

SCANNED

SEP 26 2011

CR # 1714

77.02

A75-07294B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-07294B
Date Received:
Receipt No: E013872
Received By: CA

RECEIVED

APR 30 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: SALMON RIVER MEADOWS MUTUAL WATER CO.
Address: STAR RT. BOX 145A
SALMON, ID 83467

2. Date of Priority: APR 02, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	21E	21	SE	SW	SE	4	LEMHI
			NW	SE	SE	4	LEMHI

5. Description of diverting works:
2 WELLS, SUBMERSIBLE PUMPS, 20,000 GALLON STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.270		
FIRE PROTECTION	01/01	12/31	0.270		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 325 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	21E	21	SE	SW		DOMEST	

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
18N	21E	21	SW		SE	4	DOMEST	
			SE		SE	4	DOMEST	
		28	NE		NE	2	DOMEST	
			NW		NE		DOMEST	
			NE		NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SALMON RIVER MEADOWS UNIT NO. 4

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____ Title

SALMON RIVER MEADOWS NATURAL WATER CO. that I have signed the foregoing Organization

document in the space below as PRESIDENT of _____ Title

SALMON MEADOWS NATURAL WATER CO. and that the statements contained in the Organization

foregoing document are true and correct.

Joe Schull
Signature of Authorized Agent

PRESIDENT OF SRM.N.W. CO.
Title and Organization

4-10-90
Date

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of April 19 90

Connie D. Trogden
Notary Public

Seal

Residing at Salmon Idaho

My Commission Expires 7-10-92