

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00363F**
Date Received: 10/19/1988
Receipt No: M001648
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: FRANKLIN L BRAMON 208-368-0970
Address: 1901 SPRINGBROOK LANE
BOISE ID 83706

AND/OR

Name: DARLENE M BRAMON 208-368-0970
Address: 1901 SPRINGBROOK LANE
BOISE ID 83706

2. Date of Priority: APR 12, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	26	SE	SE	SE		BLAINE

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.140		16.80

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) 16.80 A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	26	SE	SE		IRR	4.8
Section Acres							4.8
Total Acres							4.8

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00364F

14. Remarks:

SEE TRANS. #3426

CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 4527:
1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.
2. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
3. A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
4. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 3.5 AFA PER ACRE FOR THE LANDS ABOVE.
5. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
6. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
7. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
8. DIVERSION OF GROUNDWATER IS LIMITED TO THOSE TIMES WATER IS AVAILABLE FOR DIVERSION UNDER THIS RIGHT AND PRIORITY FROM THE ORIGINAL SOURCE, BIG WOOD RIVER.
9. THE PORTION OF RIGHT NO. 37-00363F DESCRIBED AS 0.16 CFS THAT WAS PREVIOUSLY USED FOR CONVEYANCE LOSSES INCURRED BY SURFACE WATER DELIVERY, AND ALL OF SUPPLEMENTAL RIGHT NO. 37-00364E, HAVE BEEN ABANDONED THROUGH APPROVAL OF TRANSFER NO. 4527.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00363F
Date Received: 10/19/1988
Receipt No: 1001648
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN L. BRAMON 208-788-4354
Address: P.O. BOX 392
HAILEY, ID 83333

AND/OR

Name: DARLENE M. BRAMON 208-788-4354
Address: P.O. BOX 392
HAILEY, ID 83333

2. Date of Priority: APR 12, 1883

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	22	SW	NE	SE		BLAINE
		26	SW	SE	NE	R	BLAINE

5. Description of diverting works:
VIA KOHLER #44 HEADGATE THEN RE-DIV. TO DITCH TO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 11.9 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	18E	26	SE	SE		IRR	4.7
Section Acres							4.7
Total Acres							4.7

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-00364F

14. Remarks:
SEE TRANS. #3426

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank L. Brown Date: Oct 19, 1988

Date: _____

State of Idaho)
County of Blaine) SS.

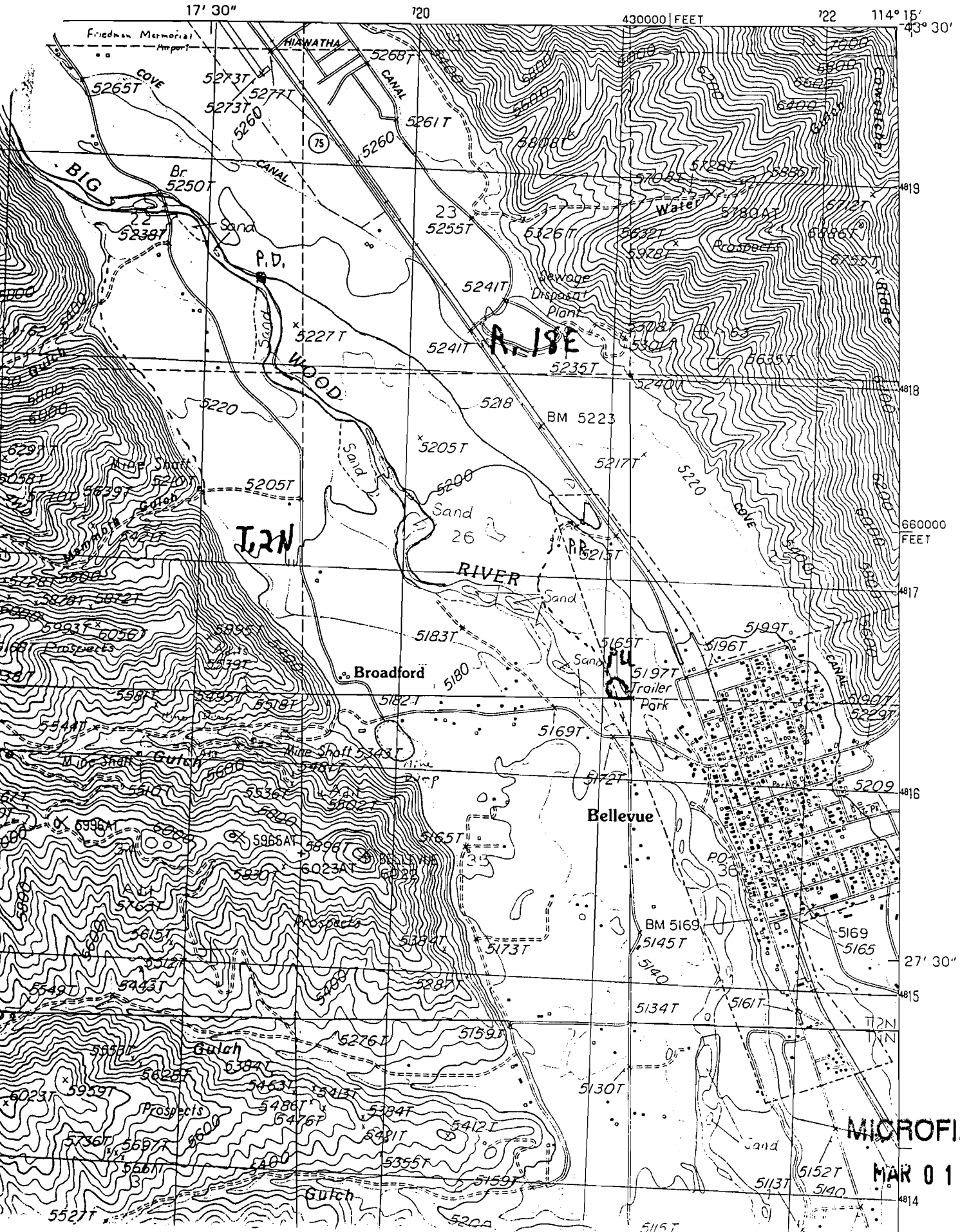
Subscribed and sworn (or affirmed) before me this _____ day
of Oct. 19 88

