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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 73 11971
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Preston E Dixon
Address: PO Box 367
Challis ID 83226
Daytime Phone: 208 940 0286

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Preston E. Dixon
Address: PO Box 367
Challis ID 83226

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity**
Should be: 24 inches or .48 cfs based on 2' miners inches per acre given to adjoining land holders - measured @ point of use
4. ☒ **Priority Date**
Should be: 04-01-1870 from former right 73-4082
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☐ **Place of Use**
Should be: _____
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** ① Acreage should be:

T15N R21E S06 Lot 3 NENW 5.7 A, T15N R21E S06 Lot 4 NWNW 6.2 Acre

② See attached irrigation flow rate questionnaire

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 11 / 15, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

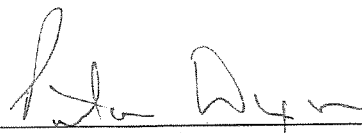
Name: Preston Dixon
Address: P.O. Box 367
Challis ID 83226

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

F.

VERIFICATION (must be completed)

State of Idaho)
County of Custer)ss.

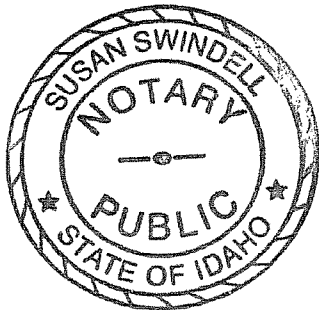
Preston Dixon, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

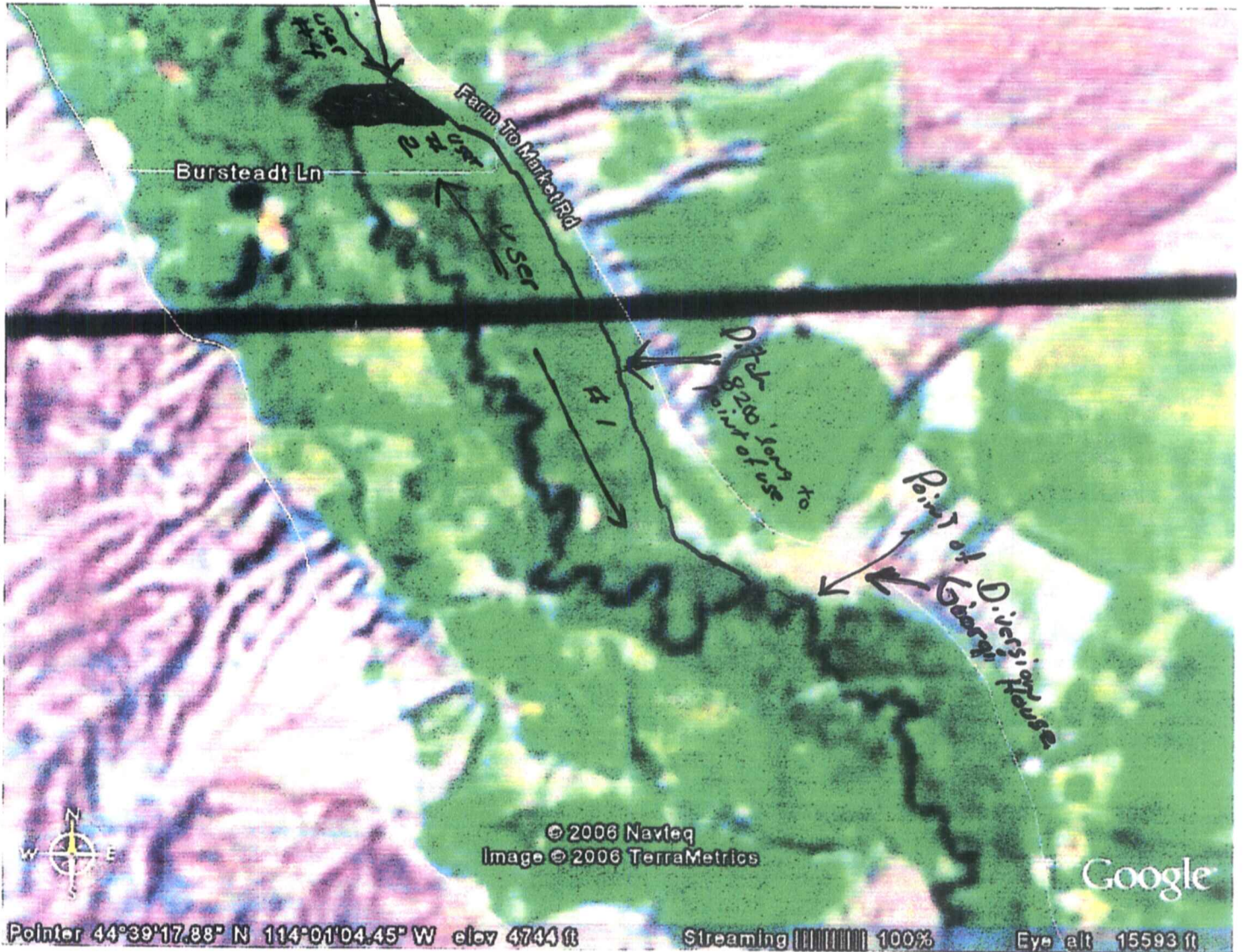
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: November 15, 2007



