



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098
Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 20, 2007

Clerk of the District Court
SRBA District Court
253 3rd Ave. N.
PO Box 2707
Twin Falls, ID 83303-2707

Re: Amended Claim/Director's Report in Accordance with Rule 10.f

Dear Clerk:

Please find attached an Amended Director's Report for water right no. 67-11413. As the initial hearings for Basin 67 have not already occurred, an amended claim was filed by the claimants in accordance with Rule 10.f of Administrative Order 1. The attached Amended Director's Report takes into consideration the amended claim as well as the objection, which was filed with the Court.

If possible, please ensure that the objection and response deadlines for the attached Amended Director's Report have already been established prior to the scheduling of the initial hearings for Basin 67. It is anticipated that the initial hearings will be held in March of 2008.

If you have any questions regarding the Amended Director's Report, do not hesitate to contact me at 287-4916.

Sincerely,

Craig Saxton
Water Right Supervisor

CG/bh
Encl.

cc: Claimants

AMENDED DIRECTOR'S REPORT

Subcase No. 67-11413

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

David R. Tuthill, Jr., Director

Donald V. Shaff, Adjudication Bureau Chief

November 20, 2007

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Objection* (SF 1) filed by the claimant on or about February 23, 2007, and the *Notice of Amended Claim* submitted to IDWR, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out). Also attached is the original amended claim.

Respectfully submitted this 20th day of November, 2007.



Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on _____, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

East Fork Ditch Co Ltd
C/O Dee Starniri
2405 Orchard Rd
Council, ID 83612

Adams County Courthouse
PO Box 48
Council, ID 83612

Signature of person delivering form

11/20/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-11413

NAME AND ADDRESS: EAST FORK DITCH CO LTD
C/O DEE STARNIRI
2405 ORCHARD RD
COUNCIL ID 83612

SOURCE: EAST FORK WEISER RIVER

TRIBUTARY: WEISER RIVER

QUANTITY: 16.060 CFS

PRIORITY DATE: 07/01/1905

POINT OF DIVERSION:

T17N R01E S15 NWSE Within ADAMS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

16.060 CFS

PLACE OF USE:

1373 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is a combination of old Right Nos. 67-00109 thru 67-00142.

RECEIVED

JAN 18 2007

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

AMENDED CLAIM

Ident. Number 67-11413
Date Received: 1/2/1990
Receipt No: W007325
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EAST FORK DITCH CO LTD Phone: (208)253-6988

C/O JANET MEYER
BOX 481
COUNCIL ID USA 83612

2. Date of Priority: 07/01/1905

3. Source: WEISER RIVER EAST FORK Trib. to: WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
17N	01E	15	NW SE	ADAMS	

5. Description of diverting works:

CONC DAM, HEADGATE, DITCHES, GRAV. FLOWS, PUMPS AND SPRINKLER S.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	16.06	

7. Total Quantity Appropriated is:
16.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
16N	01W	1	NE NW	IRRIGATION	41
			NW NW	IRRIGATION	42

SCANNED
JAN 22 2007

			SW	NW	IRRIGATION	38
			SE	NW	IRRIGATION	25
			NW	SW	IRRIGATION	23
			SW	SW	IRRIGATION	24
					Section Acres	193
16N	01W	2	NE	NE	IRRIGATION	37
			NW	NE	IRRIGATION	30
			SW	NE	IRRIGATION	20
			SE	NE	IRRIGATION	37
			NE	NW	IRRIGATION	30
			NW	NW	IRRIGATION	25
			SW	NW	IRRIGATION	24
			SE	NW	IRRIGATION	24
			NE	SW	IRRIGATION	29
			SW	SW	IRRIGATION	34
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	42
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	490
16N	01W	3	NE	NE	IRRIGATION	21
			SE	NE	IRRIGATION	32
					Section Acres	53
16N	01W	10	NE	NE	IRRIGATION	38
			NW	NE	IRRIGATION	36
			SE	NE	IRRIGATION	36
			NE	NW	IRRIGATION	38
					Section Acres	148
16N	01W	11	NE	NW	IRRIGATION	40
			SE	NW	IRRIGATION	11
					Section Acres	51
16N	01W	14	NE	NW	IRRIGATION	2
			NW	SW	IRRIGATION	17
					Section Acres	19
16N	01W	15	SE	NE	IRRIGATION	27
			NE	SW	IRRIGATION	29
			NE	SE	IRRIGATION	39
			NW	SE	IRRIGATION	38
					Section Acres	133
17N	01W	25	NW	SW	IRRIGATION	37
			SW	SW	IRRIGATION	35
					Section Acres	72
17N	01W	26	SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	40
			SE	SE	IRRIGATION	8
					Section Acres	88

SCANNED
JAN 22 2007

17N	01W	34	SE	SE	IRRIGATION	5
					Section Acres	5
17N	01W	35	SE	NE	IRRIGATION	40
			SW	NW	IRRIGATION	30
			SE	NW	IRRIGATION	40
			NW	SW	IRRIGATION	32
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	5
			NW	SE	IRRIGATION	12
			SW	SE	IRRIGATION	21
			SE	SE	IRRIGATION	40
			NE	NE	IRRIGATION	35
			SW	NE	IRRIGATION	40
					Section Acres	375
17N	01W	36	SE	NE	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NW	SW	IRRIGATION	27
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SW	NE	IRRIGATION	40
					Section Acres	427
					Total Acres	2054

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

SEARCHED
JAN 27 2007

EAST FK. DITCH IS NOT IS NOT COLLECTING FEE'S FOR LANDS IRRIGATED. MILL CREEK WATER RIGHTS THAT OVERLAP THESE CAN NOT BE DETERMINED AT THIS TIME, SO EXACT AMOUNTS PAID CAN NOT BE DETERMINED AT THIS TIME. THE DITCH CO IS PAYING ENTIRE AMOUNT AND ANY REFUND SHOULD BE MADE TO EAST FORK DITCH. THIS RIGHT IS COMBINED FROM DECREED RIGHTS A67-00109 THRU A67-00142 INTO THIS CLAIM, A67-11413.

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
East Fork Ditch Co. Title
Organization, that I have signed the foregoing
document in the space below as Director of
East Fork Ditch Co. Title
Organization and that the statements contained in the
foregoing document are true and correct. _____
Signature of Authorized Agent
Director East Fork Ditch Co.
Title and Organization
1-12-07
Date

State of Idaho)
County of Adams) SS.

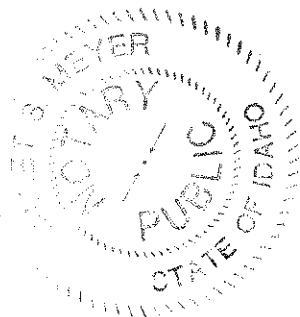
Subscribed and sworn (or affirmed) before me this

of JMK 2007

12-11
[Signature]
Notary Public

Residing at Chancellor

My commission Expires 8/21/12



SCANNED
JAN 22 2007