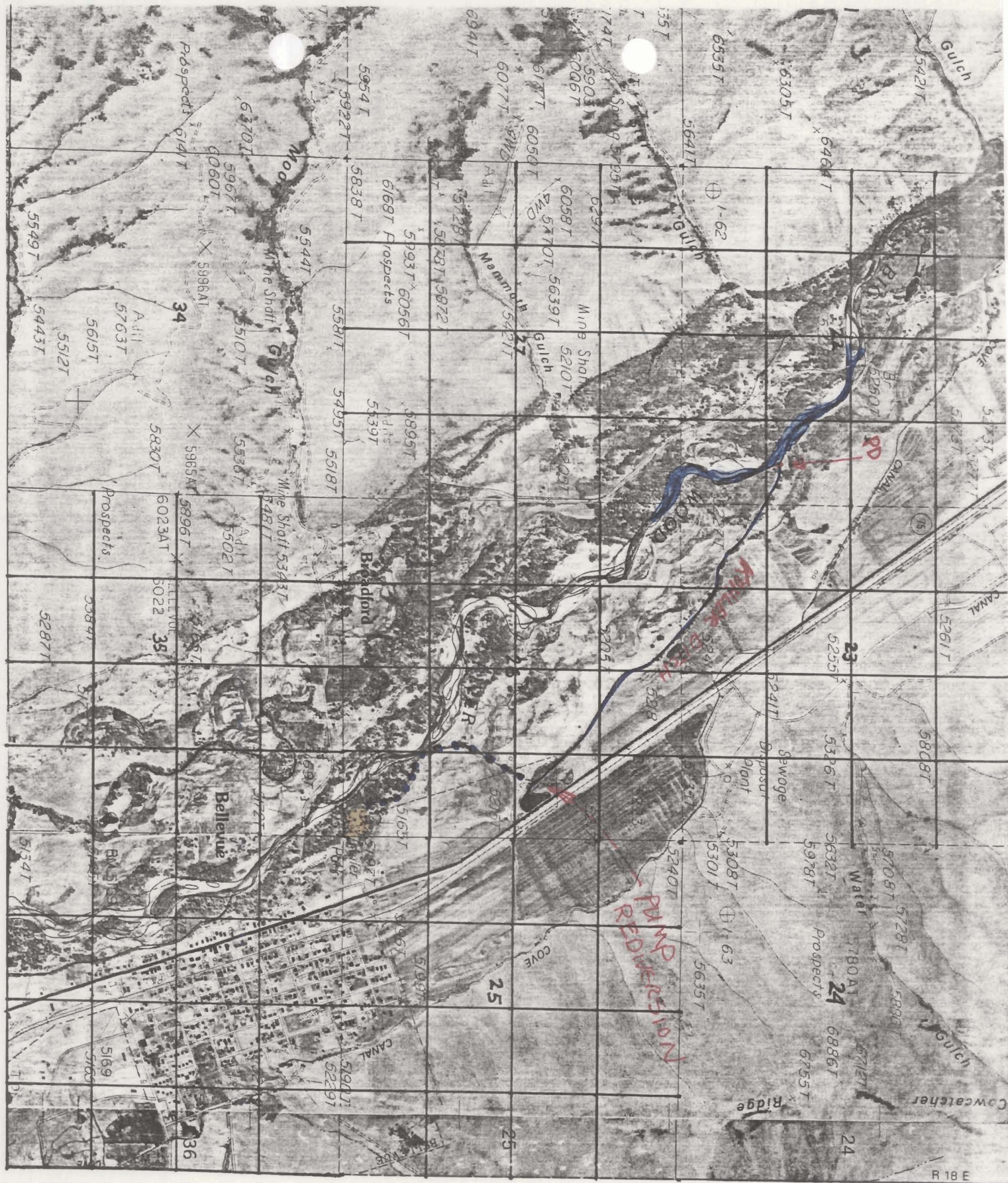
Al D. Martin
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

BELLEVUE ADRANGLE
IDAHO-BLAINE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)





MICROFILMED

MAR 01 1993

10/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-363F

NAME AND ADDRESS: FRANKLIN L BRAMON
PO BOX 4029
HAILEY ID 83333

DARLENE M BRAMON
PO BOX 4029
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
16.800 AFY

This right when combined with all other rights shall provide no more than 3.5
afa per acre for irrigation of the lands above.

PRIORITY DATE: 04/12/1883

POINT OF DIVERSION:

T02N R18E S26 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.140 CFS 16.80 AFY

PLACE OF USE: IRRIGATION Within BLAINE County
T02N R18E S26 SESE 4.80

4.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



Idaho Department of Water Resources

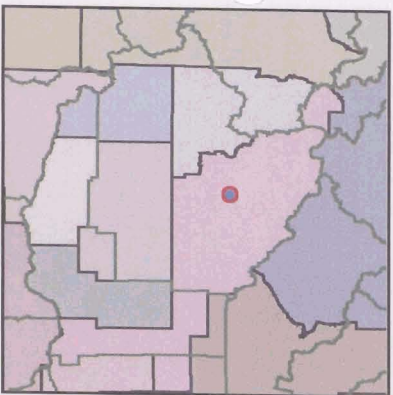
SRBA Recommendation:

37-363F

(Irrigation)

Legend

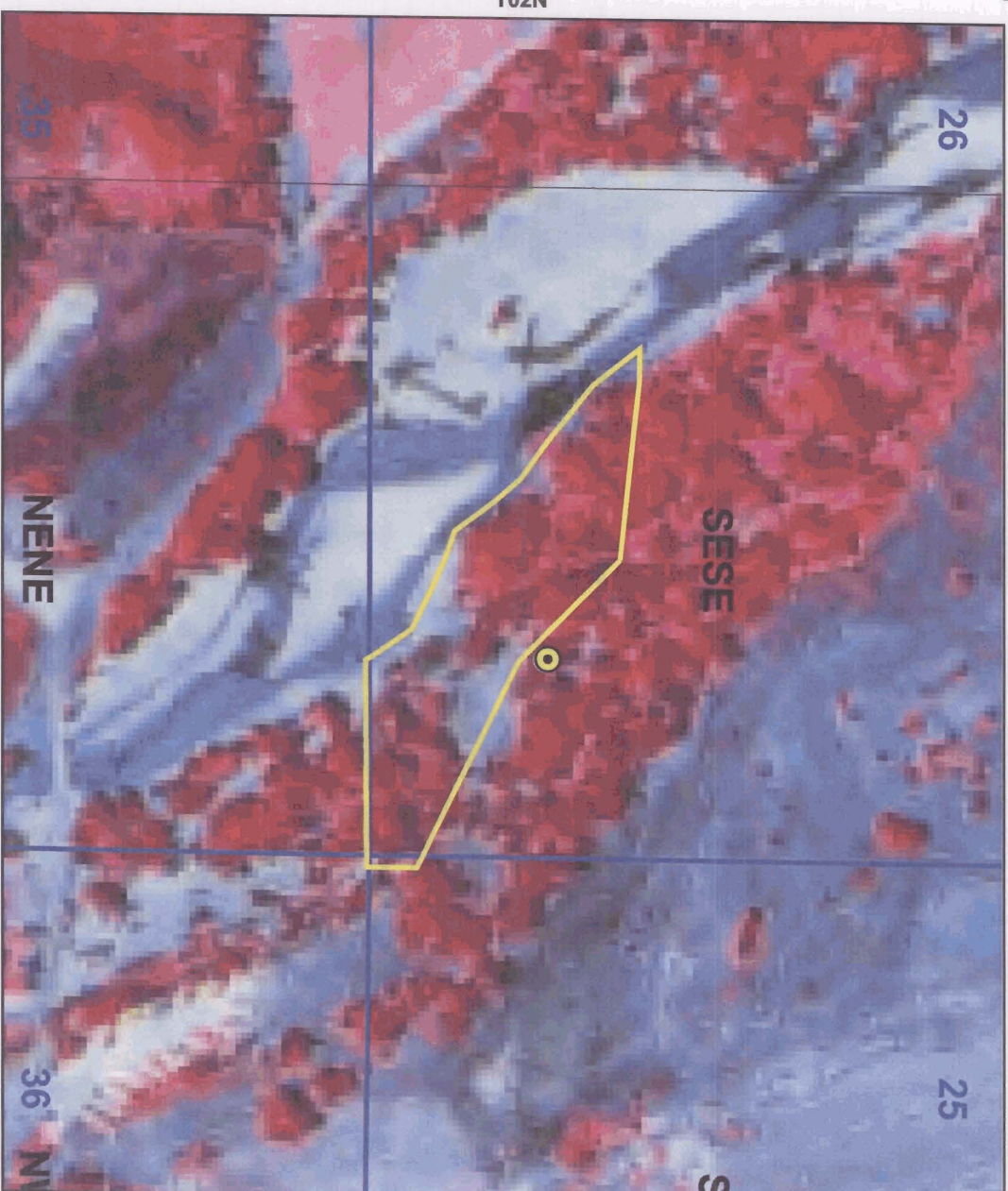
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



