me
that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marta G. Mink
Notary Public
Residing at: BELLEVUE
Commission Expires: 12/01/00 2200



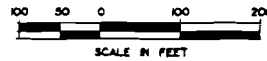
SILVER BELL RANCH SUBDIVISION

LOCATED WITHIN

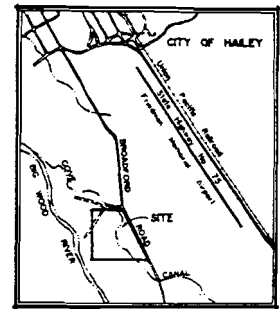
S W 1/4, S. 15, & N W 1/4, S. 22, T. 2 N., R. 18 E., B. M.

BLAINE COUNTY, IDAHO

DECEMBER 1991



SCALE: 1" = 100'



SCALE: 1" = 2000'

LEGEND

- Found Brass or Aluminum Cap
- SET 1/2" x 24" Rebar
- Fnd 5/8" x 30" Rebar L.S. 3621
- Fnd 1/2" x 24" Rebar L.S. 3621
- FP — Approximate 100 - Year Floodplain } Per FEMA Flood Insurance Study, Dated 1980
- FW — Approximate FEMA Floodway Line }
- △ Found Old Axle
- BE — Building Envelope
- Edge of Water

NOTES

1. There shall be a 30' wide Oilch Maintenance Easement centered on Cave Canal.
2. The present buildable area on Lot 2B includes the area east of Cave Canal and shall conform to zoning ordinance setbacks. Any proposed building sites located west of the Cave Canal shall be subject to review under Blaine County Ordinance 77-5, as amended.
3. All proposed utility lines shall be underground.
4. Location of well and septic tanks must be approved by the South Central Health District.
5. An easement 10' in width and centered on all side and rear lot lines is provided for public utilities.
6. A noxious weed control plan and its implementation by developer and future owners of the lots in the subdivision shall be a precondition to final platting. For the transition period from previous agriculture use to the planned future use, as well as for the ongoing life of the subdivision, a specific plan for the ongoing control of the various noxious weeds must be furnished to them, outlining in detail the method and timing of weed control. This plan and its implementation by the developer and future owners of the lots in the subdivision are a precondition to final plat recording.
7. Lots 2A and 2B are in the Friedman Memorial Airport flight path.



SILVER BELL RANCH SUBDIVISION
GALENA ENGINEERING, INC.
KETCHUM, IDAHO

SHEET 1 OF 2

1/4 COR. FD. ALUM. CAP
S. 16
N 00° 58' 02" E
1319.23'
UNKNOWN SURVEYOR
Accepted as S 1/16, 16 + 15

L = 78.77'
Δ = 90° 16' 04"
R = 50.00'
T = 50.23'
Ch = 70.87'
Cn Brg = N 44° 58' 56" E

UNPLATTED

Basis of Bearings

LOT 2A
5.24 AC.

BLOCK 1

LOT 2B
17.8 AC.

TRUE POINT
OF BEGINNING
S. 16
See Corner Persuasion
Filed 1989

S. 16
S. 15
S. 21
S. 22
N 01° 52' 44" W
82.00'
S 01° 52' 44" E
240.49'

1/16 COR. FD. BRASS CAP

S 89° 38' 28" W 1432.54'

UNPLATTED

This map is a photographic reproduction of that on file in the Recorder's Office of the State of Idaho. The company assumes no liability for verification of any, with another or re-survey. Ketchum, Idaho
Sawtooth Title Co.
Ketchum, Idaho 83440

L = 359.89'
Δ = 1° 36' 04"
R = 5240.90'
T = 180.00'
Ch = 259.82'
Cn Brg = S 30° 08' 08" E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00562E**

Date Received: 10/ 2/1990

Receipt No: X777777

Received By: ALB/split

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: EDWARD A LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340
AND/OR
Name: JULIE C LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

2. Date of Priority: MAY 10, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	SE	SW	NE		BLAINE

5. Description of diverting works:
COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.890		

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	22.3

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NOV 29 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	22.3
		22	NE	NW	IRR	2.7
					Section Acres	2.7
					Total Acres	25.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07215A, -07215B, -07215C

14. Remarks:
CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE 242-1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER COMPANY, ET AL
vs Decree Defendant

MICROFILMED
NOV 29 1996

Water Right Number - R37-00562E		Prefix Translation: RESEARCH	Old (D) Number -
+ - - - - Last Name - - - - +		+ - First Name - - +	+ - - - - Address - - - - - +
*** C - CURRENT OWNER ***			
LAWSON	JULIE C	1 - PO BOX 2312	
		2 -	
		3 -	
		City- KETCHUM	State- ID Zip- 83340
		Phone - 208-726-1700	
LAWSON	EDWARD A	1 - PO BOX 2312	
		2 -	
		3 -	
		City- KETCHUM	State- ID Zip- 83340
		Phone - 208-726-1700	
*** O - ORIGINAL OWNER ***			
MAINE	JOHN D.	1 - 63 W SHORE RD	
		2 -	
		3 -	
		City- BELVEDERE	State- CA Zip- 94920
		Phone - 415-000-0000	
BALTZELL	KIMBERLY A.	1 - 63 W SHORE RD	
		2 -	
		3 -	
		City- BELVEDERE	State- CA Zip- 94920
		Phone - 415-000-0000	
BALLARD	BRIAN L.	1 - LAWSON & PEEBLES	
		2 - P.O. BOX 297	
		3 -	
		City- KETCHUM	State- ID Zip- 83340
		Phone - 208-726-1700	
+ - - Priority Date - - +		+ - - Region - - - +	+ - - Stage - - - +
05/10/1887		17 SOUTHERN	+ - - Status - - - +
			I - DISALLOWED
+ - - - - Source - - - - +		+ - - - - Tributary - - - - - +	
BIG WOOD RIVER		MALAD RIVER	
+ - - - - Point of Diversion - - - - - +			
Twn	Rng	Sec	Tract
02N	18E	16	SE SW NE
		(13)	BLAINE
+ - - - - Water Use - - - - - +			
Code	Description	Period From	Period To
01	IRRIGATION	04/01	11/01
		0.890	
+ - Total Div. Rate - +		+ - Total Consumptive Use - +	
0.890		87.8	
+ - Total Div. Volume - +		+ - KW Usage - +	

