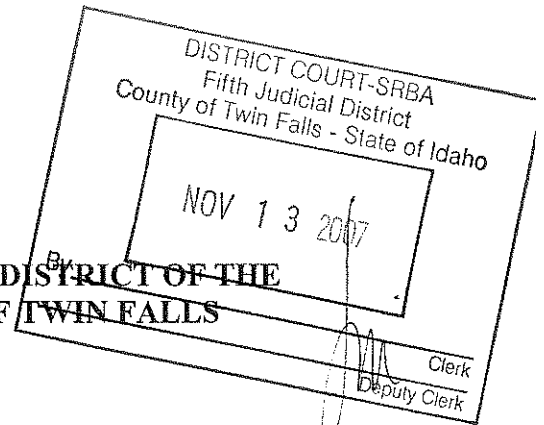




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF HEARING ON STATUS OF
LICENSURE PROCEEDINGS

For Water Right claims: 78-07263B and 78-
07175

Both of the above-captioned water right claims are based on permits prior to the issuance of the license. The recommendations in the *Director's Reports* included the following condition:

This right is conditioned upon completion of the appropriation in accordance with the statutory procedure for appropriation of water rights. This right remains subject to all conditions set forth in the permit upon which the right is based, and will be subject to all conditions set forth in the license issued by IDWR upon completion of the statutory appropriation process.

In order to avoid any potential inconsistencies between the partial decree and a subsequently issued license, the practice of the Court has been to temporarily withhold the issuance of the partial decree until after the license is issued.

Therefore, IT IS ORDERED that a hearing will be held on this matter on **Tuesday, December 18, at 1:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho for purposes of determining an estimated time on the issuance of the license. Telephone participation will be available by calling **1-918-583-3445** and entering **406128** when prompted.

DATED: Nov. 13, 2007


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

NOTICE OF HEARING ON PLACE OF USE ELEMENT FOR STORAGE RIGHTS

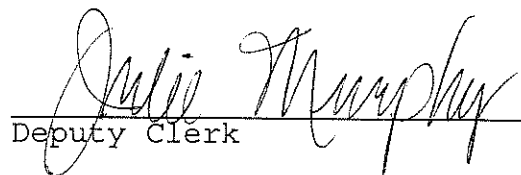
CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING ON STATUS O LICENSURE PROCEEDINGS was mailed on November 13, 2007, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

UNITED STATES OF AMERICA
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE, ID 83724
Phone: 208-387-0835

KENNETH R PURDOM II
6354 PAINTER AVE
WHITTIER, CA 90601
Phone: 310-698-0948

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".