T02N



Prepared by E. NORQUES
On Tuesday, October 10, 2006
1987/88 Aerial Photography

10/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-363F

NAME AND ADDRESS: FRANKLIN L BRAMON
PO BOX 4029
HAILEY ID 83333

DARLENE M BRAMON
PO BOX 4029
HAILEY ID 83333

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
16.800 AFY

This right when combined with all other rights shall provide no more than 3.5
afa per acre for irrigation of the lands above.

PRIORITY DATE: 04/12/1883

POINT OF DIVERSION:

T02N R18E S26 SESESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.140 CFS 16.80 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T02N R18E S26 SESE 4.80

4.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

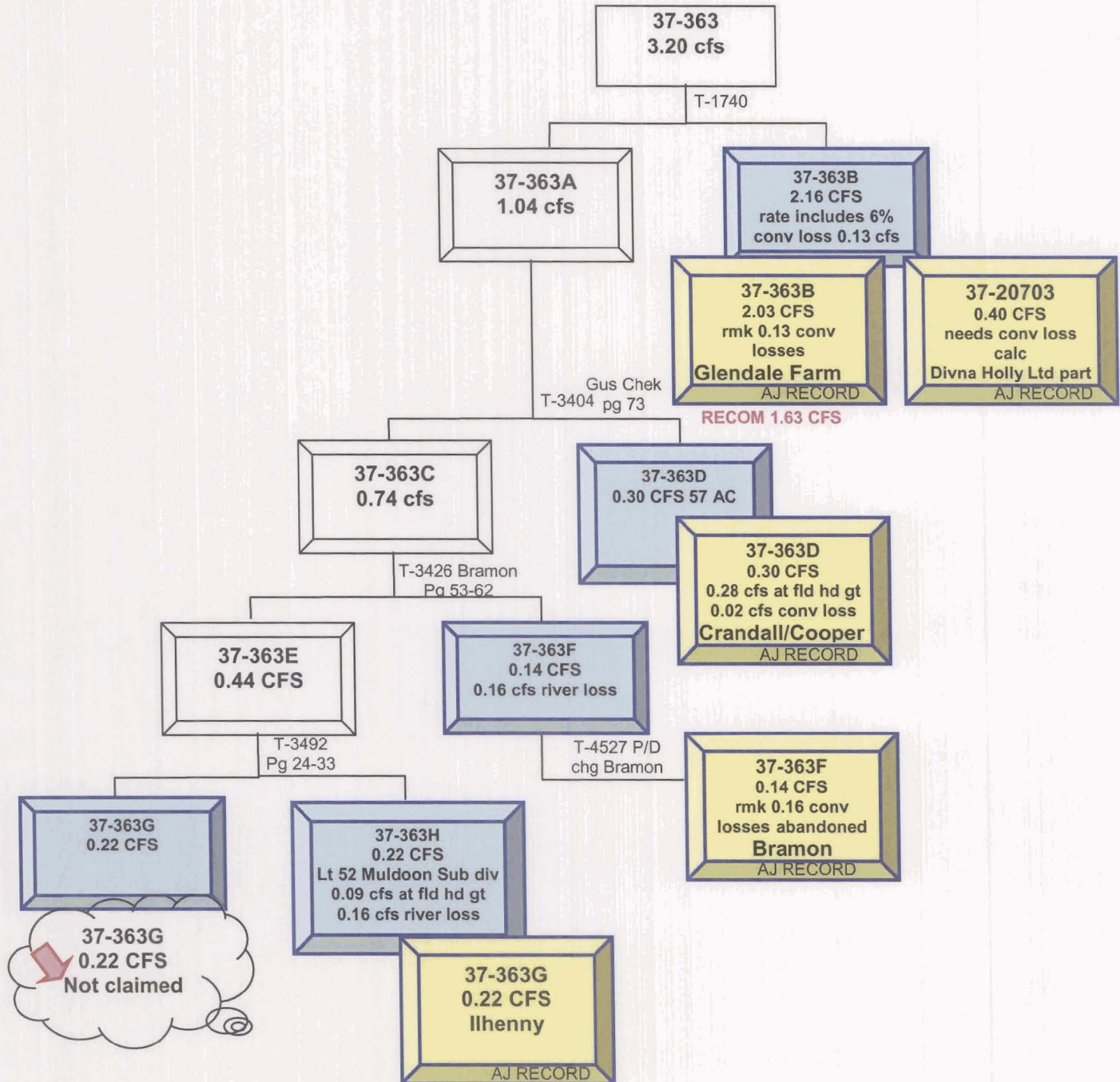
EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Idaho Dept of Water Resources
Claims review notes and narrative

Date: 8-26-2005

File: 37-363 split tree analysis

Prepared by Kelly K Christensen



Analysis:

	Rate	Conv loss	Total recom	
37-363B	1.63	0.10	1.63	0.13 cfs from transferred rt 37=363B not recommended
37-20703	0.40	0.02	0.40	
37-363D	0.30	0.02	0.30	
37-363F	0.14	0.16	0.30	
37-363G	0.22		0.22	
unclaimed	0.22		0.22	
total			3.07	

37-363B: The first transfer, transfer 1740, split the original right and recognized both the base right and the split portion for an unspecified place of use. 37-363B moved 2.16 cfs to 360 acres within the "Xed" place of use. The transfer also assessed a 6% conveyance loss for 37-363B, effectively recognizing 2.03 cfs at the field headgate.

Two claims have been filed against allocations right 37-363B, 37-363B for 2.16 cfs and 37-20703 for 0.40 cfs. The property has sense been subdivided and re-subdivided a number of times making it difficult to follow what is appurtenant to which lot, however it does appear that both claims are valid as follows.

37-363B claim: A warranty deed dated October 26, 1986 from Holland Ranch partnership to Glendale Farm Partnership identifies 81.5" (1.63 cfs) being appurtenant to the described property. Assuming 1.63 cfs is recognized the proportionate conveyance loss is $1.63 \text{ cfs} * 0.06 \approx \underline{0.10 \text{ cfs}}$

37-20703 claim: The owner of Glendale Farms signed a quitclaim deed for 0.40 cfs (37-363B) going to Davina and Holly Ltd Part (37-20703). Approximately $\frac{1}{2}$ of the claimed place of use is a part of the transferred place of use for water right 37-363B. Assuming 0.40 cfs is recognized the proportionate conveyance loss is $0.40 \text{ cfs} * 0.06 \approx \underline{0.02 \text{ cfs}}$

The SENE of sec 14 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of sec 14 were included within the transferred place of use for 37-363B, however, no claims against that right have been filed as of this date.