MICHOFILMED
NOV 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

August 30, 1995

EDWARD & JULIE LAWSON
PO BOX 2312
KETCHUM, ID 83340

RE: SRBA CLAIM A37-00562E (SPLIT)

DEAR CLAIMANTS:

THIS IS IN RESPONSE TO YOUR LETTER THAT WAS RECEIVED AUGUST 29, 1995. I THANK YOU FOR POINTING OUT WHICH ACRES YOU OWNED. I HAVE NOW SPLIT THIS ACCORDING TO YOUR LETTER AND APPROVED TRANSFER 3955 THAT I HAVE ENCLOSED. I HOPE THIS IS MORE TO YOUR SATISFACTION.

THE ANSWER TO THE QUESTION CONCERNING BRIAN BALLARD IS THAT WE CAN'T DO IT ANY OTHER WAY. WE CANNOT ERASE HIS NAME FROM THE COMPUTER, BUT HE IS NOT YOUR ATTORNEY, THIS IS THE ONLY WAY TO CATEGORIZE HIM.

IF YOU HAVE ANY MORE QUESTIONS, PLEASE CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00562E**
Date Received: 10/ 2/1990
Receipt No: X777777
Received By: FLB

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: EDWARD A LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

AND/OR

Name: JULIE C LAWSON 208-726-1700
Address: PO BOX 2312
KETCHUM ID 83340

2. Date of Priority: MAY 10, 1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	16	SE	SW	NE		BLAINE

5. Description of diverting works:
COVE CANAL, HEADGATE 33, GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.890		

7. Total Quantity Appropriated is:
0.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 87.8 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	15	SW	SW		IRR	25. MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
					Total Acres	25.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-07215A, -07215B, -07215C

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42-1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S.C. FROST, ET AL
Decree Plaintiff

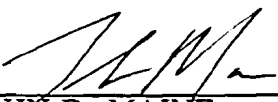
ALTURAS WATER COMPANY, ET AL
vs Decree Defendant

MICROFILMED

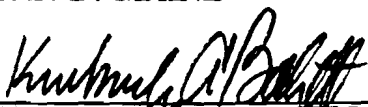
PARTIAL ASSIGNMENT OF APPLICATION
FOR TRANSFER OF WATER RIGHT

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, JOHN D. MAINE and KIMBERLY A. BALTZELL hereby assign to EDWARD A. LAWSON and/or JULIE C. LAWSON a part of that certain Application for Transfer of Water Right, a copy of which is attached hereto for reference purposes, as the same pertains to Lot 2 of Silver Bell Ranch Subdivision, and in particular with respect to 44.69 inches of water right No. 37-00562B. Maine and Baltzell shall retain 57.21 inches of said water right.

Dated this 10th day of February, 1992.



JOHN D. MAINE

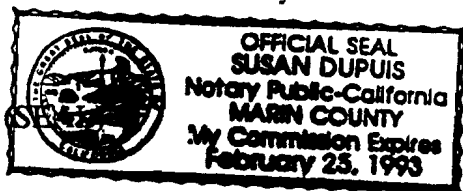


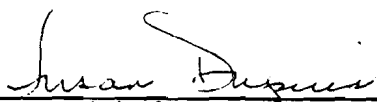
KIMBERLY A. BALTZELL

STATE OF CALIFORNIA)
County of MARIN) ss.

On this 10th day of FEBRUARY, 1992, before me, the undersigned, a Notary Public in and for said county and state, personally appeared John D. Maine, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



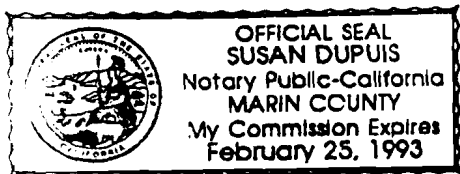


Notary Public for CALIFORNIA
Residing at SAUSALITO, CA
My Commission expires 2-25-93

STATE OF CALIFORNIA)
County of MARIN) ss.

On this 10th day of FEBRUARY, 1992, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Kimberly A. Baltzell, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.





