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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 74-15790 and 74-15792
) (Blackburn)
)
) SPECIAL MASTER REPORT
)

Findings of Fact

IDWR filed *Notices of Completed Administrative Proceedings* on July 17, 2007, reporting that claims 74-15790 and 74-15792 were split from subcases 74-15677 and 74-15679 respectively, the latter two having been decreed disallowed on October 11, 2007. On November 20, 2007, claimant Jerry G. Blackburn, P.O. Box 41, Leadore, Idaho, 83464 and objector the United States of America, Department of Interior, Bureau of Land Management, with IDWR's concurrence, filed *Standard Forms 5* agreeing to 1.13 cfs from Peterson Creek to irrigate 80.5 acres in Lemhi County from March 15 to November 15 with priority dates of September 1, 1909, and November 1, 1913, and the remark: "Place of use does not include federal public lands."

Conclusions of Law

Mr. Blackburn is entitled to partial decrees adjudicating water rights as described in the *SF-5's* and the attached *Special Master Recommendations for Partial Decrees for Water Rights 74-15790 and 74-15792*.

DATED November 29, 2007.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

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CERTIFICATE OF MAILING

Water Right(s): 74-15790
74-15792

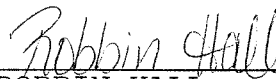
CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on November 29, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

JERRY G BLACKBURN
PO BOX 41
LEADORE, ID 83464


ROBBIN HALL
Deputy Clerk

CERTIFICATE OF MAILING

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Water Right(s): 74-15790
74-15792

ROBBIN HALL
Deputy Clerk