37-363D claim: This right was claimed as transferred through T-3404

37-363F claim: This right was created through T-3426 and then a subsequent transfer (T-4527) was filed to change the point of diversion. The claim reflects the latest transfer.

37-363G claim: This claim was originally claimed in 1988 by Christina Arrate for 0.22 cfs on 2N, 18E Sec 15 and 16 for a total of 10 acres. T-3492 moves the 0.22 cfs to 5 acres in 2N 19E sec 31 (also known as Lot 52 of the Muldoon Ranch Subdivision). The allocation transfer process recognized adjudication claim 37-363G as the basis of the transfer and then split the allocations base right 37-363E into 37-363G (the new base right for 0.22 cfs and 37-63H Ilhenny for 0.22 cfs. The allocations record 37-363H was used to amend claim 37-363G. The allocations record 37-363G represents the unchanged portion of the original right and no claims have been filed against this portion at this time.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 29, 1999

FRANKLIN L BRAMON
DARLENE M BRAMON
PO BOX 4029
HAILEY ID 83333

RE: SRBA Claim(s) 37-11755, A37-00363F, A37-00364F,
A37-00685C, A37-11757

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding claim 37-11755. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find computer print-outs of your other adjudication claims listed above showing your current address. Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ5855NP
3314IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 17-11755

NAME AND ADDRESS: FRANKLIN L BRAMON
DARLENE M BRAMON
PO BOX 392
HAILEY ID 83333

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1981

POINT OF DIVERSION TOWN RISE S20 SWSWSE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-11	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
TOWN RISE S20 SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP006100010080

*Please change address to: P.O. Box 4029
Hailey, ID. 83333*

Darlene Bramon
Franklin Bramon

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SNAKE RIVER BASIN ADJUDICATION CLAIM VERIFICATION REPORT

FIELD REPORT LOG

CLAIM NUMBER: A37-00363F

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT RECEIVED	COMPLETED REVIEW	COMPLETED DATA ENTRY
PRIORITY DATE	N		SCC 3-27-90	
POINT OF DIV.	N		SCC 5-11-90	
SOURCE	No		R.V. 3/26/90	
PLACE OF USE	N		SCC 5-11-90	
DIV. AMOUNT	N		↓	
CONSUMPTIVE USE	N			
USES	N		SCC 3-27-90	
PERIOD OF USE	N		SCC 3-27-90	
BASIS OF CLAIM	N		SCC 5-11-90	

REMARKS: TRANS. # 3426; HAS NOT BEEN DATA ENTERED AS WATER RIGHT.

Recommend per TRANS. # 3426 WR = 37-00363F

=====

MICROFILMED

MAR 01 1993

GENERAL INFORMATION

Claim number: 137-00363F

LAST: Bramen

FIRST: Darlene M

ADDRESS: P O Box 392

CITY: Hailey

STATE: Id

ZIP: 83333

PHONE: (208) 788-4354

OWNER CODE: c

OWNER CONNECTOR: And/or

LAST: Bramen

FIRST: Franklin L

ADDRESS: P O Box 392

CITY: Hailey

STATE: Id

ZIP: 83333

PHONE: (208) 788-4354

OWNER CODE: c

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER (____) ____-____

DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE? Y(____) N(____), TIME: _____

ACCOMPANIED BY: _____ PHONE NUMBER (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS: _____

MICROFILMED
MAR 01 1993

PRIORITY DATE REVIEW SHEET

CLAIM NUMBER: A37-00363FA. SRBA CLAIM # A37-00363F PRIORITY DATE: 4/12/1983 STAGE DB. IDWR RECORD # 37-00363A PRIORITY DATE: 4/12/1983 STAGE DC. REVIEW - FIELD EXAM NEEDED? Y() N(☒)ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

4/12/1983

REVIEWED BY

SCC

DATE

3-27-90

MICROFILMED

MAR 01 1993

POINT OF DIVERSION AND SOURCE REVIEW SHEET

CLAIM # A37-00363F

A. SRBA CLAIM POINT OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	<u>SW</u>	<u>NE</u>	<u>SE</u>	<u>R</u>	<u>Blaine</u>
			<u>SW</u>	<u>SE</u>	<u>NE</u>		

SOURCE: Big Wood River TRIB: Malad River

B. IDWR RECORD POINT OF DIVERSION RECORD AND SOURCE:

-363A

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
<u>2N</u>	<u>18E</u>	<u>9</u>	<u>SE</u>	<u>NW</u>			<u>Blaine</u>
			<u>SE</u>	<u>SE</u>	<u>SE</u>		

SOURCE: Big Wood River TRIB: Malad River

C. REVIEW - FIELD EXAM NEEDED? Y() N()

VERIFIED	WITH:	TOPO MAP/ORTHO-PQ	ATTACHED	OR	SEE FILE
☒	()	ASCS MAP	YES ☒	NO ()	
☐	()	WATERMASTER RECORDS	YES ()	NO ()	
☐	()	FIELD EXAM	YES ()	NO ()	
☒	()	OTHER	YES ☒	NO ()	

REMARKS: TRANS. # 3426

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>2N</u>	<u>18E</u>	<u>22</u>	<u>SW</u>	<u>NE</u>	<u>SE</u>		<u>13</u>
		<u>26</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>(R)</u>	

SOURCE: B.W.R. TRIB: MALAD RIVER

REVIEWED BY su DATE 5-11-90

MICROFILMED

MAR 01 1993

PLACE OF USE REVIEW SHEET (IRRIGATION)

CLAIM # A37-00363FFIELD EXAM REQUIRED: Y() N(☒)PRESUMPTION FLAG: Y() N(☒)ROOT WATER RIGHT NUMBERS A37-00363A

TWP RGE SEC 1/4 1/4	S.R.B.A. #/ACRES	I.D.W.R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
<u>2N 18E 26 SE SE A37-00363F</u>	<u>4.7</u>	<u>—</u>	<u>0</u>	<u>—</u>	<u>—</u>
<u>— 00364F</u>	<u>4.7</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>— 00005</u>	<u>13</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
TOTAL ACRES	<u>4.7</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

REMARKS:

REVIEWED BY

See

DATE

5-11-90

MICROFILMED

MAR 01 1993

A. S.R.B.A CLAIMED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>Irrigation</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.300</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

B. I.D.W.R. RECORDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>Irrigation</u>	FROM <u>-</u> TO <u>-</u>	<u>1.04</u> ~~<u>3</u>~~ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

PRESUMPTION FLAG: _____

PERIOD OF USE:

IS PERIOD OF USE WITHIN THE RECOMMENDED SEASON?

Y(☒) N(☐)

RECOMMENDED AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO IDWR STANDARDS OR OTHER?

Y(☐) N(☒)

REMARKS:

=====

RECOMMENDED USES:

	PURPOSES	MONTH/DAY	RATE
FOR	<u>IRRIGATION</u>	FROM <u>4-1</u> TO <u>11-1</u>	<u>0.30</u> CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS
FOR	_____	FROM <u>-</u> TO <u>-</u>	_____ CFS

REVIEWED BY See

DATE 3-27-90

DIVERSION AMOUNT REVIEW SHEET

CLAIM # A37-00363FA. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N(☒)SRBA CLAIMED RATE: 0.30 CFS IDWR ROOT RIGHT RATE: 1.04 CFS

IF NO or IF STATUTORY CLAIM or BENEFICIAL USE field exam required.