Notary Public for CALIFORNIA
Residing at SAUSALITO, CA
My Commission expires 2-25-93

MICROFILMED
NOV 29 1996

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

FIRST INTERSTATE CENTER
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617

TELEPHONE
(208) 344-6000

FAX
(208) 342-3829

RICHARD B. BURLEIGH

EMail: RBB@hteh.mhs.compuserve.com

KETCHUM OFFICE

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

POCATELLO OFFICE

333 SOUTH MAIN STREET
POST OFFICE BOX 100
POCATELLO, IDAHO 83204-0100

August 16, 1995

RECEIVED
AUG 16 1995
Department of Water Resources
Southern Region

Tara L. Backlund
Records Clerk
Snake River Basin Adjudication
Idaho Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301-6105

Re: *Maine/Baltzel-Lawson Ownership Change*
2/11/1992; A37-00562B

Dear Tara:

This correspondence is in response to your July 24, 1995 letter inquiring into the ownership change regarding A37-00562B. Specifically, you requested information regarding how many and which acres were involved in the split. The requested information is as follows:

On March 15, 1990, John Campagna sold to John Maine and Kimberly Baltzel approximately fifty-seven acres located in Blaine County. Approximately twenty-five acres are located in Lot 2 of Silverbell Ranch Subdivision (most of this acreage lies within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Range 18 East, Township 2 North; a fraction lies within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Range 18 East, Township 2 North). The remainder of the acreage, approximately thirty-two acres, lies within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Range 18 East, Township 2 North. Mr. and Mrs. Lawson purchased Lot 2 of Silverbell Subdivision as indicated by the Warranty Deed attached to the Change of Ownership of Notice of Claim which you have. The change of ownership is to reflect Mr. and Mrs. Lawson's purchase of the approximate twenty-five acres which constitute Lot 2 of the Silverbell Ranch subdivision.

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NOV 29 1996

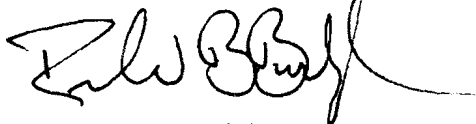
HAWLEY TROXELL ENNIS & HAWLEY

Tara L. Backlund
August 16, 1995
Page 2

If you require additional information regarding this Change in Ownership Notice,
please contact the undersigned.

Sincerely,

HAWLEY TROXELL ENNIS & HAWLEY

A handwritten signature in black ink, appearing to read "Richard B. Burleigh", with a long horizontal flourish extending to the right.

Richard B. Burleigh

RBB/jkc
cc: John Maine
Ed Lawson

MICROFILMED
NOV 29 1996

Order No. 17522

WARRANTY DEED

FOR VALUE RECEIVED

John D. Maine and Kimberly A. Baltzell, husband and wife

GRANTOR (s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Edward A. Lawson and Julie C. Lawson, husband and wife

GRANTEE(s) whose address is: P. O. Box 2312, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

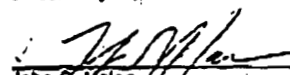
Lot 2 of Silver Bell Ranch Subdivision, according to the official plat thereof, recorded as instrument No. 305978, records of Blaine County, Idaho.

Together with all water rights, ditch rights, licenses, permits, claims and applications for water rights appurtenant to said property, including but not limited to drill permit No. 37-81-S-081 and all of Idaho Department of Water Resources Water Right License No. 37-7215C and 24/37 of License Nos. 37-7215A and 37-7215B and 24/32 of decreed right No. 37-00562.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 25, 1991


 John D. Maine


 Kimberly A. Baltzell

State of ID.

County of Teton

On this 25th day of July 1991, before me, a notary public in and for said State, personally appeared John D. Maine and Kimberly A. Baltzell personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
 Residing at _____
 Commission Expires: 11/1/92

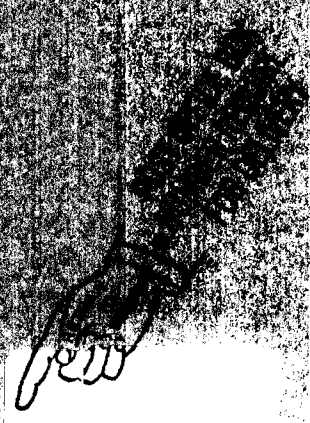
JAN 22 11:59 SAWTOOTH TITLE CO

MICROFILMED

NOV 29 1996

JEFF NEVINS

MELANIE MC CRAY NEVINS
98 BROADFORD RD
HAILEY ID 83333



12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-562F

NAME AND ADDRESS: MELANIE MC CRAY NEVINS
98 BROADFORD RD
HAILEY ID 83333

THE MELANIE R MC CRAY 1965 TRUST
98 BROADFORD RD
HAILEY ID 83333

JEFF NEVINS
98 BROADFORD RD
HAILEY ID 83333

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.480 CFS
49.000 AFY

Right Nos. 37-562F and 37-7215H are limited to a total combined annual diversion volume of 49 AF.

This right when combined with all other rights shall provide no more than 3.5 afa per acre for irrigation of the lands above.

Right Nos. 37-562F and 37-7215H are limited to a total combined diversion rate of 0.48 cfs.

PRIORITY DATE: 05/10/1887

POINT OF DIVERSION: T02N R18E S16 SESWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.480 CFS 49.00 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T02N R18E S15	SWSW	13.00	T02N R18E S22	NWNW	1.00
---------------	------	-------	---------------	------	------

14 ACRES TOTAL

Right Nos. 37-562F and 37-7215H are limited to the irrigation of a combined total of 14 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM -- Decreed

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



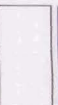
Idaho Department of Water Resources

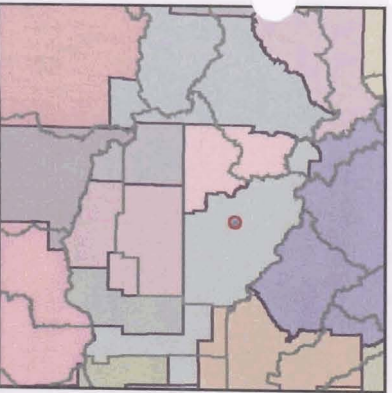
SRBA Recommendation:

37-562F

(Irrigation)

Legend

-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



T02N



R18E



Prepared by S. Keen
On Thursday, December 21, 2006
2004 Aerial Photography

37-562F

Claim Review

S. Keen

12/20/2006

Validity

- ① Watermaster list shows 0.89 cfs for Nevins at headgate 33. The rate of 0.89 cfs is equivalent to claim 37-562E, a portion of 37-562B. 37-562B has been split by ownership in parts F (Nevins, 0.69) and G (Lawson, 0.20).
- ② Right is not over-claimed.
- ③ Land is irrigated.

