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Department of Water Resources  
Adjudication Bureau

877 Main Street, Suite 1000  
P.O. Box 1617  
Boise, Idaho 83701-1617  
(208) 344-6000 Fax (208) 342-3829  
www.hteh.com

GARRETT MAUGHAN  
LEGAL ADMINISTRATIVE ASSISTANT  
EMAIL: GMAU@HTEH.COM  
DIRECT DIAL: (208) 388-4883

November 14, 2007

VIA U.S. MAIL

Re: *In Re SRBA, Case No. 39576*  
*Fifth Judicial District, Twin Falls County*

Please discard those Standard Form 1 Objections sent previously under cover letter dated November 13, 2007, and replace with those attached herewith. Thank you for your attention to this matter.

Sincerely,

HAWLEY TROXELL ENNIS & HAWLEY LLP

Garrett Maughan  
Assistant to Brian Ballard

GM/  
Enclosures



877 Main Street, Suite 1000  
P.O. Box 1617  
Boise, Idaho 83701-1617  
(208) 344-6000 Fax (208) 342-3829  
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BRIAN L. BALLARD  
ADMITTED TO PRACTICE LAW IN IDAHO  
EMAIL: BLB@HTEH.COM  
DIRECT DIAL: (208) 388-4868

November 14, 2007

**VIA HAND DELIVERY**

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

Re: *In Re SRBA, Case No. 39576*  
*Fifth Judicial District, Twin Falls County*

Dear Clerk:

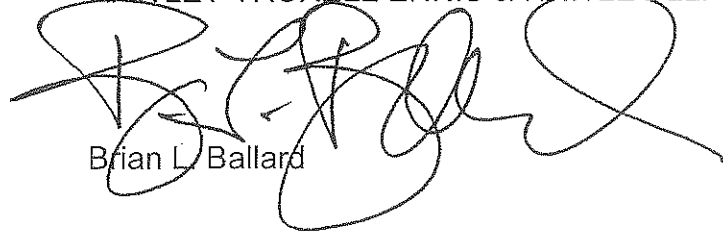
Enclosed please find in the above referenced matter Standard Form 1 Objections  
for the following water rights:

37-154C  
37-364D  
37-14260A  
37-22060  
37-2632  
37-2627C  
37-153A

Clerk of the District Court  
November 14, 2007  
Page 2

Very truly yours,

HAWLEY TROXELL ENNIS & HAWLEY LLP

A large, stylized handwritten signature in black ink, appearing to read 'B. Ballard', is written over the printed name.

Brian L. Ballard

BLB/gm  
Enclosures

cc: Rinker Company  
IDWR Document Depository  
United States Department of Justice (Environmental & Nat'l Resources Division)  
Chief, Natural Resources Division (Office of Attorney General)  
Golden Eagle Ranch Homeowners Association, Inc.

NOTE: COPIES OF THE ENCLOSURES WERE MAILED TO CC RECIPIENTS ON NOVEMBER 13, 2007. UPON ADVICE FROM CLERK OF THE COURT THAT ORIGINALS NEEDED TO BE FILED WITH THE COURT NO LATER THAN NOVEMBER 14, 2007, THE ORIGINALS OF THE ENCLOSURES WERE HAND DELIVERED TO THE COURT WITH COPIES OF THIS LETTER, WITHOUT ENCLOSURES, ALSO SENT TO ALL CC RECIPIENTS TO GIVE THEM NOTICE OF SUCH DELIVERY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )  
\_\_\_\_\_ )

A. Subcase 37-2632

(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Golden Eagle Ranch Homeowners Association, Inc.

Address: c/o Sun Country Management

P.O. Box 1932, Ketchum, ID 83340

Daytime Phone: (208) 726-3858

Name & Address of Attorney, if any:

Brian L. Ballard, Esq., ISB No. 2580

Hawley Troxell Ennis & Hawley LLP

P.O. Box 1617

Boise, ID 83701-1617

(208) 344-6000

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Rinker Company

Address: P.O. Box 7250

Newport Beach, CA 92658

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be: \_\_\_\_\_
2. ☐ **Source**  
Should be: \_\_\_\_\_
3. ☐ **Quantity**  
Should be: \_\_\_\_\_
4. ☐ **Priority Date**  
Should be: \_\_\_\_\_
5. ☒ **Point of Diversion**  
Should be: See below.
6. ☐ **Instream Flow Beginning and Ending Point**  
Should be: \_\_\_\_\_
7. ☐ **Purpose(s) of Use**  
Should be: \_\_\_\_\_
8. ☐ **Period of Year**  
Should be: \_\_\_\_\_
9. ☒ **Place of Use**  
Should be: See below.
10. ☐ **I object because:**  
☐ This water right should not exist.  
  
☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** Place of use shape file should follow the outline of the subdivision north and south of Greenhorn Road, similar to shape file for 37-154C. Points of diversion on map should reflect actual well locations, not center of 40s.

F. VERIFICATION (must be completed)

State of IDAHO )

County of ADA )ss.

BRIAN L. BALLARD, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

B. L. Ballard  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

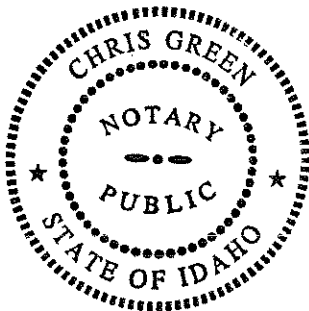
November 13, 2007

Chris Green

Notary Public for Idaho

Residing at: Boise, ID

My Commission Expires: 3/20/12



## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING AND HAND DELIVERY

I certify that, on Nov. 14, 2007, I caused to be hand delivered the original, and on Nov. 13, 2007, I mailed copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Golden Eagle Ranch Homeowners Association, Inc.  
c/o Sun Country Management  
Address: P.O. Box 1932  
Ketchum, ID 83340

3. Copies to:

IDWR Document Depository  
PO Box 83720  
Boise, ID 83720-0098

United States Department of Justice  
Environment & Nat'l Resources Div  
550 W Fort Street, MSC 033  
Boise, ID 83724

Chief, Natural Resources Division  
Office of Attorney General  
PO Box 44449  
Boise, ID 83711-4449



Signature of objector or attorney  
mailing on Objector's behalf

**Golden Eagle Ranch Homeowners Association, Inc. General Objection for SRBA  
Recommendations for the following water right numbers:**

37-154C  
37-364D  
37-14260A  
37-22060  
37-2632  
37-2627C  
37-153A

**Objection:**

On all rights, the combined-use condition should be modified to reflect the various splits of 37-30030, leaving 8.7 acres on Golden Eagle under right 37-22060. No reference should be made to Timber Gulch since these rights were split off and now stand on their own.