IS FLOW MEASUREMENT REQUIRED? Y() N(☒)B. FLOW MEASUREMENTS

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() If YES complete overlap review.OTHER RIGHTS LISTED IN CLAIM: A37-00364F - - -

- - -

- - -

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1. IRRIGATION RATE.

ACRES _____ X 0.02 CFS/ACRE = _____ CFS.
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

IF YES EXCESSIVE WATER USE FORM FILED AND ATTACHED? Y() N()

2. ANNUAL IRRIGATION CONSUMPTIVE USE & FIELD HEADGATE DIVERSION VOLUME.

ACRES _____ X CONSUMPTIVE RATE FOR AREA _____ A.F./ACRE =

TOTAL CONSUMPTIVE USE _____ ACRE FEET/ANNUM

ACRES _____ X FIELD APPLIC. RATE FOR AREA _____ A.F./ACRE =

TOTAL FIELD APPLIC. _____ ACRE FEET/ANNUM

E. RATE/VOLUME CALCULATIONS: (OTHER USES)

CONTACT OWNER? Y() N() SEE ATTACHED SHEET? Y() N()

RECOMMENDED DIVERSION RATE: 0.3 CFS

RECOMMENDED CONSUMPTIVE USE: _____ AF/ANNUM

RECOMMENDED FIELD HEADGATE APPLICATION: _____ AF/ANNUM

REVIEWED BY _____ DATE _____

MICROFILMED

MAR 01 1993

BASIS OF CLAIM ISSUES REVIEW SHEET

CLAIM # A37-00363F

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	()	()
EXCESSIVE AMOUNT _____	()	()

THIS SRBA CLAIM CFS/ACRE

0.06

OTHER SRBA CLAIMS CFS/ACRE

_____ - _____

_____ - _____

_____ - _____

**Excessive water use form filed and ATTACHED? Y(E) N(E)

B. SPLIT WATER RIGHT REVIEW

ROOT RIGHT # _____

SPLITS # _____

CFS

CFS

CFS

CFS

CFS

CFS

TOTAL CFS

Y() N()

Y() N()

**Do the sum of the parts equal the whole?

**IF NO is the written review sheet ATTACHED?

REMARKS: _____

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

MAR 01 1993

ADDITIONAL ACREAGE FORM

[illegible]

TOTAL NUMBER OF ACRES 4.7

REMARKS:

REVIEWED BY _____

DATE _____

MICROFILMED

MAR 01 1993

From: DWR60::DJONES 5-DEC-1995 09:38:09.48
To: DWR03::CFRITSCH
CC: DJONES
Subj: T#4527

Hi Carter,

The above transfer administratively abandoned/forfeited right number 37-00364E. There is a claim A37-00364F which represents the allocations record. Is the administrative action enough to nuke the SRBA record, do we use /B in the status, do we make an "R"-record out of the abandoned/forfeited/relinquished "A"-record? Could you chase down an answer or two for me?

Have you heard from VM Diamond (Gini Vanderpool) on the land description clarification? Thought I'd ask.

Thanks, hope to hear soon.

Doug

*Need follow-up
on A37-00364F.
See mail to
Carter seeking
direction*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

November 2, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

FRANK BRAMON
1901 SPRINGBROOK LANE
BOISE ID 83706

RE: Amendment of SRBA Claim A37-00363F

Dear Claimant:

Pursuant to the approval of Transfer No. 4527, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.

S-725

TRANSFER OF WATER RIGHT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 16 1995

Department of Water Resources
Southern Region

TRANSFER NO. 4527
WATER RIGHT NO. 37-00363F

FRANK BRAMON
1901 SPRINGBROOK LN
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

BENEFICIAL USE	PERIOD OF USE	DIVERSION RATE	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	0.14 CFS	16.8 AF

SOURCE

GROUNDWATER

Priority: 04/12/1883

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 26, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES
02N	18E	26	4.8

SESE 4.8

Total number of acres irrigated: 4.8

CONDITIONS/REMARKS:

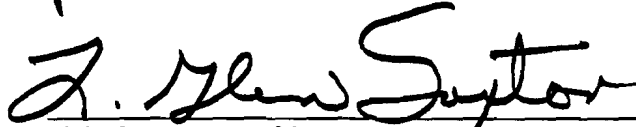
1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
3. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
4. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4527
WATER RIGHT NO. 37-00363F

CONDITIONS/REMARKS:

7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Diversion of groundwater is limited to those times water is available for diversion under this right and priority from the original source, Big Wood River.
9. The portion of Right No. 37-00363F described as 0.16 cfs that was previously used for conveyance losses incurred by surface water delivery, and all of supplemental Right No. 37-00364E, have been abandoned through approval of Transfer No. 4527.

Dated this 14th day of August, 1995.


Chief, Water Alloc. Bureau

TO: FILE

DATE: May 26, 1995

FROM: Jim Stanton

SUBJECT: Frank Bramon Transfer App. #4527

On 5-24-95, I visited the pond site. The headgate from the Kohler Ditch feeds this pond, which has been in place for at least a year. The well has been drilled on the east side of the pond. The site is as it was last year, with no irrigation usage. This is forested river bottom between the Big Wood River and an existing RV park. Except for the well, pond, headgate and ditch, no additional development exists on this property. Photos are attached. Since we have approved extensions of time to avoid forfeiture, the rights are still valid. So there does not appear to be any reason not to approve this transfer.

Page 1 of 2STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4527

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

DEC 20 1994

Department of Water Resources

Name of applicant FRANK BRAMON Phone 368-0970
Post Office address 1901 Springbrook Ln, Boise, Idaho 83706

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change location of point of diversion from the Kohler Ditch to a well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/acre-ft) | Nature
of Use | Period of Use |
|------------------|------------------|-------------------------|------------------|---------------------------|
| <u>37-00363F</u> | <u>4-12-1883</u> | <u>0.30</u> | <u>Irr</u> | <u>4/1</u> to <u>11/1</u> |
| <u>37-00364E</u> | <u>5-1-1887</u> | <u>0.08</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.38 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Wood River tributary to Malad River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	26	2N	18E	BLAINE	Well

5. Lands irrigated or place of use:
- No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26																4.76	4.76

Total acres 4.76

PART 1

6. General Information:

a. Description of diversion system 6" well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page 3 of 2Transfer No. 4527

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00363F Decreed to U.S. Justus
in case of S.C. Frost, Et AL vs. Atturus Water Co. Et AL
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3426 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Big Wood River tributary to Malad River
4. Date or priority 4-12-1883

5. Water is used for the following purpose:

amount 0.30 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.30 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SE	22	2N	18E	Blaine	Hwygate #44 & Kohlen Ditch
	SW	SE	NE	26	"	"	"	Re-diversion point

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26																4.76	4.76

Total acres 4.76

9. Describe any other water rights used for the same purpose as described above 37-00364E

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

Page 5 of 9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4527

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-00264E Decreed to U.S. Justus
in case of S.C. Frost Et. Al. vs. Alturas Water Co, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3426 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority 5-1-1887