POD - Recommended according to Transfer 3955, approved 1995. However, the real POD for the Core Canal may now be in the NESE, S.16, T2N, R18E.

POU - As claimed. Same as 37-7215 H.

Season - Transfer 3955 did not specifically address the sou. Instead IDWR just applied the standard current at the time. Update to new standard.

Quantity - Claimed 0.48 cfs, which closely approximates the rates per acre on T'ifer 3955.
Volume is 3.5 AF/acre.

Combined Use : With 37-7215H, limit to
14 acres
0.48 up
49 AF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

RETURN SERVICE REQUESTED

83301-3332-41 0018

Postage and Fees Paid



3371\$00
7054 MAILED





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 15, 2006

JEFF NEVINS
THE MELANIE R MCCRAY NEVINS TRUST
98 BROADFORD RD
HAILEY ID 83333

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 37-562F, 37-7215H

Dear Claimants:

Thank you for submitting the amendments for your Notice of Claim to Water Right applications. Completed copies of the amended claims are enclosed for your records.

Please check the claims over carefully and if there are any corrections or questions, please feel free to call the Department
(208) 736-3033

Sincerely,

Carrie Hahn
Clerk

Enclosures
cc. Brockway Engineers

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-562F
Date Received: 10/2/1990
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JEFF NEVINS Phone: (208)578-0257
MELANIE MC CRAY NEVINS Phone: (208)578-0257
98 BROADFORD RD
HAILEY ID USA 83333

THE MELANIE R MC CRAY 1965 TRUST Phone:
98 BROADFORD RD
HAILEY ID USA 83333

AMENDED

2. Date of Priority: 05/10/1887

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	16	SE SW NE	BLAINE	

5. Description of diverting works:

COVE CANAL, HEADGATE 33, GRAVITY Existing diversion from Cove Canal.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.48	

7. Total Quantity Appropriated is:
0.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	18E	15	SW SW	IRRIGATION	13
				Section Acres	13
02N	18E	22	NW NW	IRRIGATION	1
				Section Acres	1
				Total Acres	14

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN POD AND/OR POU IS CLAIMED PURSUANT TO IDAHO CODE §42- 1416A TO THE EXTENT IT DIFFERS FROM FROST DECREE.

OWNERSHIP CHANGE RESULTED IN A SPLIT. A37-00562D (1.14 CFS) BELONGS TO MAINE/BALTZELL WITH 32 ACRES. A37-00562E (.89 CFS) BELONGS TO LAWSON WITH 25 ACRES. WARRANTY DEED AND LETTER FROM ATTORNEY TO CONFIRM. THIS IS BASED ON APPROVED TRANSFER 3955. 8/18/95 BY TLB.

CHANGE ON SPLIT FROM OWNERS LETTER. 8/30/95 BY TLB.

3-26-98: CHANGE OF OWNERSHIP RESULTED IN A SPLIT WITH LAWSON RETAINING .69 CFS AND LAWSON TRUST OBTAINING .20 CFS PER NOTICE RECEIVED 10-14-97 - VH
5/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 5/25/99. C.T.

9/24/01 TF; PLACE OF USE CORRECTED TO SHOW 2.7 ACRES IN NWNW SECTION 2 PER BLAINE COUNTY SUBDIVISION MAP. PLACE OF USE IS LOT 2 SILVER BELL SUBDIVISION.

The claim was amended to change the diversion rate and the acreage in the place of use.

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7215H
Date Received: 7/14/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEFF NEVINS Phone: (208)578-0257
MELANIE MC CRAY NEVINS Phone: (208)578-0257
98 BROADFORD RD
HAILEY ID USA 83333

THE MELANIE R MC CRAY 1965 TRUST Phone:
98 BROADFORD RD
HAILEY ID USA 83333

AMENDED

2. Date of Priority: 03/29/1973

3. Source: SPRING Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	18E	15	SW SW SW	BLAINE	

5. Description of diverting works:

One pump that is used to irrigate the lower portion of the property and a second pump used to irrigate the upper portion of the property (North of the Cove Canal). Both pumps are set so as to divert water from the slough that is fed by springs in the vicinity. The property is irrigated with the use of handlines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.21	

7. Total Quantity Appropriated is:
0.21 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	18E	15	SW SW	IRRIGATION	13
				Section Acres	13

02N	18E	22	NE	NW	IRRIGATION	1
					Section Acres	1
					Total Acres	14

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR SHALL BE PERMANENTLY
INSTALLED AND MAINTAINED AS PART OF THE DIVERTING WORKS.

THIS RIGHT IS A COMBINATION OF PORTIONS OF OLD RIGHT NOS.
37-07215A AND 37-07215B.

***** OWNERSHIP CHANGE ON A37-07215D HAS RESULTED IN A SPLIT.

MAINE/BALTZELL=A37-07215F(.153 CFS) WITH 10.3 ACRES.

LAWSON=A37-07215G(.305 CFS) WITH 20.5 ACRES. WARRANTY DEED INCLUDED.

***** 3-26-98: OWNERSHIP CHANGE RESULTED IN A SPLIT WITH
LAWSON RETAINING .23 CFS AND LAWSON PEEBLES TRUST OBTAINING .07 CFS PER NOTICE REC'D
10-14-98 - VH *****
05/26/99, CHANGED ADDRESS AS PER REQUEST RECEIVED 05/25/99. C.T.

