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DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 16 2007

AMENDED DIRECTOR'S REPORT

Subcase Nos. 74-169B and 74-2047L

Clerk

Deputy Clerk

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Director

Donald V. Shaff, Adjudication Bureau Chief

November 16, 2007

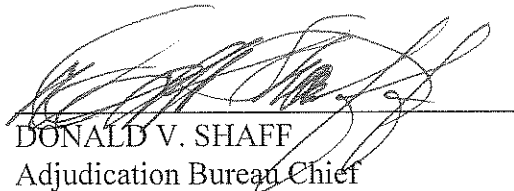
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to Amend Claims and Setting Dates* dated October 31, 2007, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcases.

Respectfully submitted this 16th day of November, 2007.


DONALD V. SHAFF
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-169B

NAME AND ADDRESS: MONA J COCKRELL
237 LEMHI RD
SALMON ID 83467

KESTER L COCKRELL
237 LEMHI RD
SALMON ID 83467

SOURCE: KIRTLEY CREEK

TRIBUTARY: LEMHI RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 06/15/1873

POINT OF
DIVERSION:

T21N R22E S1 NENW Within LEMHI County

The point of diversion lies on private land, also described as Placer Survey
No. 990.

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>		<u>QUANTITY</u>	
		03/15	11/15		1.000 CFS
	IRRIGATION				
PLACE OF USE:	<u>IRRIGATION in LEMHI County</u>				
	T21N R22E S02	SWNW	0.70	T21N R22E S02	SENW 0.30
	T21N R22E S02	NESW	15.00	T21N R22E S02	NWSW 6.70
	T21N R22E S03	NESW	16.00	T21N R22E S03	NWSW 23.00
	T21N R22E S03	SWSW	36.00	T21N R22E S03	SESW 39.00

136.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

Water is delivered through K-4.

CERTIFICATE OF SERVICE

I certify that on Nov 16, 2007, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

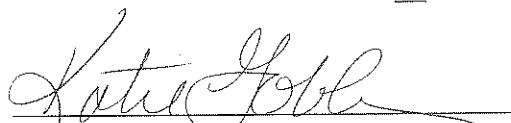
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☒ Regular Mail
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☐ Facsimile

Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Mona Cockrell
Kester Cockrell
237 Lemhi Rd.
Salmon, ID 83467

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile


Signature of person delivering form