



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 15, 2007

PAUL L ARRINGTON
PO BOX 485
TWIN FALLS ID 83303-0485

RE: Snake River Basin Adjudication (SRBA)
Notices of Claim to a Water Right #75-2118, 75-14459, 75-14460
Your Client: Antelope Hills Homeowners Assn.

Dear Mr. Arrington:

The Notices of Claim to a Water Right you filed for your client referenced above were received from the SRBA Court recently. I have enclosed receipt #C085276 for the filing fees your firm paid.

Your client's Notices of Claim will be investigated and reported to the Court in a future supplemental Director's Report. Please contact me at 208/287-4916 if you have any questions.

Please notify us in writing if your client's address changes or if there is a change in ownership of their property and water rights.

Sincerely,

Craig L. Saxton
Water Rights Supervisor
Adjudication Bureau

CLS:ss:region

Enclosure:

Receipt Referenced Above