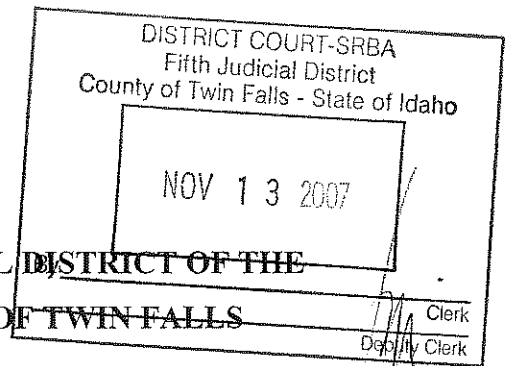


RECEIVED

NOV 16 2007

DEPARTMENT OF
WATER RESOURCES



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)
) For water right claim: 45-4160
)
)
)

On February 14, 2007, claimants Charles and Becky Larson filed a *Motion to File Late Notice of Claim* for the above-captioned claim. A hearing was held on the *Motion* May 15, 2007. The *Motion* complied with all procedural requirements under **SRBA Administrative Order 1**, and no objections were made to the *Late Notice of Claim*. However, because the late claim was made in a substantially completed subbasin, the matter was referred to a special master for further proceedings. On August 22, 2007, the Special Master issued a **Special Master's Report and Recommendation** recommending that the *Motion* be granted. Pursuant to I.R.C.P. 53(e)(2) and **SRBA Administrative Order 1**, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the **Special Master's Recommendation** and wholly adopts them as its own. No Challenges were filed and the time for filing Challenges has expired.

THEREFORE, IT IS ORDERED that the *Motion to File a Late Notice of Claim* for water right claim 45-4160 is **granted**.

The original *Notice of Claim*, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action.

Dated Nov 13, 2007



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION TO FILE LATE NOTICE OF CLAIM was mailed on November 13, 2007, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

BECKY J LARSON
CHARLES W LARSON
274 S 150 E
BURLEY, ID 83318
Phone: 208-312-3110

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-4160
Date Received: 2/7/2007
Receipt No: C085353 \$200
Received By: AMB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHARLES W LARSON Phone:

274 S 150 E
BURLEY ID USA 83318

BECKY J LARSON Phone:

274 S 150 E
BURLEY ID USA 83318

2007 FEB 13 09:10:19
FILED
CLERK OF DISTRICT COURT
FIFTH JUDICIAL DISTRICT
IDAHO

2. Date of Priority: 03/15/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
11S	23E	4	SE NE SE	CASSIA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	2.4	748

7. Total Quantity Appropriated is:
2.4 C.F.S. and/or 692 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

11S	23E	4	SW	NE	IRRIGATION	36
			SE	NE	IRRIGATION	36
			NE	SE	IRRIGATION	37
			NW	SE	IRRIGATION	38
			SE	SE	IRRIGATION	26

Section Acres 173

Total Acres 173

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

2-7-2007, DJ: Late claim drafted for submittal with SF-4 to court.

15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

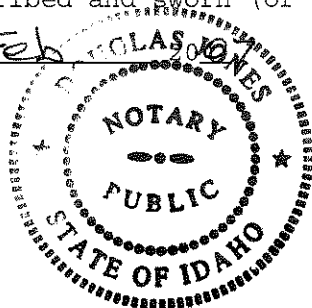
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles W Lueser Date: 2-07-07

_____ Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th
of Feb



Douglas Jones
Notary Public

Residing at Buhl ID

My commission Expires 2/8/2007