5. Water is used for the following purpose:

amount 0.08 cfs for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.08 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SE	22	2N	18E	Blaine	Hegdgate #44 & Kohlen Ditch
	SW	SE	NE	26	"	"	"	Re-Diversion point

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	26																4.76	4.76

Total acres 4.76

9. Describe any other water rights used for the same purpose as described above 37-00363F

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

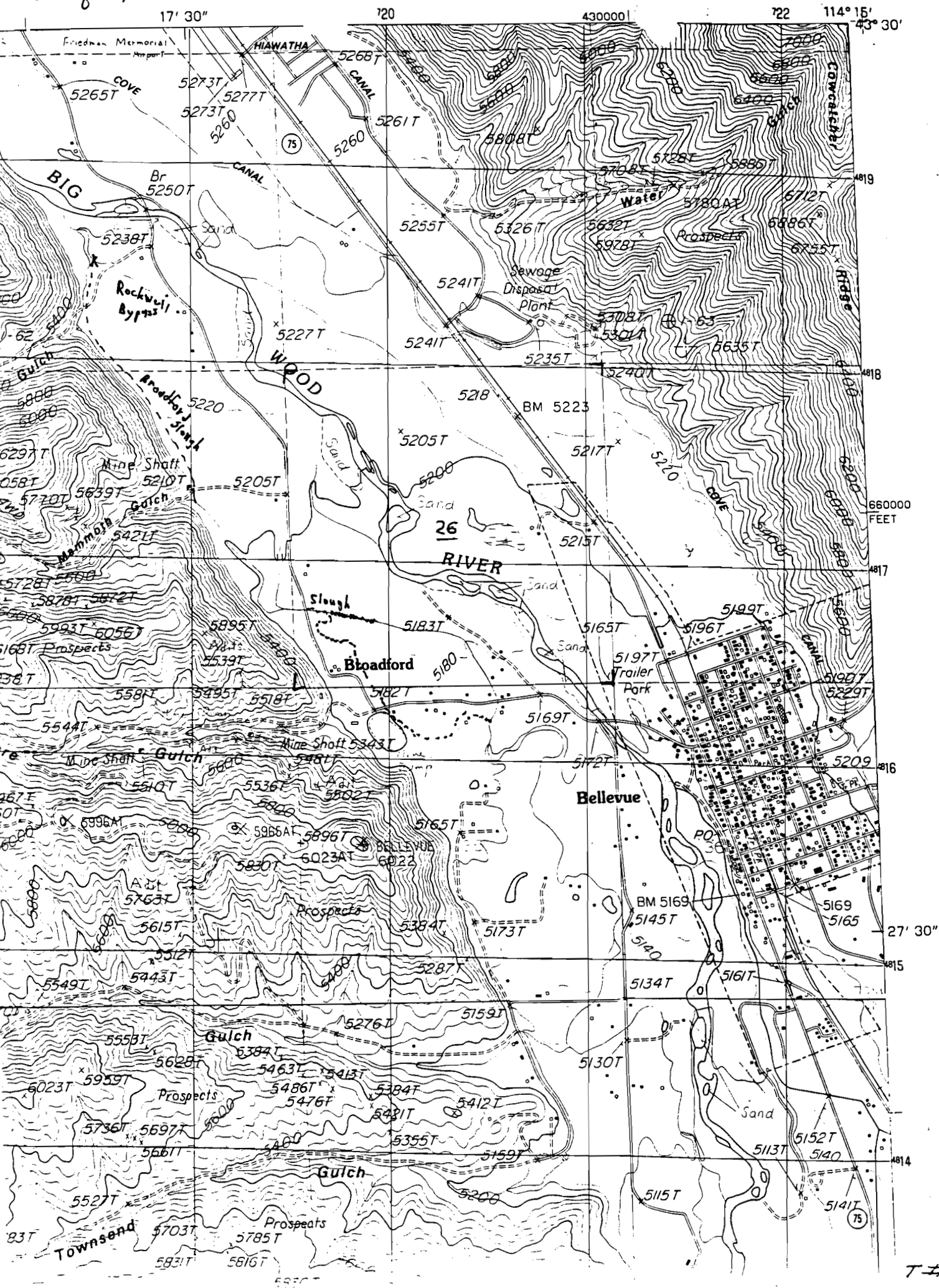
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

I 82 9

T # 4527





T# 452

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Franklin L. Brown
(Signature of Applicant)

Subscribed and sworn to before me this 20TH day of December, 19 94.

Jan. Johnson
(Notary Public)

My commission expires 1/1/2000

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by J. Johnson Date 12-20-94

Prelim. check by PS Fee \$100.00 C031860

Receipted by PS Date 12-20-94

Published in Wood River Journal

Pub. dates 1/25 + 2/1/95

Watermaster recommendation requested on 1/12/95

rec'd. 1/19/95

Protest filed by None

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by AM

Copy of transfer sent to lien holder _____

5 6 7 8 9

DEC 22 1994

Department of Water Resource
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3426

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Southern Region Office

Name of applicant Frank Braman Phone 788-4354 or 2262 work

Post Office address P. O. Box 392, Hailey, ID 83333

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water has been purchased for use on my land, which I recently purchased without water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------|--------------------|---------------|----------------|
| 37-0363 Part | 4-12-1883 | 0.30 cfs | Irrig. | Apr 1 to Nov 1 |
| 37-0364D | 5-1-1887 | 0.08 cfs | Irrig. | Apr 1 to Nov 1 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.38 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Wood River tributary to Malad River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	SE	22	2N	18E	Blaine	Headgate #44 & Kohler Ditch to pond
	SW	SE	NE	26	2N	18E	"	Pump in pond, pipeline to P/U (re-div.)
								Kohler Ditch from pond to P/U, pump in Ditch

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	26																4.76	4.76

MICROFILMED

MAR 11 1993

Total acres 4.76

age 2 of 8

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Headgate & ditch to old power-plant pond. Ditch from pond to my property (Kohler Ditch). Pump in ditch to sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land may be subdivided and supplied by city water.

d. Remarks:

I wish to continue the irrigation as it has been for 15 years or more, but on a new place of use. The number of acres and the amount of water used will remain the same. The soil in this area is very rocky, requiring lots of water to keep plants green.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0363F/0364D

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device of a type approved by this Dept. shall be maintained as a part of the diverting works & at the point of redirection.
2. A lockable device subject to the approval of the Dept. shall be maintained on both diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River.
4. These rights when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
5. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this

13th

day of

October

, 19 88

A. Glen Saxton
Chief, Operations Bureau

MAR 01 1993

MICROFILMED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Frank Braman Phone 788-4354 or 2262 work
Post Office address P. O. Box 392, Hailey, ID 83333

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Water has been purchased for use on my land, which I recently purchased without water rights.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--|
| <u>37-0363 Part</u> | <u>4-12-1883</u> | <u>0.30 cfs</u> | <u>Irrig.</u> | <u>Apr 1</u> to <u>Nov 1</u> |
| <u>37-0364D</u> | <u>5-1-1887</u> | <u>0.08 cfs</u> | <u>Irrig.</u> | <u>Apr 1</u> to <u>Nov 1</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
2. Total amount of water being transferred 0.38 cubic feet per second and/or acre-feet per annum.
3. Source of water Big Wood River tributary to Malad River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

MICROFILMED

MAR 01 1993

Total acres 4.76

PART 1**6. General Information:**

- a. Description of diversion system Headgate & ditch to old power-plant pond. Ditch from pond to my property (Kohler Ditch). Pump in ditch to sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land may be subdivided and supplied by city water.
- d. Remarks:
I wish to continue the irrigation as it has been for 15 years or more, but on a new place of use. The number of acres and the amount of water used will remain the same. The soil in this area is very rocky, requiring lots of water to keep plants green.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-0363F/0364D

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device of a type approved by this Dept. shall be maintained as a part of the diverting works & at the point of rediversion. 2. A lockable device subject to the approval of the Dept. shall be maintained on both diverting works in a manner that will provide the watermaster suitable control of the diversion. 3. Use of water under these rights is subject to control by the watermaster of State Water District No. 37, Big Wood River. 4. These rights when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above. 5. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.

