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Attorneys for Silver King Ltd.

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FIELDS, CHARTERED
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23438.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 77-02021

**AFFIDAVIT OF SCOTT L. CAMPBELL IN SUPPORT
OF MOTION TO VACATE TRIAL SCHEDULING
ORDER AND MOTION FOR SCHEDULING
CONFERENCE**

STATE OF IDAHO)
) ss.
County of Ada)

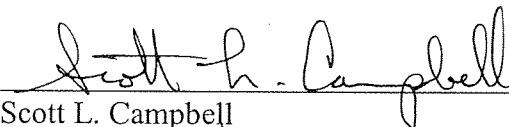
Scott L. Campbell, having been duly sworn upon oath, deposes and states as follows:

1. I am one of the attorneys providing legal services to Silver King Ltd.
(hereafter "Silver King"), in the above-captioned matter.
2. I have knowledge of the files in this matter, and I make this affidavit based upon personal knowledge.

3. On or about November 2, 2007, a Trial Scheduling Order was issued in the above-captioned matter. The Trial Scheduling Order sets several deadlines in this matter, including a deadline of December 14, 2007, for the submission of initial disclosures and a deadline of January 31, 2008, for the completion of all discovery. The Trial Scheduling Order also schedules this matter for trial commencing on April 10, 2008.

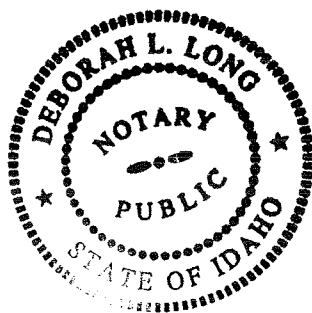
4. On or about November 26, 2007, the firm of Moffatt, Thomas, Barrett, Rock & Fields, Chartered was retained by Silver King to represent it in the above-captioned matter.

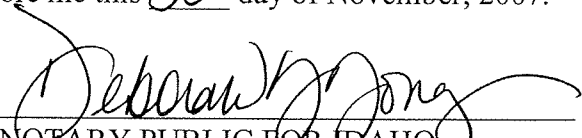
5. Counsel will be seriously disadvantaged in representing Silver King in this matter if the November 2, 2007 Trial Scheduling Order is not vacated and the deadlines rescheduled to mutually-convenient dates.



Scott L. Campbell

SUBSCRIBED AND SWORN to before me this 30th day of November, 2007.





NOTARY PUBLIC FOR IDAHO
Residing at Boise, Idaho
My Commission Expires 10/10/13

CERTIFICATE OF SERVICE

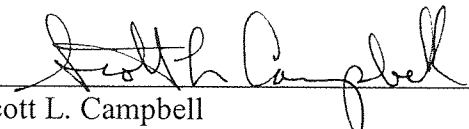
I HEREBY CERTIFY that on this 30th day of November, 2007, I caused a true and correct copy of the foregoing **AFFIDAVIT OF SCOTT L. CAMPBELL IN SUPPORT OF MOTION TO VACATE TRIAL SCHEDULING ORDER AND MOTION FOR SCHEDULING CONFERENCE** to be served by the method indicated below, and addressed to the following:

Director
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. Box 83720
Boise, ID 83720-0098
Fax: (208) 287-6700

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Facsimile

David L. Negri
US Department of Justice
Environment & Natural Resources Division
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Boise, ID 83724
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☐ Hand Delivered
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☐ Facsimile



Scott L. Campbell