Susan Swindell
Notary Public for Idaho
Residing at: Chambers
My Commission Expires: 7-21-2010

Place of
Use



Bursteadt Ln

Farm To Market Rd

Old gas station

Point of Dispersal House

© 2006 Navteq

Image © 2006 TerraMetrics

Google

Point 44°39'17.88" N 114°01'04.45" W elev 4744 ft

Streaming 100%

Eye alt 15593 ft

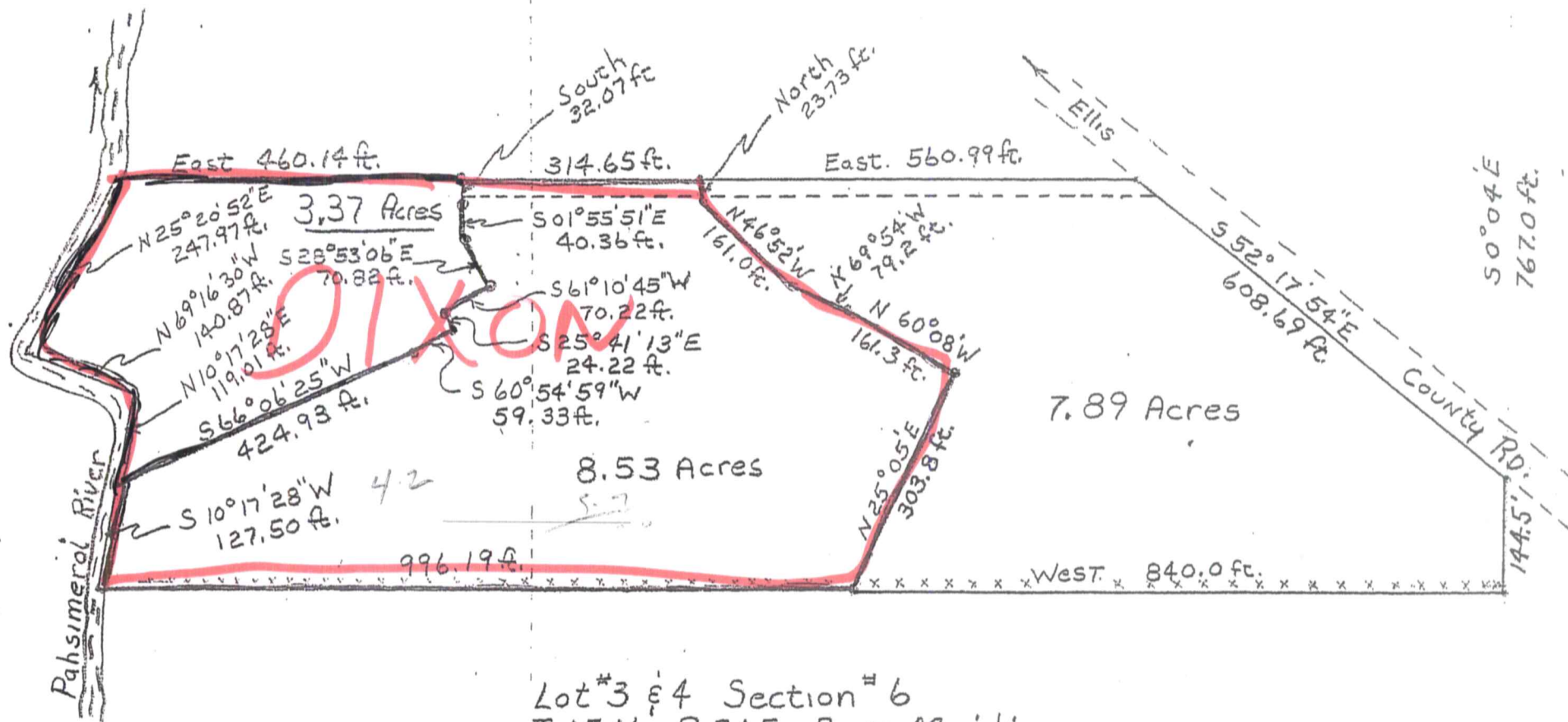
36 31 B.C.
116

Base of Bearing West 2515.37 ft. Meas.

31 1/4 AC
6 0

Lot # 4

Lot # 3



Lot #3 & 4 Section # 6
T. 15 N. R. 21 E. Boise Meridian
Lemhi County, Idaho.

2.37
8.53

TAFT ENGINEER

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 73-11971

NAME AND ADDRESS: PRESTON E DIXON
PO BOX 367
CHALLIS ID 83226-0367

SOURCE: PAHSIMEROI RIVER

TRIBUTARY: SALMON RIVER

QUANTITY: 0.240 CFS

The quantity of water under this right for stockwater use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 04/01/1875

POINT OF
DIVERSION: T15N R21E S8 NWNW Within LEMHI CountyPURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	0.240 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T15N R21E S06 Lot 3 NENW 5.70 T15N R21E S06 Lot 4 NWNW 4.20 - 6.2

STOCKWATER same as IRRIGATION

9.9 ACRES TOTAL - 12 Acres

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for stockwater use is
not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 73-4082.

file

Dennis Dunn
525-7161

Tim Luke 287-4959

request water master
report on recording1-Diversion # PK
ASK Ted

.24
50

12.00