Witness my hand this 13th day of October, 19 88

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED
MAR 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0363A Decreed to U. S. Justus
in case of S. C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1740 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other letter of agreement

3. Source of water Big Wood River tributary to Malad River

4. Date or priority 4-12-1883

5. Water is used for the following purpose:

amount 1.04 cfs for Irrigation purposes from Apr 1 to Nov 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	9	2N	18E	Blaine	Headgate & Justus Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	15							X										
		16	X	X		X													

Total acres **MICROFILMED**

9. Describe any other water rights used for the same purpose as described above _____

37-0364

MAR 01 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.30 for Irrigation purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	15							4.06										4.06
		16				0.7													0.7

Total acres 4.76**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.74 cfs for Irrigation purposes from Apr 1 to Nov 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	15							X										
		16	X	X		X													

MICROFILMED

Total acres MAR 01 1993

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-0364 A Decreed to U. S. Justus
in case of S. C. Frost, Et. Al. vs. Alturas Water Company, Et. Al.
dated 12-13-1909 in Fourth District county of Lincoln
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2617 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Big Wood River tributary to Malad River

4. Date or priority 5-1-1887

5. Water is used for the following purpose:

amount 0.56 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.56 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	9	2N	18E	Blaine	Headgate & Justus Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	15							X										
		16	X	X		X													

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

37-0363 Part

MICROFILMED

MAR 01 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.08 cfs for Irrigation purposes from Apr 1 to Nov 1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	15							4.06										4.06
		16				0.7													0.7

Total acres 4.76**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.48 cfs for Irrigation purposes from Apr 1 to Nov 1
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

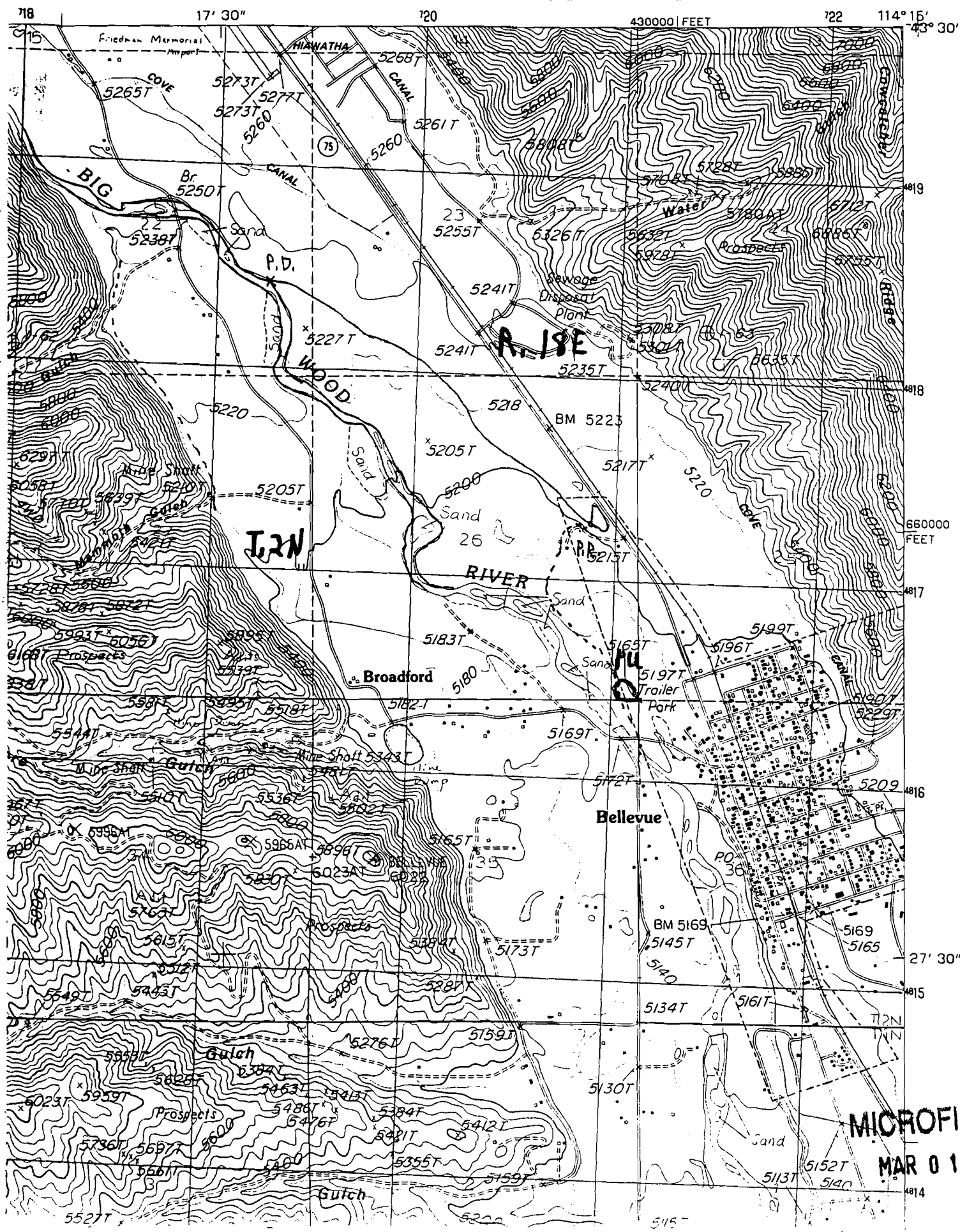
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	18E	15							X										
		16	X	X		X													

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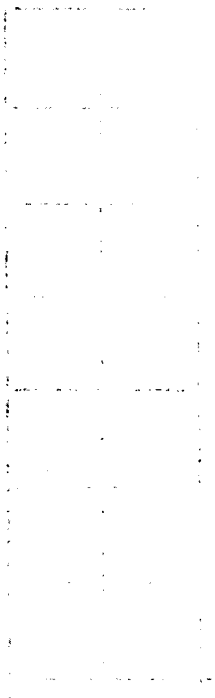
Total acres MAR 01 1993

BELLEVUE ANDRANGLE
IDAHO-BLAINE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



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MAR 01 1993

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Franklin L. Chamon
(Signature of Applicant)

Subscribed and sworn to before me this 4th day of March, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 6 attachments

