

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-23188
Date Received: 11-9-07
Receipt No: C086294
Received By: AMB

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

NOV 09 2007

DEPARTMENT OF
WATER RESOURCES

1. Name of Claimant(s) MacGREGOR Land & Livestock LP Phone (208) 382 4266

Mailing Address PO Box 1410, Pocatello, ID Zip 83611

2. Date of Priority: (Only one per claim) 9-06-06 Month/Day/Year

3. Source of water supply (Check one) ☒ Ground Water () or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 13 N, Range 4 E, Section 30,
NW, 1/4 of NE, 1/4 of NW, 1/4 Govt. Lot _____, BM., County of Valley

Additional points of diversion if any: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

100 ft well & pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)

For Stockwater purposes from Jan 1 to Dec 31 amount .04 (cfs)

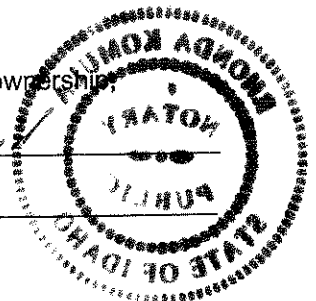
7. Total Quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership)

Stockwater and Number of livestock 1 household, yard and

stockwater up to 200 hd cattle



10. Location of Place of Use is: Township 13 N, Range 4 E, Section 30,
NE, 1/4 of NW, 1/4, Govt. Lot _____, BM.

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. Which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes (→) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None (→) _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm that I am General Partner

of MacGregor Land & Livestock Limited Partnership, that I have signed the foregoing document in the space below as
 Title Organization

General Partner of MacGregor Land & Livestock Limited Partnership
 Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent John D. MacGregor Date 11-07-07

Title and Organization General Partner MacGregor Land & Livestock Limited Partnership

State of Idaho)

County of Valley) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of November 2007

Notary Public Rhonda Komula

Residing at Cascade, ID

My commission Expires 8/14/2013

Last Name _____ Identification No. _____

