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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

A. Subcase 37-153A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Golden Eagle Ranch Homeowners Association, Inc.

Address: c/o Sun Country Management

P.O. Box 1932, Ketchum, ID 83340

Daytime Phone: (208) 726-3858

Name & Address of Attorney, if any:

- Brian L. Ballard, Esq., ISB No. 2580
- Hawley Troxell Ennis & Hawley LLP
- P.O. Box 1617
- Boise, ID 83701-1617
- (208) 344-6000

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Rinker Company

Address: P.O. Box 7250

Newport Beach, CA 92658

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point of Diversion**
Should be: See below.
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See below.
10. ☐ **I object because:**
☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** The combined-use condition does not make sense, and should be removed, or at least should reflect the same numbers as the combined-use conditions on the other rights on Golden Eagle. Point of diversion should be into the southernmost pond.

F. VERIFICATION (must be completed)

State of IDAHO)

County of ADA)ss.

BRIAN L. BALLARD, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

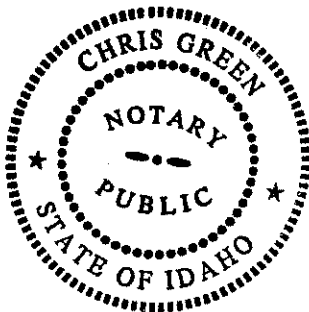
November 13, 2007.

Chris Green

Notary Public for Idaho

Residing at: Boise, ID

My Commission Expires: 3/20/12



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Nov. 13, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

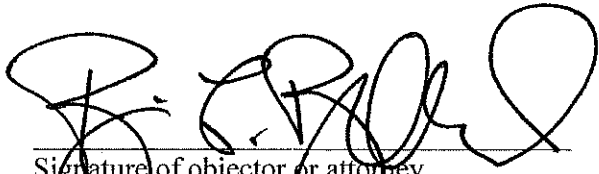
Name: _____
Address: - Rinker Company
- P.O. Box 7250
- Newport Beach, CA 92658

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

**Golden Eagle Ranch Homeowners Association, Inc. General Objection for SRBA
Recommendations for the following water right numbers:**

37-154C
37-364D
37-14260A
37-22060
37-2632
37-2627C
37-153A

Objection:

On all rights, the combined-use condition should be modified to reflect the various splits of 37-30030, leaving 8.7 acres on Golden Eagle under right 37-22060. No reference should be made to Timber Gulch since these rights were split off and now stand on their own.