Received by J. J. Stanton Date 3-4-88 Protest filed by None

Prelim. check by JS Fee \$50, #45540

Receipted by JS Date 3-4-88

Published in Wood River Journal Copies of protest forwarded by _____

Pub. dates 5/4 & 5/11/88 Hearing held by _____ Date _____

Watermaster recommendation requested on 4/21/88 Recommended for ☒ approval ☐ denial

_____ rec'd. 4/29/88 by Adm Jim

Copy of transfer sent to lien holder _____

MICROFILMED**MAR 01 1993**

```

Water Right Number - 37-00363A      Adj. Flag Translation: Standard Water Right Number      Old (D) Number -
+ - - - - Last Name - - - +      + - First Name - - +      + - - - - Address - - - - -
*** C - CURRENT OWNER ***
JUSTUS      U. S.      1 -
MICROFILM
MAR 2 1964

```

[illegible]

```
+-----+
| source |-----+
|         |
| BIG WOOD RIVER          +-----+
|                             |
| MALAD RIVER               |tributary|- - - - -|
|                             |         |- - - - -|
```

	Town	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
02N			9	SE NW			(13) BLAINE		
		18E							

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION				1.040	

+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +	+ - Total Consumptive Use	- +	+ - KW Usage
1.040								

	Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	15	SW NW				01	IRRIGATION	(13) BLAINE

Total Acres:

+ - - Diversion Means - JUSTUS #32 HEADGATE

+ - - Non-Irrigation Use -

- - Other Rights for Same Use

Remarks
TRANS. 1740.
P/D GIVEN AS SWNW S9 IN TRANSFER. PRESENT P/D FROM WATERMASTER.
P/U INCOMPLETE. SEE FILE.
RT. DECREEED FROM BIG WOOD R. BUT DELIVERED FROM BIG WOOD SLOUGH.

----- Conditions of Approval -----
 ----- No Conditions of Approval found. -----

[illegible]

S. C. FROST, ET. AL.

ALTURAS WATER COMPANY, ET. AL.

12/13/19

MICROFILMED

MAR 0 1 1993

Water right number - 37-00363A Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 02/11/86 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - -									
Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-		
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-		
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P	
Start Work Date	-	00/00/0000	Verified Date	-	12/09/1985	DLE/Carey Act	-		
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	37	
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-	P	
Decree Date	-	12/13/1909							

MICROFILMED
MAR 01 1993

Water Right Number - A37-00363F

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

*** C - CURRENT OWNER ***
BRAMON

DARLENE M.

1 - P.O. BOX 392

2 -

3 -

State- ID Zip- 83333

BRAMON

FRANKLIN L.

City- HAILEY

Phone - 208-788-4354

1 - P.O. BOX 392

2 -

3 -

State- ID Zip- 83333

+ - Priority Date - +
04/12/1883

+ - Region - +

+ - Stage - +
D - DECREED

+ - Status - +

+ - Source - +
BIG WOOD RIVER

+ - Tributary - +
MALAD RIVER

+ - Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
02N 18E 22 SW NE SE (13) BLAINE
02N 18E 26 SW SE NE (13) BLAINE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	11/01		0.300	
+ - Total Div. Rate - +				+ - Total Div. Volume - +		
0.300					+ - Total Consumptive Use - +	
					11.9	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02N	18E	26	SE SE	4.7	01	IRRIGATION		(13) BLAINE

Total Acres: 4.7

+ - Diversion Means - VIA KOHLER #44 HEADGATE THEN RE-DIV. TO DITCH TO PUMP

+ - Non-Irrigation Use - NONE

+ - Other Rights for Same Use - A37-00364F

SEE TRANS. #3426

+ - Remarks -

MICROFILMED
MAR 01 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

—

—

—

—

—

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90
CLAIM NUMBER: A37-00363F

LAST: BRAMON
ADDRESS: P.O. BOX 392
CITY: HAILEY
PHONE NUMBER: 208-788-4354
OWNER CODE: C
FIRST: FRANKLIN L.
STATE: ID ZIP: 83333

LAST: BRAMON
ADDRESS: P.O. BOX 392
CITY: HAILEY
PHONE NUMBER: 208-788-4354
OWNER CODE: C
FIRST: DARLENE M.
STATE: ID ZIP: 83333

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

OCT 26 1994

A. AJ CLAIM: # A37-00363F PRIORITY DATE: 04-12-1883 STAGE: D
B. WR RECORD: # 37-00363 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
_ _ _ _

REVIEWED BY _____ DATE _____

MICROFILMED
OCT 26 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A37-00363F	02N	18E	22	SW	NE	SE		BLAINE
A37-00363F	02N	18E	26	SW	SE	NE		BLAINE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A37-00364F
R37-00363F
R37-00364F

37-00005
37-00419B
37-00703C
37-00704E
37-02093
37-07866
37-08159
37-00418C

SOURCE: BIG WOOD RIVER

TRIB: MALAD RIVER

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

NONE

NONE

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

REMARKS:

MICROFILMED
OCT 26 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

=====

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

MICROFILMED

OCT 26 1994

A. ROOT WATER RIGHT NUMBERS: A37-00363D
A37-00363F

A37-00363G

A37-00363B

R37-00363F

R37-00363G

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	18E	26	SE	SE		BRAMON , FRANKLIN L. BRAMON , FRANKLIN L. HAZEN , MAXINE BRAMON , FRANKLIN L. BRAMON , FRANKLIN L. ROSEBERRY , CHESTER D.	A37-00363F / 4.7 A37-00364F / 4.7 A37-00005 / 13.0 R37-00363F / 4.7 R37-00364F / 4.7	- - 37-00005 / - - 37-00419B /	/ / / / / /		
TOTAL ACRES							A37-00363F	4.70			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

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OCT 26 1994

A. AJ CLAIMED USES:

PURPOSES
A37-00363F IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
.300 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.300 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER
Y Y
Y
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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OCT 26 1994

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AT TOTAL CLAIMED DIVERSION RATE: 0.300 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y
DATABASE EXAMINER FIELD

B. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A37-00364F

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A37-00363F	BIG WOOD RIVER	BRAMON , FRANKLIN L.	0.300	0.063		
A37-00364F	BIG WOOD RIVER	BRAMON , FRANKLIN L.	0.080	0.017		
R37-00363F	BIG WOOD RIVER	BRAMON , FRANKLIN L.	0.300	0.063		
R37-00364F	BIG WOOD RIVER	BRAMON , FRANKLIN L.	0.080	0.017		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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OCT 26 1984

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 11.9 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on consumptive use for combined rights.)

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OCT 26 1984

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC.	DIV
RATE	CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

TOTAL FOR THIS RIGHT

REVIEWED BY:

DATE:

MICROFILMED

OCT 26 1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	ACCEPTED AS CLAIMED	NEEDS REVIEW
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 37-00363
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
3.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A37-00363D	0.300	-	
-	A37-00363F	0.300	-	
-	A37-00363G	0.220	-	
-	A37-00363B	2.030	37-00363B	2.160
A37-00363	R37-00363F	0.300	37-00363	
A37-00363A	R37-00363G	0.220	37-00363A	1.040

TOTAL CFS

3.370

3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
If NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

MICROFILMED

OCT 26 1994

=====

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

MICROFILMED

OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:42
05/19/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A37-00363F

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE								
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
OCT 26 1994