The claim was amended to describe the diversion works, and modify the diversion
rate and place of use. kkc

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 15, 2006

JEFF NEVINS
THE MELANIE R MCCRAY NEVINS TRUST
98 BROADFORD RD
HAILEY ID 83333

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 37-562F, 37-7215H

Dear Claimants:

Thank you for submitting the amendments for your Notice of Claim to Water Right applications. Completed copies of the amended claims are enclosed for your records.

Please check the claims over carefully and if there are any corrections or questions, please feel free to call the Department
(208) 736-3033

Sincerely,

Carrie Hahn
Clerk

Enclosures
cc. Brockway Engineers

File No.
37-562F = 7215C = 7215H

Jeff & Melanie Nevins
P.O. Box 4272
.10 Miles So. Of Hailey on Broadford Rd.
Hailey

8/19/05

I called Jeff and requested an apt. with him to review his water files and he suggested that we meet with Chuck Brockway Sr. at his office in Twin, so we went thru these files with Chuck to try and locate the pond POD's and approx. location of irrigation system as Chuck did draw on color photo attached , I was informed by John Gladics that the two pumps are shared by all three people =Nevins, Gladics ,Mrs Dibble. Chuck drew the approx irrig. System , sprinkler lines and guns, Chuck also said the area marked in yellow looks OK and the area marked with silver is approx irrigated area . They are not sure that the fences are directly on property boundrys as appears on photo.

Pump # 1 is Johns Motor 11 KW 220/440 Magna Tech pump

Pump # 2 is Berkley motor Magna tech pump 7.5 HP 5.6 kw

Description	GPS Name & No.	Position No.	USR No.	Plate No.	Photo No.
Gladics-Nevins-Dibble John	1	2475221	1366588	A0016287	1060683
Has been GPS prior A001174	2				
Main pond spring John	3	2475262	1366691	None	684
Cove canal Cove	33	2474971	1367002	A001742	1010185
Nevins Cove POD Jeff	"	2475338	1366520	744	187

Lee R. Peterson

Water right number - R37-00562E

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	18E	15	SW SW		22.3	01	IRRIGATION	(13) BLAINE
02N	18E	22	NE NW		2.7	01	IRRIGATION	(13) BLAINE

Total Acres: 25.0

+ - - Diversion Means - COVE CANAL, HEADGATE 33, GRAVITY

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-07215A, -07215B, -07215C

FORFEITED/ABANDONED.
OWNERSHIP CHANGE RESULTED IN SPLIT.

Old Water Right Numbers -
A3700562B

Conditions of Approval -
P04 - FORFEITED/ABANDONED: This is included for a claim based on a
- decree or license that is PROPOSED to be disallowed on the basis
- that the water right no longer exists because forfeiture of the
- right by nonuse was confirmed and a defense to forfeiture was not
- confirmed, or because abandonment of the right was confirmed.

Decree Plaintiff - - - +	Decree Defendant - - - +	Decree Date - +
S.C. FROST, ET AL	ALTURAS WATER COMPANY, ET AL	12/13/1909

Comments -
Date: 08/13/1992 User Id: MERRITT Subject: DISALLOWAL
REVIEW OF TRANSFER 3955 HAS REVEALED THAT DELIVERY OF WATER THRU JUSTICE DITCH HAS CEASED FOR OVER 5 YEARS SO TENTITIVELY
THIS CLAIM HAS BEEN PREPARED FOR DISALLOW WITH BASIS OF FORFEITURE OF THE WATER RIGHT.
Date: 08/18/1995 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE RESULTED SPLIT. A37-00562D BELONGS TO MAINE/BALTZELL. A37-00562E BELONGS TO LAWSON.
Date: 08/30/1995 User Id: TBACKLUN Subject: CHANGE ON SPLIT
LAWSON RESPONDED TO THE SPLIT, NOTIFYING ME OF THE INACCURATE PLACE OF USE. I CHANGED IT ACCORDING TO HIS LETTER.

Audit Fields - - +
08/30/95 TBACKLUN

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 10/02/1990	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - X777777	Water District - 37
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND/OR	Presumption Flag - D
		Notice of Error Flag -

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NOV 29 1996

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

319 WALNUT AVENUE
POST OFFICE BOX 297
KETCHUM, IDAHO 83340-0297

TELEPHONE
(208) 726-1700

FAX
(208) 726-9743

August 28, 1995

EDWARD A. LAWSON

BOISE OFFICE
877 MAIN STREET, SUITE 1000
POST OFFICE BOX 1617
BOISE, IDAHO 83701-1617

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83202-4167

RECEIVED

AUG 29 1995

Department of Water Resources
Southern Region

Ms. Tara L. Backlund
Snake River Basin Adjudication
Claims Clerk
IDWR
222 Shoshone Street East
Twin Falls, Idaho 83301-6105

Re: SRBA Claim A37-00562
Split Maine/Baltzell
A37-00562D and A37-00562E

Dear Ms. Backlund:

I received your August 18, 1995 letter regarding the above referenced claims. It appears to me your records are inaccurate in the following respects:

1. Brian Ballard is shown as an original owner of Right # A37-00562B when in fact he was the attorney for Maine/Baltzell.
2. My records indicate that the place of use is inaccurate. I believe 22.3 of my 25 acres to be in Section 15 and the remaining 2.7 acres to be in Section 22. All of the Maine/Baltzell 32 acres in Section 22.

