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DEPARTMENT OF
WATER RESOURCES

LAWSON & LASKI, PLLC
ATTORNEYS AT LAW

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November 9, 2007

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
Post Office Box 2707
Twin Falls, Idaho 83303-2707

Re: *In Re Case No. 39576*
Subcase No.s: 37-139; 37-180; 37-181; 37-231A; 37-233; 37-310A; 37-653; 37-655B; 37-1187; 37-1207; 37-2597; 37-2764; and 37-19831
Objector: *Spring Creek Ranch LLC*
Our File No.: 10421-005

Dear Sir/Madam:

Enclosed for filing in the above captioned matter is a Standard Form 1 Objection for each of the referenced Subcases. Please file the enclosed Objections and return a file-marked copy to me in the stamped self-addressed envelope enclosed for that purpose.

Thank you in advance for your assistance.

Sincerely,

LAWSON & LASKI, PLLC


Edward A. Lawson

Cc (w/encl): Client
IDWR Document Depository ✓
US Department of Justice
Environment & Nat'l Resources Division
Chief, Natural Resources Division
Office of the Attorney General
Dr. Charles E. Brockway

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

A. Subcase 37-139

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Spring Creek Idaho Ranch, LLC

Address: P.O. Box 4380

Ketchum, ID 83340

Daytime Phone: (208) 726-6560 x128

Name & Address of Attorney, if any:

Edward Lawson

P.O. Box 3310

Ketchum, ID 83340

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Spring Creek Idaho Ranch, LLC

Address: P.O. Box 4380

Ketchum, ID 83340

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☒ **Source**
Should be: Crystal Creek & Spring Creek Instead of Spring Creek
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point of Diversion**
Should be: As Claimed 2 PODS
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: 118 Acres As Claimed Instead of 96.0 Acres
10. ☐ **I object because:**
☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** _____

F. VERIFICATION (must be completed)

State of Idaho)
County of Blaine)ss.

Edward A. Lawson, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

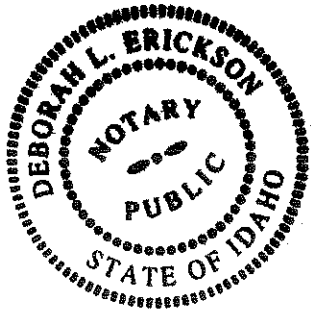
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

SAWSON

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



November 9, 2007
Deborah Erickson
Notary Public for Idaho
Residing at: Hailey Id
My Commission Expires: 10.09.10

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on Nov 9, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

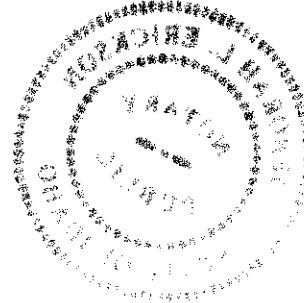
Name: _____
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



S. A. A. W. S. M.
Signature of objector or attorney
mailing on Objector's behalf