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Department of Water Resources
Adjudication Bureau

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P.O. Box 1617
Boise, Idaho 83701-1617
(208) 344-6000 Fax (208) 342-3829
www.hteh.com

GARRETT MAUGHAN
LEGAL ADMINISTRATIVE ASSISTANT
EMAIL: GMAU@HTEH.COM
DIRECT DIAL: (208) 388-4883

November 14, 2007

VIA U.S. MAIL

Re: *In Re SRBA, Case No. 39576*
Fifth Judicial District, Twin Falls County

Please discard those Standard Form 1 Objections sent previously under cover letter dated November 13, 2007, and replace with those attached herewith. Thank you for your attention to this matter.

Sincerely,

HAWLEY TROXELL ENNIS & HAWLEY LLP

Garrett Maughan
Assistant to Brian Ballard

GM/
Enclosures



877 Main Street, Suite 1000
P.O. Box 1617
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BRIAN L. BALLARD
ADMITTED TO PRACTICE LAW IN IDAHO
EMAIL: BLB@HTEH.COM
DIRECT DIAL: (208) 388-4868

November 14, 2007

VIA HAND DELIVERY

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Re: *In Re SRBA, Case No. 39576*
Fifth Judicial District, Twin Falls County

Dear Clerk:

Enclosed please find in the above referenced matter Standard Form 1 Objections
for the following water rights:

37-154C
37-364D
37-14260A
37-22060
37-2632
37-2627C
37-153A

Clerk of the District Court
November 14, 2007
Page 2

Very truly yours,

HAWLEY TROXELL ENNIS & HAWLEY LLP

A large, stylized handwritten signature in black ink, appearing to read 'B. Ballard', is written over the printed name.

Brian L. Ballard

BLB/gm
Enclosures

cc: Rinker Company
IDWR Document Depository
United States Department of Justice (Environmental & Nat'l Resources Division)
Chief, Natural Resources Division (Office of Attorney General)
Golden Eagle Ranch Homeowners Association, Inc.

NOTE: COPIES OF THE ENCLOSURES WERE MAILED TO CC RECIPIENTS ON NOVEMBER 13, 2007. UPON ADVICE FROM CLERK OF THE COURT THAT ORIGINALS NEEDED TO BE FILED WITH THE COURT NO LATER THAN NOVEMBER 14, 2007, THE ORIGINALS OF THE ENCLOSURES WERE HAND DELIVERED TO THE COURT WITH COPIES OF THIS LETTER, WITHOUT ENCLOSURES, ALSO SENT TO ALL CC RECIPIENTS TO GIVE THEM NOTICE OF SUCH DELIVERY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)
A. Subcase 37-22060
(Insert water right number)
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Golden Eagle Ranch Homeowners Association, Inc.
Address: c/o Sun Country Management
P.O. Box 1932, Ketchum, ID 83340
Daytime Phone: (208) 726-3858

Name & Address of Attorney, if any:

Brian L. Ballard, Esq., ISB No. 2580
Hawley Troxell Ennis & Hawley LLP
P.O. Box 1617
Boise, ID 83701-1617
(208) 344-6000

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Rinker Company
Address: P.O. Box 7250
Newport Beach, CA 92658

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See below.
10. ☐ **I object because:**
☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** See attached general objection
for all rights on Golden Eagle.

F. VERIFICATION (must be completed)

State of IDAHO)
County of ADA) ss.

BRIAN C. BALLARD, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

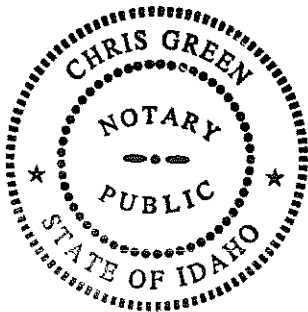
November 13, 2007.

Chris Green

Notary Public for Idaho

Residing at: Boise, ID

My Commission Expires: 3/20/12



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING AND HAND DELIVERY

I certify that on Nov. 14, 2007, I caused to be hand delivered the original, and on Nov. 13, 2007, I mailed copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

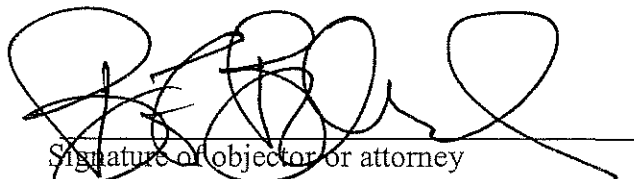
Name: Golden Eagle Ranch Homeowners Association, Inc.
c/o Sun Country Management
Address: P.O. Box 1932
Ketchum, ID 83340

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

**Golden Eagle Ranch Homeowners Association, Inc. General Objection for SRBA
Recommendations for the following water right numbers:**

37-154C
37-364D
37-14260A
37-22060
37-2632
37-2627C
37-153A

Objection:

On all rights, the combined-use condition should be modified to reflect the various splits of 37-30030, leaving 8.7 acres on Golden Eagle under right 37-22060. No reference should be made to Timber Gulch since these rights were split off and now stand on their own.