Please review your records and see if you agree a correction is in order.

MICROFILMED

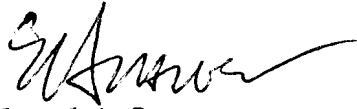
NOV 29 1996

Tara L. Backlund
Snake River Basin Adjudication
August 28, 1995
Page 2

Thanks for your help.

Very Truly Yours,

HAWLEY TROXELL ENNIS & HAWLEY

A handwritten signature in dark ink, appearing to read 'E. Lawson', with a long, sweeping horizontal line extending to the right.

Edward A. Lawson

pc: Maine/Baltzell
client\cal\maine

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NOV 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

AUGUST 18, 1995

EDWARD & JULIES LAWSON
PO BOX 2312
KETCHUM, ID 83340

RE: SRBA CLAIM A37-00562B SPLIT
MAINE/BALTZELL
A37-00562D (MAINE/BALTZELL) A37-00562E (LAWSON)

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

CC: MAINE/BALTZELL, 95 CENTRAL, SAULSALITO, CA 94950

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NOV 29 1996

Old (D) Number -

+ - - - - Address

EDWARD A

JULIE C

City- KETCHUM
Phone - 208-726-1700

JOHN D.

1 - 95 CENTRAL

KIMBERLY A.

State- CA Zip- 94965

BRAIN L.

State- CA Zip- 94965

- Stage - - - +

```

+ - - - Status - - - +
I I - DISALLOWED

```

- - Tributary
MALAD RIVER

+

(13) BLAINE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
+	-	-	-	-	-	+

11/01

0.890

- Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.890		87.8	

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NOV 29 1996

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 10/02/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P	
		Receipt Number	- X77777	Water District	- 37	
		POU Ownership Flag	- Y	Federal/State Indicator	- S	
		Name Connector	- AND/OR	Presumption Flag	- D	
				Notice of Error Flag	-	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

July 24, 1995

BRIAN L BALLARD
LAWSON & PEBBLES
PO BOX 297
KETCHUM, ID 83340

RE: MAINE/BALTZELL-LAWSON OWNERSHIP CHANGE 2/11/1992
A37-00562B

DEAR SIR:

I HAVE TO FIRST APOLOGIZE FOR THE LENGTH OF TIME THIS OWNERSHIP CHANGE HAS TAKEN. I HAVE FINISHED THE O/C FOR A37-07215C AND FOR A37-07215D.

IN LOOKING AT THE OWNERSHIP CHANGE REGARDING A37-00562B THAT IS BEING SPLIT, I CAN'T FIND ANY INFORMATION REGARDING HOW MANY AND WHICH ACRES TO SPLIT. IF YOU COULD SEND ME INFORMATION REGARDING THIS, IT WOULD BE APPRECIATED.

I AM ENCLOSING COPIES OF THE INFORMATION I HAVE, TO HELP IN THIS SEARCH. IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE. THANK YOU FOR YOUR PATIENCE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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NOV 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 3955
WATER RIGHT NO. 37-00562B

RECEIVED

JUN 05 1995

Department of Water Resources
Southern Region

This is to certify that: JOHN D MAINE
KIMBERLY A BALTZELL
95 CENTRAL
SAUSALITO CA 94965

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.03 CFS	199.5 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
BIG WOOD RIVER	MALAD RIVER

Priority: 05/10/1887

LOCATION OF POINT(S) OF DIVERSION: SESWNE , Sec. 16, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	15	SWSW 25			25
		22	NENW 3	NWNW 29		32
Total number of acres irrigated:						57

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
2. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

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NOV 29 1996

37-00562B # 3955

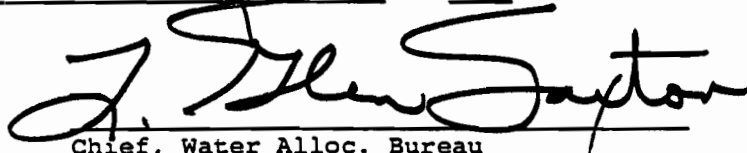
TRANSFER NO. 3955
WATER RIGHT NO. 37-00562B

CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Dated this 31st day of

May, 1995.


Chief, Water Alloc. Bureau

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NOV 29 1996

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3955

APPLICATION FOR TRANSFER OF WATER RIGHT

JUL 28 1991

PART 1

Department of Water Resources
Name of applicant JOHN D. MAINE and/or KIMBERLY A. BALTZELL Phone (415) 332-6612
Post Office address 95 CENTRAL SAUSALITO, CA 94965

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes ORIGINAL POINT OF DIVERSION VIA THE JUSTUS CANAL NO LONGER REACHES PLACE OF USE; THE COVE CANAL RUNS DIRECTLY THROUGH PLACE OF USE AND PRESENTS MORE CONVENIENT & EFFICIENT DELIVERY

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-00562B</u>	<u>5/10/1887</u>	<u>2.038 cfs</u>	<u>IRRIGATION</u>	<u>4/01</u> to <u>11/01</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.038 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	NE	16	2N	18E	BLAINE	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	15											25						25
2N	18E	22					3	29											32

