

RECEIVED

NOV 21 2007

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No. 69-11525  
) split from 69-2043

) STANDARD FORM 5

) STIPULATED ELEMENTS OF A  
) WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

This right, along with right number 69-11526, are split from and constitute the whole of right number 69-2043. All parties agree that this split right represents the portion of the original right appurtenant to land belonging to the owner named herein. The original licensed right number 69-2043, is now superseded by this right and right number 69-11526.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

**CLAIMANT(s):**

Junia Thorson-Jones & David H Kiser

Junia Thorson-Jones 11-10-07  
Claimant Date

David H Kiser 11-10-07  
Claimant Date

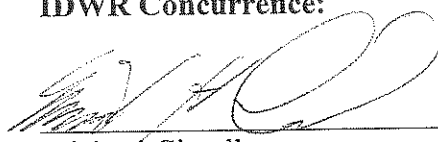
**OBJECTOR(s):**

USDA- Forest Service

David L. Negri 10/22/07  
David L. Negri Date  
Attorney

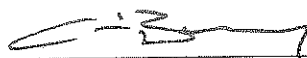
STANDARD FORM 5 – 69-11525 – split from 69-2043

**IDWR Concurrence:**

 10/16/07

Michael Ciscell  
IDWR Senior GIS Analyst

Date

 10/22/07

Chris Bromley  
Deputy Attorney General

Date

10/17/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 69-11525

NAME AND ADDRESS: JUNIA THORSON-JONES  
30358 BOULDER RD  
PARMA ID 83660

DAVID H KISER  
30358 BOULDER RD  
PARMA ID 83660

MC  
LB  
DN  
JF  
HLC

SOURCE: SPRING

TRIBUTARY: DENNETT CREEK

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

Right Nos. 69-11525 and 69-11526 are limited to a total combined diversion rate of 0.02 cfs.

PRIORITY DATE: 09/18/1948

POINT OF  
DIVERSION:

T14N R06W S14 NENE Within WASHINGTON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 01/01 12/31          | 0.020 CFS       |

PLACE OF USE: DOMESTIC in WASHINGTON County

T14N R06W S14 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water for RV domestic use. No home associated with this right.

This right is a split from former right 69-2043.

## CERTIFICATE OF MAILING

I certify that on November 20, 2007, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls, ID 83303-2707

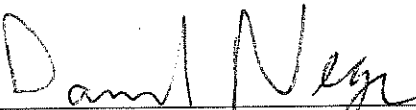
2. Copies to:

Junia Thorson-Jones  
David H Kiser  
30358 Boulder Rd  
Parma, ID 83660

IDWR Document Depository  
P O Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P O Box 44449  
Boise, ID 83711-4449

US Department of Justice  
Environment and Natural Resources Section  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of person mailing the form

10/16/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
CLAIMS / RIGHTS NOT RECOMMENDED

---

| <u>W.R. NUMBER</u> | <u>NAME AND ADDRESS</u>                                   | <u>CLAIM DISPOSITION</u> | <u>REASON</u>                         |
|--------------------|-----------------------------------------------------------|--------------------------|---------------------------------------|
| 69-2043            | JUNIA THORSON-JONES<br>30358 BOULDER RD<br>PARMA ID 83660 | Disallowed               | Split into <u>69-11525</u> & 69-11526 |
|                    | DAVID H KISER<br>30358 BOULDER RD<br>PARMA ID 83660       |                          |                                       |