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NOV 28 1996

PART 1**6. General Information:**

- a. Description of diversion system PUMP FROM COVE CANAL; THEN
FLOOD IRRIGATION
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO AFFECT; SAME PLACE OF USE;
CHANGE ONLY IN POINT OF DIVERSION; TO THE
EXTENT PLACE OF USE DIFFERS FROM DEPT. RECORDS,
OLD PLACE OF USE IS OUT OF PRODUCTION OR
RECORDS ARE INCORRECT
- d. Remarks: JUSTUS DITCH NO LONGER DELIVERS WATER; IT IS
APPLICANT'S UNDERSTANDING THAT ALL OF WATER RIGHT,
OTHER THAN THE CFS TO BE TRANSFERRED HEREBY,
HAS ALREADY BEEN TRANSFERRED OUT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00562B Decreed to J.W. RAVENSCRAFT
in case of S.C. FROST, ET AL. vs. ALTURA Water Company, ET AL.
dated 12/13/1909 in Fourth District county of LINCOLN
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 201 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water BIG WOOD tributary to MALAD

4. Date or priority 5/10/1887

5. Water is used for the following purpose:

amount 2.038 for IRRIGATION purposes from 4/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.038 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NW	9	2N	18E	BLAINE	JUSTUS #32

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15									✓	✓	✓	✓					57

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NOV 29 1998

(EXACT ACRES PER 40 IS UNKNOWN)

Total acres 57

9. Describe any other water rights used for the same purpose as described above

37-7215A;

37-7215B

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

NOT FOR CONSTRUCTION

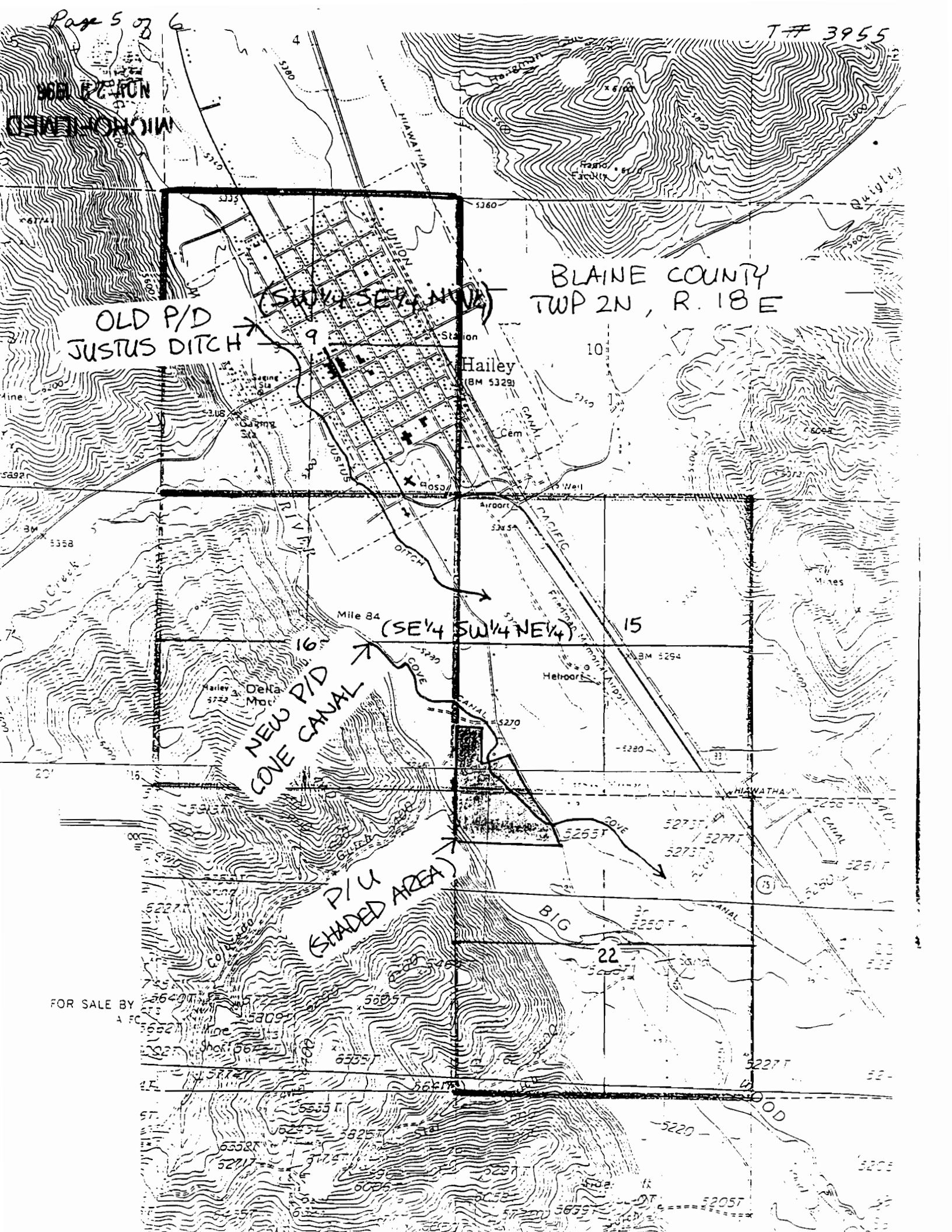
OLD P/D
JUSTUS DITCH

BLAINE COUNTY
TWP 2N, R. 18E

NEW P/D
COVE CANAL

P/4
(SHADED AREA)

FOR SALE BY
AFC



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 22nd day of January, 1991.

[Signature]
(Notary Public)

My commission expires 12/12/93

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 7 attachments

Received by M. Baldwin Date 5-9-91 Protest filed by _____

Prelim. check by G. F. Stetson Fee \$50. 50/3562

Receipted by [Signature] Date 5-7-22-91

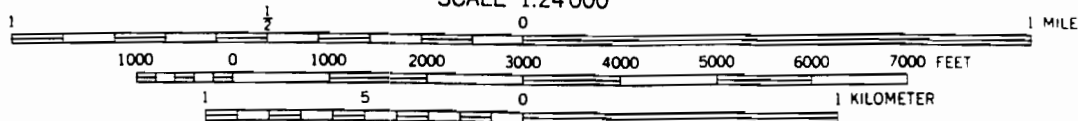
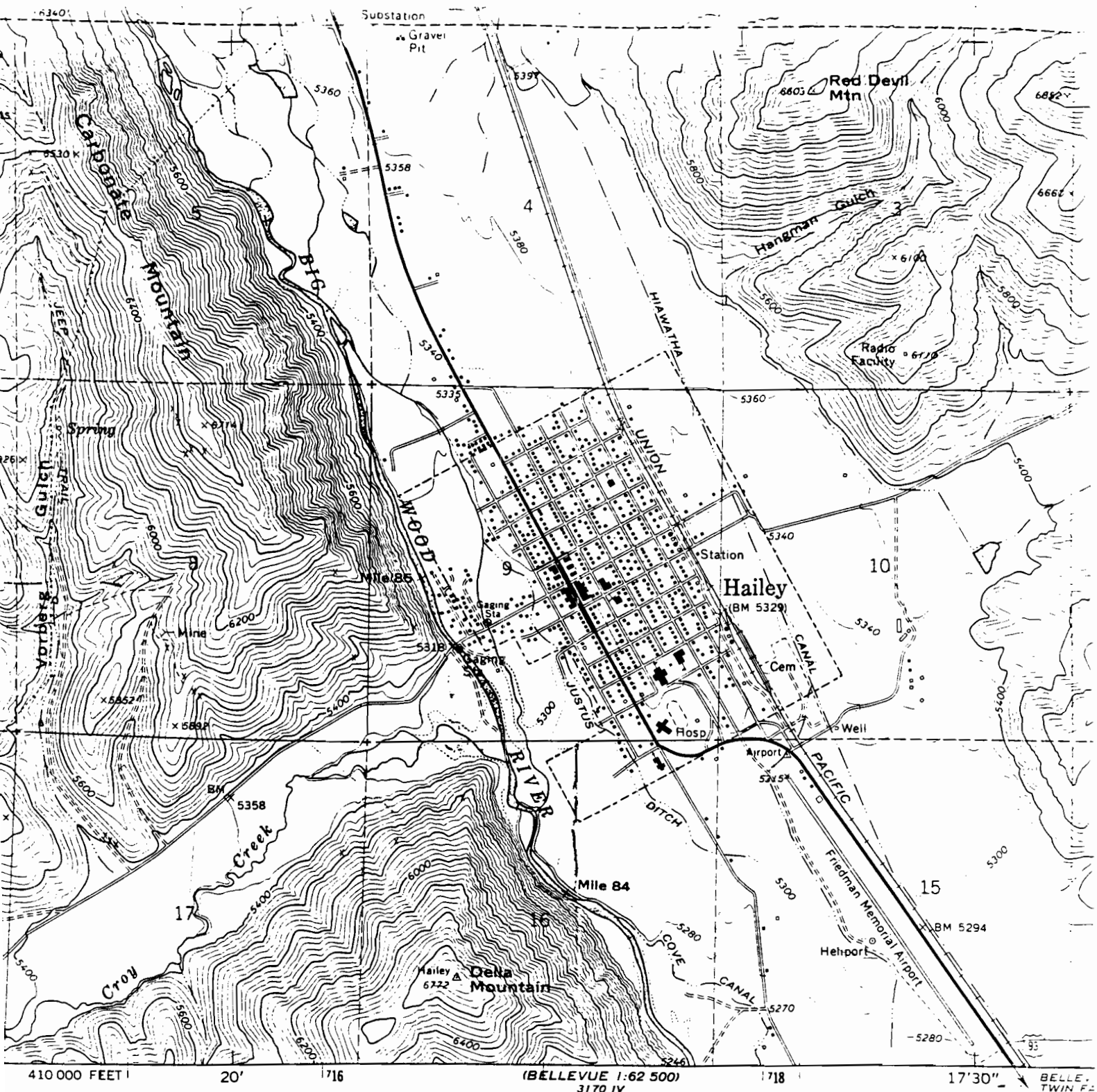
Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 7/8 + 7/15/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/29/92 Recommended for ☐ approval ☐ denial

_____ rec'd. 7/14/92 by _____

Copy of transfer sent to lien holder _____



CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS
 DATUM IS MEAN SEA LEVEL

MICROFILMED
NOV 29 1996
MICROFILMED

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1967 MAGNETIC NORTH
 GN
 MN
 1°51' 33 MILS
 18° 320 MILS

5000000000

FEB 17 1997

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Division of Water Rights
Southern Region Office

[] Water Right Number(s): A37-00562B

[] Name and Address of
Former Claimant: John D. Maine and/or Kimberly A. Baltzell

95 Central

Sausalito, CA 94965

[] New Claimant(s): Edward A. Lawson and/or

Julie C. Lawson

[] New Mailing Address: P.O. Box 2312

Ketchum, Idaho 83340

New Telephone Number: (208) 726 - 1700

[] Does the change in ownership result in a splitting of the
water right claimed? X yes no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

Original Water Right was for 2.038 cfs; the portion now claimed
by new owner is .89 cfs.

[] Attach proof of ownership
Describe proof attached: Warranty Deed

✓ [] Signature of New Claimant(s): *E. Lawson*

Julie C. Lawson

✓ Date: 2/5/97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/24/95

By: HLB

Further Action Needed: need more information

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 8/18/95

By: HLB

Claim Numbers of Split, if any:

A37-00562D & A37-00562E

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NOV 29 1996